## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**■63-035404** 

| DEP                           | ARTM         | IEN 1             | t o      | PU                  |               | HEALTH AND WE                       |                              | ·/              |                     |               |                                | . 2                    | , 4             | ·/ === U                              | STATE F        | ILE NUMI             | BER                          |
|-------------------------------|--------------|-------------------|----------|---------------------|---------------|-------------------------------------|------------------------------|-----------------|---------------------|---------------|--------------------------------|------------------------|-----------------|---------------------------------------|----------------|----------------------|------------------------------|
| DO NOT WRITE<br>ON THIS STUB  |              | AME               | HDEÐ     | , j                 |               | gistration District No.             |                              | Prim            | nary Regi           | istration Dis | trict No. 4/6                  | ZRegistrer's           | s No            |                                       |                |                      |                              |
|                               |              |                   |          | $\dashv$            | 1 +           | PLACE OF BEATH                      | <del>7 1963</del>            |                 |                     |               |                                |                        |                 | re deceased live                      | ed. If institu | ution: Re            | sidence before               |
| VS 300                        | 9            |                   |          |                     | 1_            |                                     | Cedar                        |                 |                     | ·             | ·                              | a. STATE M.            | issour          | i. COUNTY V                           | Ternon         |                      | admission)                   |
| Rev. 4/59                     | Ž            |                   | ļ        |                     | 1             | b. CITY (If outside corp<br>OR      | porate limits, g             | •               | -                   | " I           | ngth of stay in 1b             | C. CITY                |                 |                                       |                | $\overline{}$        | Inside Limits                |
| _                             | ¥            |                   |          |                     | 1_            | TOWN El                             | Dorad                        |                 |                     | <u>s</u>  15  | min.                           | TOWN                   | Schel.          | 1 City                                |                |                      | Yes 🗆 No 🙀                   |
| 0201                          | μĀ           |                   | l        |                     | ١             | c. FULL NAME OF (IF N               | NOT in hospital              | il, give locati | tion) .             |               | Inside Limits                  | d. STREET<br>ADDRESS   |                 |                                       | give location  |                      | Reside on Farm               |
| 2/080                         | DATE AMENDED |                   |          |                     | 1_            | INSTITUTION Ce                      | dar Co                       | unty            | Mem                 | orial         | Yes D No D                     | 1                      |                 |                                       |                | $\bot$               | Yes X No 🖸                   |
| 3                             | '            | $\dagger \dagger$ | $\dashv$ | 7                   | 3.            | NAME OF DECEASED (Type or print)    |                              | irst            |                     | Midd          |                                | last                   | 4. DAT          |                                       | onth           | Day                  | Year                         |
| 4 ,                           | 1            |                   | 1        |                     | 1_            |                                     | `Adeli                       |                 |                     | rabel         |                                | lakely                 | OF<br>DEAT      | _                                     |                | -                    | , 1963                       |
|                               | 1            |                   |          |                     | 5.            | SEX .                               | 6. COLOR O                   |                 |                     | arriad 🔲      | Never Married Divorced         |                        |                 |                                       |                | Days Days            | Hours Min.                   |
| 52                            |              |                   | 1        |                     | 10-           | Female                              | Whi                          | work done       | l                   |               | INESS OR INDUSTR               |                        |                 | state or country)                     |                |                      | HAT COUNTRY                  |
| 6                             | ş            |                   |          | 1                   | ,,,           | during most of working houseWif     | g life, even if              | retired)        |                     | ome           | INDO                           |                        | dise.           |                                       | U.S.           |                      |                              |
| - <del></del> -               | <u>§</u>     |                   | 1        |                     | 13.           | housewli                            | <u> </u>                     |                 | <u>г п</u>          |               | IER'S MAIDEN NAN               | WE rard                | <u>~+0c,</u>    | 14. NAME OF                           | HUSBAND O      | R WIFE               |                              |
| 7.6                           | 입            |                   | 1        |                     | 1             | Robert Cr                           | uise I                       | izar            | ì                   | Sara          | ah Mehet                       |                        |                 | Robert                                | Lee            | Blak                 | cely                         |
| 8 0                           | اروا         | -                 | ŀ        |                     |               | WAS DECEASED EVER                   | IN U.S. ARMEI                | D FORCES?       |                     |               | AL SECURITY NO.                |                        |                 |                                       | Address        |                      | <del>-</del>                 |
| 94/0X                         | Ä,           |                   |          |                     |               | no, or unknown) (If y               | no                           | one             | 1                   |               | none                           | Rosa L                 | <u>ee W</u> al  | <u>ters</u> L                         | larwoo         |                      | <u>. oN</u>                  |
