MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

863-023138

| DO NOT WRITE | AMENDED | | | Redistration District No. 3005 Registrat's No. 2 | _ | | | | | | |
|-------------------------------|--------------|----------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|--|--|--|--|
| | | | | 1. PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence by | 2. USUAL RESIDENCE (Where deceased lived. If Institution: Residence before | | | | | | |
| VS 300 | ا م | 1 | | COUNTY A PROPERTY AND | | | | | | | |
| Rev. 4/59 | ENDED | 1 | | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY Inside Lim | nits | | | | | | |
| ~ | 回 | | | TOWN Butler 2 weeks TOWN Butler YEL NO | | | | | | | |
| 1:00 00 00 | ₹ | ļ | | | | | | | | | |
| 10071 | ш | | | HOSPITAL OR ADDRESS | | | | | | | |
| 20071 | DAT | | | INSTITUTION Bates Co Hospital Yes No Nursery Street Yes No | * | | | | | | |
| 3 2 | \sqcap | 十 | | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day Yes | 31 | | | | | | |
| | 1 | } | 1 1 1 | (Type or print) OF DEATH June 10 19 | 963 | | | | | | |
| ·4′ ./ | 1 | | | .5. SEX 6. COLOR OR RACE 7. Merried Never Married 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER I YEAR IF UNDER | 24 HR | | | | | | |
| <u>5</u> 2 | | ' | 1 | | Min. | | | | | | |
| <u>53</u> | | | | 10a, USUAL OCCUPATION (Give kind of work done 10b, KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUN | VTRY | | | | | | |
| ب 6 ج | 5 | | | during most of working life, even if retired) | | | | | | | |
| | 5 | | $\ \cdot\ $ | retired Librarian City Butler Md Bates Cp. Mo. "SISA 13a. FATHER'S NAME 14. NAME OF HUSBAND OR WIFE | | | | | | | |
| 7 0 | | - [| i | | | | | | | | |
| 8 1. | . 1 1 | | | James F Allen Julia Rebecca OBannon not known 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address 16. SOCIAL SECURITY NO. 17. INFORMANT | | | | | | | |
| | ?] |) |]] | (Yes no or unknown) (16 yes give war or dates of service) | | | | | | | |
| 9/70X | ا إ | 1 | | no 490 44 3000 Earline Ellis, Butler Missouri | WEEN | | | | | | |
| 10 | ₹ | - 1 | | PART I. DEATH WAS CAUSED BY: | EATH | | | | | | |
| | 길 | l | ¥ | IMMEDIATE CAUSE (a) Broncho prumanica I clery | - | | | | | | |
| . 11 [8 | 3 2 |]. | Z: | | ٠ | | | | | | |
| | E E | 1 | 8' | Conditions, if any, DUE TO (b) Limitery arena and Starvation | <u>·</u> | | | | | | |
| _12/ -0 0 | اکالم | | | which gave rise to above cause (a), | | | | | | | |
| 13/-0 | 드(트) | + | 4-1 | stating the under- lying cause last. DUE TO (c) Carrier of Breast and Witaslasis | | | | | | | |
| | ξ | '- | | Z PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, but not related to the terminal PART III. If deceased was female | | | | | | | |
| Z. S | ;[-] | ' | | disease condition given in PART I (a) | | | | | | | |
| ٠٠. <u> 1</u> | ž | ' | | | inknown | | | | | | |
| Z C | ا ا اع | ' | 1 | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury; in PART I or PART II of item 18.) | 1 | | | | | | |
| · [2 | 길 | '. | | YES NO D | | | | | | | |
| <u>با</u> حو | <u> </u> | · [| | ZOC. TIME OF Hour . Month, Day, Year | | | | | | | |
| _ <u>↓</u> 5 🧍 | ₹ - | ' | | INJURY e.m. | | | | | | | |
| INK RIBBON | 11 | 1 | | 204 NIURY OCCURRED 206. PLACE OF INJURY (8.6., in of about home, 201. City, 10111) | ATE | | | | | | |
| | | ' | | WHILE AT WORK farm, factory, street, office bldg., etc.) NOT WHILE AT WORK | | | | | | | |
| BLACK OR RITER R | 9 | | | G 15 10/2 0 10/963 her land 10 /96 | (3 | | | | | | |
| ăoE | READ | ' | | 21. I attended the deceased from 9:15 on the data stated above, and to the bast of my knowledge, from the causes stated. | | | | | | | |
| # \$ | 9 | 1 | | Deam occurred at | | | | | | | |
| USE | 둜 | 1 | Į. | 22a. SIGNATURE (Degree or title) 22b. ADDRESS 22c. DATE | . ' | | | | | | |
| USE BLACK OR TYPEWRITER | SHOULD | ۱ [| 1 1. | BUTLER MISSOURI 6/12/6 | | | | | | | |
| - [| | \perp | ₩ | 23a. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State) | | | | | | | |
| : . I | Ç | | AFFIDA | Russia 1 | | | | | | | |
| | EM NO. | | AFF. | 24 FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE | | | | | | | |
| - • - - | 12 | l - - | 8⊀ | Culver Underwood, Butler Mo. 6-12-63 /orm. ba Wilso | | | | | | | |

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Sacret Califer Common personal tribe the common mon mon more

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STATEMENT BY LICENSED EMBALMER

| ⇒ I here | by certify | that the | bodÿ | whose | náme is | record | ed, on t | he rev | erse sid | le of | this co | erțificate | was e | embalm | ed.by | . me, |
|----------|------------|----------|------|-----------|-------------|--------|----------|--------|----------|-------|---------|------------|-------|--------|-------|-------|
| r hv | • | | | . · · · - | 1. | | • | | | | • | nt Embal | | | _ : | |
| | | | | | | | | | | | 0.040 | | .,, | | | |

working under my personal supervision.

Student_____Signature of Student Embalmer

Signed_

Licensed Embalmer No. 358

P. O. Address Butter Mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

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