MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-63-014984

| DO NOT WRITE ON THIS STUB | | AMENDED Registration District No. U42 Primary Registration D | | | | | | | stration Distr | ict No | Pegistrer's No | 546 | | STATE FILE N | UMBER |
|---|------------|--|-----|--|--|--|--|------------|----------------|--------------------|-----------------------|-------------------|--------------------|--|---|
| ON (NI) 3100 | | | - 1 | 1 BLACE OF BEATH | | | | | | NCE (Where o | eceased live | d. If institution | Residence before | | |
| VS 300 | AMENDED | | | | ı | 1. PLACE OF BEATH a. COUNTY Buchanan | | | | | a. STATE Mi | ssouri. | COUNTY E | uchanan | admission) |
| Rev. 4/59 | | ⊋ ∣ | | Ιİ | 1 | | rporate limits, give TOWNS | HIP only | r) Lien | gth of stay in 1b | c. CITY | | | | Inside Limits |
| , | | WE | | | 1_ | OR TOWN | St. Joseph | • | 2 | months | OR TOWN | | ^J oseph | | Yes 📆 No 🗆 |
| 5//7 | l. | | 1 | ł I | | | NOT in hospital, give locat | | _ | Inside Limits | d. STREET ADDRESS | | | give (ocation) | Reside on Farm |
| 25/17 | . | DATE | | | | INSTITUTION S | t. Josephs Ho | spit | al | Yes 🔼 No 🗆 | ADDRESS | 1723 Pro | spect | Ave. | Yes.□ No 🍇 |
| ~~~ | - | =+- | + | H | 1- | 3. NAME OF DECEASED | First | - | Middl | • | Last | 4. DATE | Moi | nth ,, Day | Year |
| - | | | | | | (Type or print) | TERRY | | LYN | N A | LBERTSON | OF DEATH | Apri | | 1963 |
| 4 0 | | | 1 | | 1 - | 5. SEX | 6. COLOR OR RACE | 7. M | rried 🗍 1 | Never Married 13 | 8. DATE OF BIRTH | 9. AGE (la | st birthday) | IF UNDER T YEA | R IF UNDER 24 HR |
| ·5 O | | ŀ | | | ١ | Male | White | | lowed 🛚 | Divorced 🗍 | 2/24/63 | | | Months Days | <u> </u> |
| | | | | 1 | • | Da. USUAL OCCUPATION | (Give kind of work done | 10b. KI | ND: OF BUSI | NESS OR INDUSTRY | 11. BIRTHPLACE | (City and state | or country) | 12. CITIZEN O | WHAT COUNTRY |
| 6 | % | | | | I _ | during most of working N one | ng life, even it retired) | | None | | St. Jose | | | | S A |
| 7.0 | ¥۱ | | İ | | 1 | 3a. FATHER'S NAME | | | | R'S MAIDEN NAME | | 14. | | HUSBAND OR WIF | E . |
| | Follow | | 1 | | ı | Franklin All | be rtson | | | etta Hall | | | None | | • |
| 8 / | ş | | | ! | 1 | 5. WAS DECEASED EVER | R IN U.S. ARMED FORCES? | | 16. SOCIA | L SECURITY NO. | 17. INFORMANT | - | | Address | |
| 0./00.1 | ¥ | ł | 1 | | | Yes no, or unknown) (If | yes, give war or dates of t | tervice) | | one | Mr. Frank | klin All | ert sor | | Joseph, Mo. |
| | ₹ | | | | | | | | | | | | | | |
| | با ي | <u>.</u> | - | 18. CAUSE OF DEATH (Enter only one cause per line for (a) (b), and (c) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Successful Anterstitis Programments and 12-63 | | | | | | | | | | | |
| 11 | RECORD | 3 | | I IU | UI Maria de la la la la la la la la la la la la la | | | | | | | | | | |
