## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

=63=016987

| DO NOT WRITE                  | ~~ 1        | ~~~                               | ENDE    | , PU   | Re     | gistration District No.             | 39/0 Prim  | ary Regi      | istration D         | istrict No. 27           | O Registrar's No.       | 1/                                    |             | STATE FILE NU    | MBER                           |
|-------------------------------|-------------|-----------------------------------|---------|--------|--------|-------------------------------------|--|---------------|---------------------|--------------------------|-------------------------|---------------------------------------|-------------|------------------|--------------------------------|
| ON THIS STUB                  |             | АМ                                | ±40FE   | ,      |        | FILED M                             | W 1 3 1963   |               |                     | <u> </u>                 |                         |                                       |             | 10.00            |                                |
| VS 300                        |             | 5                                 |         |        | 1.     | PLACE OF DEATH                      |  |               |                     |                          | a. STATM188             |                                       |             |                  | Residence before<br>admission) |
| Rev. 4/59                     |             | 2                                 |         |        |        | b. CITY (If outside co              | rporate limits, give TOWNS                         |               | y) L                | ength of stay in 1b      | ' c. CITY               | · · · · · · · · · · · · · · · · · · · |             |                  | Inside Limits                  |
| , , ,                         |             | DA) E AMENDED                     |         |        | ·      |                                     | ing, Missou  |               |                     |                          | TOWN D                  |                                       | v           |                  | Yes □ No 🛣                     |
| 0780                          |             | Ď.                                |         |        |        | HOSPITAL OF                         | NOT in hospital, give locat                        |               |                     | Inside Limits            | d. STREET<br>ADDRESS    | •                                     |             | e location),     | Reside on Farm                 |
| 20780                         | ,           | <b>₹</b>                          |         |        |        | INSTITUTION A 1                     | len Farm, I  | eer           | ing,                | MФ <sub>Aee</sub> □ No □ | <u> </u> P              | .0.Box 1                              | .53         |                  | Yes 🛴 No 🗆                     |
| 3 .                           | Ī           | 1                                 | Ħ       | 7      | 3.     | NAME OF DECEASED<br>(Type or print) |  |               | Mic                 | ddle                     | Last                    | 4. DATE<br>OF ·                       | Month       |                  | Year                           |
| 4 4                           |             |                                   | ÌΙ      |        | _      |                                     | John   |               |                     |                          | llen                    | DEATH                                 | 5_          | 2                | 63                             |
| 4 2                           |             |                                   |         |        | 5.     | sex<br>Male                         | 6. COLOR OR RACE<br>Negro                          |               | arried 🚰<br>lowed 🗀 | Never Married  Divorced  | 8. DATE OF BIRTH        | 9. AGE (last bi                       |             | Onths Days       | IF UNDER 24 HR<br>Hours Min.   |
|                               |             |                                   | 1       |        | 10     |                                     | (Give kind of work done                            |               |                     | •                        | Y 11. BIRTHPLACE (      | •                                     | ountry) I   | ,                | WHAT COUNTRY                   |
| 6                             | <b>≸</b>    |                                   | 11      | 1      | _      | rarmer                              | ng life, even if retired)                          | - 1           | Self                |                          | Liberty,                |                                       |             | USA              |                                |
| 7 /                           | <u>کا ا</u> |                                   |         |        | 136    | FATHER'S NAME                       | . መንግ  |               | 136. MOT<br>        | iher's maiden nam<br>Unk | ·-                      |                                       |             | SBAND OR WIFE    |                                |
| 8 🖛 1                         | [[          |                                   |         |        | 15     | Anderson                            | ELLEN  | _             | 16. SOC             |                          | 17. INFORMANT           | MILE                                  |             | rdell A          | <u> tren</u>                   |
| 0.10.1.11                     | ¥           |                                   | 1       |        | (Ye    | s, ne or unknown) (If               | yes, give war or dates of                          | service)      | i.                  | _                        | Mrs.Carde               | ell Alle                              |             | eering.          | Mo.                            |
| 9434.4                        | ᄬ           |                                   |         | _      |        |                                     | (Enter only one cause per<br>DEATH WAS CAUSED BY:  |               |                     |                          |                         | <u>,</u>                              | <u></u>     | - IÑ             | TERVAL BETWEEN                 |
| 10                            | الم         | .                                 |         |        |        | PAKI I.                             | IMMEDIATE CAUSE (a)                                | 7             | and                 | liac                     | Dewn                    | senset                                | ion.        | سر               | SET AND DEATH                  |
