MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-63-015916

NO THIS STUB ON THIS STUB 1. PLACE OF DEATH a. COUNTY Jackson b. CITY (if outside corporate limits, give TOWNSHIP only) OR TOWN Kansas City 16 days TOWN Kansas City 18 STULL NAME OF (If NOT in benefit plus leasting) ON TOWN Kansas City	admission)
AND COUNTY AND COUNTY	admission)
Rev. 4/59 D. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY OR	
I I II II II OR I U OR	Inside Limits
	Yes No
	Reside on Farm
ADDRESS 2902 W. 39th St.	Yes 🗆 No 🗆
O NAME OF DECEMEND	y Year
(Type or print)	*
A A 	1963 EAR IF UNDER 24 HR
5 2	OF WHAT COUNTRY
13b. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR V	IFE
Bone Cleaner (ret) Stand Rend Co Illinois 13s. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR V	
8 3 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANY Address	
9222 VIII NO Unknown William Bass Jr. 2902 W	. 39th St.
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c) PART I. DEATH WAS CAUSED BY:	INTERVAL BETWEEN ONSET AND DEATH
10 PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) QUENTLE SUPPLY SUPP	
	. —
14 Y 6 4 1 C 1 1 1 1 1 1 1 1	
which gave rise to ebove cause (a), stating the under-	
lying cause last. DUE TO (c)	
	d was female was gnancy in last 90 days.
NZ Yes	□ No □ Unknown
19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART I	I II of item 18.)
	·
YES NO DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PA	
ZOL. TIME OF HOUT MORNIN, Day, Tear. 20c. TIME OF HOUT MORNING, DAY, TEAR.	STATE
P.m. 20d. INJURY OCCURRED WHILE AT WORK 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY farm, factory, street, office bidg., etc.) 21. I attended the decessed from 1 21. I attended the decessed from 1 22. I attended the dec	-
	110/07
21. I attended the deceased from to	~~
Death occurred at C	
21. I attended the deceased from the date stated above, and to the best of my knowledge, from the date stated above, and the date stated above,	22c. DATE SIGNED
	1 47 1 //63
	CA C
	0
	Long
E Mathan W. Thatcher K.C.K. 9-19-63 C) With	

STATEMENT BY HEENSED EMBALMER

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

or by		ify that the body whose han	ne is recorded on the re	i	nt Embalmer No.	ed/by me.
workin	ng under my p	ersonal supervision.				2
Studen		ignature of Student Embalmer	L Consul	none	-M/G	71.5
				. Licensed Er	mbalmer No.	49
Saff Wall		The state of the state of		P. O. Addr	23/	inothes
With the	Note: The a	bove MUST BE SIGNED BY	THE LICENSED EMBALME of license):	R in his OWN HAI	NDWRITING. (Failure	to comply 1