MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

63-032661

| DO NOT WRITE ON THIS STUB | AMENDED | | • [| Registration District No. 10% Primary Registration District No. 5574 Registrar's No. 71 STATE FILE NUMBER | |
|-------------------------------|--------------|----------|----------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VS 300 | وا | | | 1 | 1. PLACE OF DEATH a. COUNTY CEFFELS & U 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a. STATE b. COUNTY admission) |
| Rev. 4/59 | WENDED | | | | b. CITY (If auxilide corporate limits, give TOWNSHIP only) OR TOWN Length of stay in 1b C. CITY OR TOWN LOR TOWN |
| 10500 | DATE AM | | | | c. FULL NAME OF (IF NOT in hospital, give location) Inside Limits d. STREET (If cutside, give location) Reside on Farm HOSPITAL OR INSTITUTION Reside on Farm ADDRESS ADDRES |
| 23839 3 2 | lg. | \vdash | + | - | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day Year (Type or print) |
| 4 0 | | | | , | 5. SEX 6. COLOR OR RACE 7. Married Never Married 18. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 24 HR |
| 5 9 | | | | | Widowed Divorced Divorced From Country 10s. USUAL OCCUPATION (Give kind of work done 10b). KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY |
| 6 | ŝ | | | | during most of white life even if retired) KAILLOAD CLERK ENGLAND U.S.A. |
| 7 2 | | | | | 136. FATHER'S NAME 14. NAME OF HUSBAND OR WIFE UNKNOWN |
| 8 2 | 2 | | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) |
| 10 | ¥ | | | Ë | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), end (c). |
| 11 | | | | CUM | IMMEDIATE CAUSE (a) CEREBRO YASCULAR HOCIDENT 2 Hours |
| 1286-0 | STEAD | | ŀ | 2 | Conditions, if any, which gave rise to |
| 134-0 | ┋╠┋ | \vdash | + | - | storing the under- lying cause last. DUE TO (c) GEN- Arteripselensus & C.V. and leselial intellement. |
| 1 | 5 | | | | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal plant in Part I (a) PART III. If deceased was female was there a pregnancy in last 90 days. Yes \(\begin{array}{c} \text{No} \equiv \text{Unknown} \equiv \text{Unknown} \equiv \text{Ves} \(\begin{array}{c} \text{No} \equiv \text{Unknown} \equiv \text{Ves} \\ \equiv \text{No} \equiv \text{Unknown} \equiv \text{Ves} \(\text{Ves} \) \text{Ves} \(\text{Ves} \) \(\text{Ves} \) \text{Ves} \(\text{Ves} \) \text{Ves} \(\text{Ves} \) \text{Ves} \(\text{Ves} \) \qua |
| | AMENUMENIS | | | | 19. WAS AUTOPSY 20s. ACCIDENT SUICIDE HOMICIDE PERFORMEDS PERFORMEDS YES NO BY |
| z · | A PEN | | , , | | 20c. TIME OF Hour Month, Day, Year |
| RIBBON | ₹ . | | 1 | 2-4 2 3 | INJURY a.m. p.m. 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY STATE |
| | | | | -, | WHILE AT WORK farm, factory, street, office bldg., etc.) NOT WHILE AT WORK |
| BLACK OR OR RITER F | REA | | | ۔ ا | 21. I attended the deceased from 5/8/70.5 to 0/20/5 and last saw him alive on him a |
| USE BLACH OR TYPEWRITER | SHOULD, READ | | | OF | 222. SIGNATORE 6. Hogan his. 3664 south grand It Lauis 18 2/13/64 |
| - | L | \prod | \dashv | DAVIT | 23a. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATION |
| | TEM NO. | | | AFFIDA | 24. FUNERAL DIRECTOR |
| | E | | | BY | KRIEGSHAVSER 4228 S-KINGSHIGH WAY 8/4/63 ms Juante Schmittle |

E961 62 DNH

STATEMENT BY LICENSED EMBALMER

| or by | · . | , Student Embalmer No |
|---------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| working under my personal super | vision. | En met 70) Spilland |
| StudentSignature of Student | nt Embalmer | Signed Si |
| | | P. O. Address Tours |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

with the above constitutes grounds for revocation of license).

If, embalmed by a STUDENT, he also shall sign in his QWN, handwriting.

If this body is not embalmed, fact should be so stated above.

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