| M                         | ISS            | OU            | IRI     | DI/       | VIS           | ON OF HEA  | LTH - STA              | NDAF                    | D CERT             |                    | _                     |   | -63-               | 900         | 161  |
|---------------------------|----------------|---------------|---------|-----------|---------------|--|------------------------|-------------------------|--------------------|--------------------|-----------------------|---|--------------------|-------------|--|
| NOT WRITE                 | <b>1 P</b>     |               | J.F     |           | Re            | gistration District No                                 | 27                     | Primary                 | Registration Dist  | rict No. 509       | 96Registrar's No      | , <u> </u>                              | STA:               | TE FILE NU  | MBER   |
| THIS STUB                 | _              | AME           | NDED    |           | =             | FILED  | JAN 1 5 198            | 3                       |                    |                    | 110 1101111           | Same man                                | ttain to the       |             |  |
| VS 200                    | ما             |               | ı       | 1         | 1.            | PLACE OF DEATH  a. COUNTY                              | - · <del>-</del>       |                         |                    | •                  | ři.                   | NCE (Where dece                         |                    |             | Residence before admission                   |
| VS 300  <br>ev. 4/59      | AMENDED        | $\  \cdot \ $ |         |           |               | Ban  | tes                    | TOWNER                  | only) .            | noth of stay in 1b |                       | ssourt col                              |                    | 5           |  |
| , -,                      | I Z            |               | -       | 1         |               | b. CITY (If outside co                                 | rporate limits, give   | IOWNSHIP                | only) Let          | ngm of stay in 1b  | OR                    |   |                    |             | Inside Limits                                |
| 0078                      | ş              |               |         |           |               |  | leasant                |                         |                    | 5 Month            | <u> </u>              | rian                                    |                    |             | Yes D No D                                   |
|                           | 12             |               |         |           |               | c. FULL NAME OF (IF<br>HOSPITAL OR                     |                        |                         | ••                 | Inside Limits      | d. STREET<br>ADDRESS  | (If 't                                  | outside, give loca | tion)       | Reside on Farm                               |
| 0070                      | DATE           |               |         |           |               | INSTITUTION P  | ine Tree               | Rest                    | ; Home             | Yes   No M         | <u> 11</u>            |   |                    |             | Yes   No                                     |
| ]                         |                |               |         | 7 .       | 3.            | NAME OF DECEASED<br>(Type or print)                    | First                  |                         | Midd               | lle                | Last                  | 4. DATE<br>OF                           | Month              | Day         | Year   |
|                           |                |               |         |           |               | (13he or hum)  | Mina                   |                         | Batema             | an                 | Bain                  | DCATH -                                 | anuary             | 5 19        | 63   |
| ! !                       |                |               | 1       | 1         | 5.            | SEX  | 6. COLOR OR RA         | ACE 7.                  | . Married 🗌        | Never Merried      | 8. DATE OF BIRTH      |   | irthday) IF UND    | ER 1 YEAR   | IF UNDER 24 HR                               |
| 2                         |                |               |         |           |               | Female   | White                  | ľ                       | Widowed            | Divorced [         | 8-14-7                | 5                                       | 87. Months         | Days<br>2/  | Hours Min.                                   |
|                           |                |               |         |           | 10            | USUAL OCCUPATION                                       | (Give kind of work     | done 10t                | . KIND OF BUS      | INESS OR INDUST    | RY 11. BIRTHPLACE     | (City and state or o                    | country). 12. Ci   | TIZEN OF V  | WHAT COUNTRY                                 |
|                           | <u>₹</u>       |               |         |           |               | during most of workin                                  | ng lite, even if retir | red)                    |                    |                    | Nodaway               | y Co.Mis                                | souri              | U.S.        | A .  |
| , Q                       |                |               |         |           | 136           | . FATHER'S NAME  |                        |                         | 136. МОТН          | ER'S MAIDEN NAM    |                       |   | AME OF HUSBAND     | OR WIFE     |  |
|                           | <u> </u>       |               |         |           | M             | athew Bate   | eman                   |                         |                    | rtha McF           |                       | Ma                                      | rion M.            | Bain        |  |
|                           | Ş              |               | .       |           | 15.           | WAS DECEASED EVER                                      | IN U.S. ARMED FO       | ORCES?                  |                    | AL SECURITY NO.    | 17. INFORMANT         |   | Address            |             |  |
| s                         | 2              |               |         |           | (76           | s, no, or unknown) ((lf<br>NO                          |                        |                         | 140                | · ·                | Mrs.Glad              | dys Moud                                | y,Adria            | n Mo.       | <u>.                                    </u> |
|                           | ₹              |               |         | ΙĘΙ       | Ī             | 18. CAUSE OF DEATH<br>PART I.                          | (Enter only one cau    | use per line<br>SED BY: | for (a), (b), and  | (c).               |                       |   | •                  | INT         | ERVAL BETWEEN                                |
| <u> </u>                  | ۳ (e           |               |         | WE.       |               | ,,,,,,   |                        | _                       |                    | y occlus           | sion                  |   |                    |             | nmed.  |
| <u>ا</u> ا                |                |               |         | Ş         |               |  |                        |                         |                    |                    |                       |   |                    | <u> </u>    |  |