| 123-0 | | ₹. | | 2 | | Conditions, if any,) DUE TO (b) | | | | | | | | | |
| <u> </u> | THIS | 2 | | | | l above | eve rise to cause (a), | | | • | • | | | | |
| · / - / | ╒╞ | =+- | ╁ | | | lying c | the under- lause last. DUE TO:(c | | | | | | | | |
| | 8 | | | | <u>S</u> | PART II | . OTHER SIGNIFICANT C disease condition given i | PART | NS CONTRI | BUTING TO DEATH | H but not related t | o the termina | PART | III. If deceased there a pregr | was female was ancy in last 90 days. |
| | ۲ | | | | 3 | | 17 | Leve | vitu | ve m | UNN | *** | | <u>'- 1 </u> | No Unknown |
| | AMENDMENTS | . | | | ER | 19. WAS AUTOPSY PERFORMED? YES A. NO | 20a. ACCIDENT SUICIDI | | NICIDE : | 20Ь. DESCRIBE HOV | W INJURY, OCCURRE | D. (Enter nature | of injury in | PART I or PART | It of item 18.) |
| | Z | | | | \. | YES DE NO D | Month, Day, Year | | | | | | ···· | · | <u> </u> |
| RIBBON | ₹ | | | | KEDA | INTITION - m | | | • | | | - | | | _ |
| USE BLACK INK OR TYPEWRITER RIBBO | | | | | į | 20d. INJURY OCCURR | ED 20e. PLACE | OF INJU | RY (e.g., in | | Of: CITY, TOWN, O | R LOCATION | | COUNTY | STATE |
| 2 ~ ~ | 6 | اد | | | Ş | NOT WHILE AT V | NORK □ | • | | | 75-13 | YC | Y | 4-75 | <u> </u> |
| ₹ 0世 | 2 | <u> </u> | | ; | 0 | 21. I attended the de | ceased from | <u>4-6</u> | 22 | _, 19 <u> 4 -</u> | <u> </u> | nd lest saw his | alive on | 7-23 | - |
| ≥ | | ١٤ | . | ; | 12 | Death occurred at | | | | | | | | | |
| . 22 .E | | 31 | | 6 | 3 | 229 MISNY TORE | 140 6 / 253 | 19/9/ | itle) | | 22b. ADDRESO | 7. 1 | TI OI | | 22c. DATE SIGNED |
| _ ₹ | | 5 | | \ \ | | SKARLY | CKINDET YI | CK] | _ | <u> </u> | 74. | vose | K 71 | <u> </u> | 4-27-63 |
| j | | <u>.</u> | 十 | FIDA | 7 | 3a, BURIAL CREMATION, REMOVAL (Specify) | | 230 | | CEMETERY OR CRE | | 23d. LOCATIO | | | (State) |
| j | | Ž | | | | Burial | 4/27/63 | | Ashla | nd Cemeter | | St. J | oseph, | | ssouri |
| | | E | | <u> </u> | 17 | FUNERAL DIRECTOR | - 6/ | RESS | T·-• | 25. DAT | E RECD. BY LOCAL | z 20.8 | GISTRAR'S S | Le Le | odell |
| Į | ٦ | - | ı | ا ا | K/ | rence sun | year Home | ot. | Joseph | MOL 7/0 | on Reverse Side | | J. Ca | | |
| | | | | | | 1001 | ≠ < | | fricensed | Enibennel 2 Statem | **** OIL VOAE190 9106 | , | | | |

Remut vacual 4-26-63

STATEMENT BY LICENSED EMBALMER

43.

with the above constitutes grounds for revocation of license).

If embalmed-by, a STUDENT, he also shall sign in his OWN handwriting.

٥.

| or by . | • | at the body whose nam | e is recorded on the reverse side | of this certificate was embalmed by me, |
|---------|---------------------|-----------------------|-----------------------------------|--|
| | ng under my persona | I supervision. | 20 | |
| Studen | | of Student Embelmer | Signed Karl | Le Semitor |
| | 221 | | Ĺ | icensed Embalmer No. 4677 |
| • | | | | O. O. Address State Property OWN HANDWRITING. (Failure to comply |