| 11                            | ဗ္ဂ         | ֓֡֓֞֞֜֜֞֜֜֡֓֓֡֓֡֡֜֜֜֜֡֡֡֡֡֡֡֡֡֡֡֡ |         | ĮŽ     |        |                                     |  | $\overline{}$ |                     | •                        |                         |                                       |             |                  |                                |
| 12 70 -0                      | Ä.          | FA                                |         | 일      |        |                                     | ons, if any, DUE TO (E                             | »             |                     |                          |                         |                                       |             |                  |                                |
|                               | 웊           | ŝ                                 |         |        |        | above -                             | cause (a), }<br>the under-                         | •             |                     | • • • • •                |                         | . •.                                  |             | 1                |                                |
| 132-0.                        | <u>_</u> [  |                                   | $\prod$ | 7      | _      | lying c                             | ause last. DUE TO (c. OTHER SIGNIFICANT C          |               | NE COLI             | TOIRLITING TO DEAT       | Id but not related to   | the terminal                          | PART III.   | If deceased      | was female was                 |
|                               | ō           | •                                 |         |        | NO I   | PART II                             | . OTHER SIGNIFICANT C<br>disease condition given i | n PART        | I (a)               |                          | IN SOL IIOL TELESCO TO  | THE ISTRIBUTED                        | 1           | there a pregnar  | ncy in last 90 days.           |
| •                             | <u> </u>    |                                   |         |        | [ 5    |                                     | ·  |               |                     | 1                        |                         | 45.4                                  |             | Yes !            |                                |
| NO<br>NO                      | AMENDMENT   |                                   |         |        | CERTII | 19. WAS AUTOPSY PERFORMED? YES NO . | 20a. ACCIDENT SUICID                               | E HOA         | AICIDE              | 206. DESCRIBE-HO         | W INJURY OCCURRED       | . (enter nature of                    | injury in P | AKI JOFPAKI II   | or nem 18.)                    |
|                               | AME         |                                   |         | ,      | EDICAL | 20c. TIME OF Hour s.m. p.m.         | Month, Day, Year                                   |               |                     | <del></del>              | <u> </u>                | •                                     |             |                  | ,                              |
| C INK<br>RIBBON               |             |                                   |         |        | [ ₹    | 201 INJURY OCCURR                   | ED 20e. PLACE                                      | OF INJU       | JRY (e.g.,          | in or about home, it     | 20f. CITY, TOWN, OR     | LOCATION                              |             | COUNTY           | STATE                          |
|                               | ·           | _                                 |         |        |        | WHILE AT WORK<br>NOT WHILE AT V     | WORK □   | /             | <del>. 1</del>      |                          | 1.11                    |                                       |             | 11.1.            |                                |
| BLACK<br>OR<br>RITER F        |             | READ                              |         |        |        | 21. I attended the de               | ceased from  | 128           | / 63                | , to                     | , ,                     | last saw him ali                      |             | 5/2/63           | <del> </del>                   |
| S                             |             |                                   |         |        |        | Death occurred a                    | ·  |               | <del>, 9</del> -    | m on th                  | ne date stated above, a | ind to the best of                    | my knowle   | edge, from the c |                                |
| USE BLACK<br>OR<br>TYPEWRITER |             | SHOULD                            |         | T OF   |        | 22a. SIGNATURE                      | h lie  | ree or t      | itle)               | ••                       | 22b. ADDRESS            | thern                                 | lle         | , mi             | 5 Y B                          |
| -                             | 1           |                                   | +       | AVIT   | 23     | BURIAL, CREMATION,                  | , 23b. DATE  | 230           | c. NAME C           | OF CEMETERY OR CRE       | 1 1-                    | 3d. LOCATION (                        |             |                  | (State)                        |
|                               |             | ġ                                 |         | AFFIDA |        | REMOVAL (Specify)                   | 5-5-63   |               | San                 | d Ridge C                | Jemetery                | Bicke                                 |             |                  | <u> </u>                       |
| ,                             |             | §                                 |         |        |        | FUNERAL DIRECTOR                    |  | RESS          |                     | 25. DA                   | TE RECD. BY LOCAL R     | EG. 26 REGIS                          | TRAR'S SIG  | NATURE           | 1.)                            |
|                               |             | =                                 |         | BY     | Ça     | rters Hune                          | eral Home C  | <u>, Vil</u>  |                     |                          | 4-63                    | <u>مەلا ا</u>                         | JA U        | 1 - / ugu        | ion_                           |
|                               |             |                                   |         |        |        |                                     | <del>-</del>                                       |               | (Licen:             | sed Embalmer's States    | ment on Reverse Side)   | v                                     |             | •                |                                |

## STATEMENT BY LICENSED EMBALMER

| or by                                  | ecorded on the reverse side of this certificate was embalmed by me, |
|--|---|
| working under my personal supervision. | Signed James a Carter   |
| Signature of Student Embalmer          | Licensed Embalmer No. 4681 P. O. Address C Ville W                  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.