| 71 -                      | HIS RECINSTEAD |               |         | 8         |               | Conditio   | ns, if any,   DU       | ie то (ь) M             | <u>eta</u> sta     | sis of c           | carcinoma             | of brea                                 | st                 |             | years.                                       |
| 13 CP 0                   | જ્યું <u>ક</u> |               |         |           |               | which g  | ave rise to cause (a), | · . · · · -             |                    |                    |                       |   |                    | _   '       | · ·  |
| 31-0                      | Ĕ              | +             | +       | -         |               | stating 1  | the under-             | JE TO (c)               |                    |                    |                       |   | ·                  |             | <del></del>                                  |
|                           | <u>ا</u>       |               |         |           | ᇫ             |  | OTHER SIGNIFIC         | ANT COND                | ITIONS CONTR       | IBUTING TO DEA     | TH but not related t  | o the terminal                          |                    |             | was female was                               |
| 1.                        | - I            |               |         |           | CERTIFICATION |  | disease condition      | given in PA             | AKII(4)            |                    |                       |   | mere               |             | cy in last 90 days.<br>Io Unknown            |
|                           | AMENDMENTS     |               | 1       |           | 띪             | TO MAR ANTONOU T                                       | no. ACCIDENT           | enicios                 | HOMICIDE           | 305 DESCRIBE HO    | OW INJURY OCCURRE     | D (Enter nature of                      |                    |             |  |
|                           | 돌              |               |         |           |               | 19. WAS AUTOPSY<br>PERFORMED?                          | 20a. ACCIDENT          | SUICIDE                 |                    | AND DESCRIBE IN    | SH HANK! OFFIKE       | o femal name of                         | inderly in Leaf I  | OI FARE H   | OT HORIT 10./                                |
| i.                        |                |               |         |           | T. 4          | YES   NO   | Manuella December      |                         |                    |                    |                       | - '                                     | -                  |             |  |
| Z .                       | ₹I             |               |         |           | EDICAL        | 20c. TIME OF Hour INJURY a.m.                          | Month, Day, Yo         | edf )                   |                    |                    |                       |   |                    |             |  |
|                           | 1              | 1             | -       | 1         | ¥.            | p.m.   | ED 190-                | DIACE OF                | IN HIPY (e.g. in   | or about home,     | 20f. CITY, TOWN, O    | R LOCATION                              | COUN               | ity         | STATE  |
| ~ ~                       |                | 11            |         |           | . }           | 20d. INJURY OCCURRE<br>WHILE AT WORK<br>NOT WHILE AT V | WORK   ZUE.            | farm, facto             | ry, street, office |                    | Tan citt touis a      |   | ,                  |             |  |
| 성 % 없                     | READ           | $\cdot     $  |         | ·         |               |  |                        | . 195                   | :8                 | .Jan.              | 5th 63                | nd last saw her ali                     | Jan                | • 5tl       | n • 63                                       |
| USE BLACK OR TYPEWRITER I | D RE           |               | ,       | -         | , .           | 21. I attended the de                                  | ceased from 545        |                         |                    | , 10               | he date stated above, |   |                    | from the ca | uses stated.                                 |
| USE<br>PEV                | SHOULD         |               | $\cdot$ | 6         |               | 22a. SIGNATURE   |                        | (Degree                 | or title)          |                    | 22b. ADDRESS M        | sin Butl                                | er Mc              |             | 22c. DATE SIGNED                             |
| <b>-</b>                  | 돐              |               |         |           |               | $\mathscr{L}$ . $\mathscr{A}$ .                        | La                     | Hu                      | 0 . m              | . نیل .            | LTE IN II             | ETH PUUL                                |                    | 4           | gan 5-63                                     |
| <b>-</b>                  | <u> </u>       | - -           | ֈ.      | AFFIDAVIT | 234           | BURIAL, CREMATION,                                     | 23b. DATE              |                         | 23c. NAME OF       | CEMETERY OR CR     | EMATORY               | 23d. LOCATION (                         | City, town, or co  | unty)       | (State)                                      |
|                           | Š<br>Š         |               |         | 윤         | F             | REMOVAL (Specify)                                      | 1-6-63                 | ì                       | Cresc              | ent Hill           | l Cemeter             | y Adri                                  | an Mo.             |             |  |
|                           | ¥.             |               |         | ¥         |               | FUNERAL DIRECTOR                                       | +                      | ADDRESS                 |                    | 25. DA             | TE RECD. BY LOCAL     | REG. 26. REGIS                          | TRAR'S SUNATUI     | RE 7        | 1.0  |
|                           | 里              |               |         | ₽         | ٩             | ix Funera  | l Servic               | e.Adr                   | ian.Mo             |                    | 1-5-63                | 3 1/0                                   | makes              | m W         | uson   |
|                           | i              | 1 1           | ı       |           |               |  | <del> </del>           |                         |                    |                    |                       | ` · · · · · · · · · · · · · · · · · · · |                    |             |  |

## STATEMENT BY LICENSED EMBALMER

| or by                 |                           | , Student Embalmer No |                            |  |  |
|-----------------------|---------------------------|-----------------------|----------------------------|--|--|
| working under my pers | sonal supervision.        |                       |                            |  |  |
| itudentSign           | ature of Student Embalmer | Signed                | Glande Stif                |  |  |
|                       | - 1 -                     |                       | Licensed Embalmer No. 3650 |  |  |
|                       |                           | - · ·                 |                            |  |  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also-shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.