| - · <del>/ · · · </del>       | ARI ,        | : 1               |          | EN                  | 17            | 18. CAUSE OF DEATH (                |                              |                 | line for            | (a), (b), and | (c).                           |                        |                 |                                       |                | ONS                  | RVAL BETWEEN<br>ET AND DEATH |
| 10 '                          | <u>ي</u> ا ۾ |                   |          | WE                  | 1             |                                     |                              | E CAUSE (a)     |                     |               | rculatory                      | <u>r Failure</u>       |                 |                                       |                |                      | ours :                       |
| 11                            | COR          | 1 [               |          | <br> <br> <br> <br> | <b>†</b>      |                                     | •                            |                 |                     | <u>7</u>      | 410)                           |                        | 712             |                                       |                |                      | ·                            |
| 12 /- 7                       | e<br>EA      | $\mid \mid$       | 1        | ă,                  | 1             | Condition                           | ns, if any, ]                | DUE TO (b       | ı)                  | {Mi_          | tral and                       | tricuspic              | <u>d Insufi</u> | <u> </u>                              | <del>'</del>   | $+\frac{1}{\lambda}$ | eers                         |
| 13 /-0                        | THIS IN      |                   |          |                     | 1             | abova co                            | ause (e).<br>he under-       |                 |                     | , r.          |                                | igant Die              | snee V          | <b>'</b> G                            | •              | Я                    | 84 years                     |
|                               | z            | П                 | T        | 1.                  | 1_            | ' lying ca                          | iuse lastij                  | DUE TO (c       |                     |               | neumatic H                     |                        |                 | inal PAGE                             | III. If dece   | eased w              | ras female was               |
|                               | ō            |                   | 1        |                     | Ę             | PART II.                            | OTHER SIGN<br>disease condit | ition given i   | n PART I            | L (a)         | U DEA                          | וטוו ועש וווו נעש דווו | ਦਾ ਜਾਦ ਵਿਸ਼ੀ।   | - FARI                                | there a        | pregnanc             | y in last 90 days.           |
|                               | Z Z          | 11                | ·        |                     | Ž             |                                     |                              | :               |                     |               |                                |                        |                 |                                       | ☐ Yes          | □ No                 | 1 -                          |
| - 1                           | AMENDMEN     |                   |          |                     | CERTIFICATION | 19. WAS AUTOPSY PERFORMED? YES   NO | 20a. ACCIDENT                | T SUICIDE       | E HOA               | WICIDE        | 206. DESCRIBE HO               | OW INJURY OCCI         | IRRED. (Enter n | ature of injury i                     | n PART Lor     | rart II c            | or ITEM 18.)                 |
| K INK<br>RIBBON               | AME          |                   |          |                     | MEDICAL       |                                     | •                            |                 |                     |               |                                | 1 2 2                  |                 |                                       | ii va v.       |                      |                              |
| X 88                          |              | 13                |          |                     | ₹ .           | 20d. INJURY OCCURRED WHILE AT WORK  | <u>p</u>                     | 20e. PLACE      | OF INJU             | URY (e.g., in | or about home,<br>bldg., etc.) | 20f. CITY, TOWN        | N, OR LOCATIO   | DN                                    | COUNTY         |                      | STATE                        |
| ¥ = 2                         | ` ا          | 1 1               |          |                     | 1             | NOT WHILE AT W                      | ØK □                         |                 | <u> </u>            |               |                                | <del>- /</del>         |                 | · · · · · · · · · · · · · · · · · · · | 0 00           | <u> 60</u>           |                              |
| BLACK<br>OR<br>RITER I        | READ         |                   |          | 3                   | <b>\</b>      | 21. 1 attended the dec              | eased from                   | <del></del>     | ر <del>٥- و</del> ء |               | , 10                           | 29-63                  |                 | v her alive on                        | 9-29-          |                      |                              |
| w <u>\$</u>                   | N            | 11                |          |                     | 1             | Death occurred at                   | •                            |                 | 4:19                | <del></del>   |                                | the date stated abo    |                 | best of my kno                        | owledge, from  |                      |                              |
| USE BLACH<br>OR<br>TYPEWRITER | GINOHS       |                   |          | TOF                 | <b> </b>      | 22a. SIGNATURE                      | 4-1-2                        | Ban             | gree ar 1           |               |                                | 226. ADDRESS<br>Sche   | ll City,        | Mo.                                   |                | $\cdot \top$         | 22c. DATE SIGNED             |
| í- I                          | <b>!</b>     | ╀┦                | Ц.       | - ₹                 | 23            | . BURIAL, CREMATION,                |                              |                 | 230                 | c. NAME OF    | CEMETERY OR CR                 | •                      | 1 ( -           | ATION (City, tov                      |                |                      | (State)                      |
|                               | ģ            | 1                 |          | AFFIDAVIT           | •             | REMOVAL (Specify)                   |                              | 2/63            |                     | <u>ireen</u>  | Lawn Ce                        | emetery                | Sche            | ell Cit                               | y<br>signature | <u>Mis</u>           | souri_                       |
| •                             | TEM          |                   |          | YAF                 | 1             | FUNERAL DIRECTOR                    | •                            | ADD             | DRESS               |               | 25. D/                         | ATE RECD. BY LOC       | CAL REG. 26     |                                       |                | 1                    | nes 3.7%                     |
| Į                             | =            | 1.                |          | á                   | <u> </u>      | <u>ewis &amp; Son</u>               | <u>1 Sche</u>                | ell C           | <u>lty</u>          | tLicense      | UC<br>ed Embalmer's State      | ment on Reverse        |                 | <u> </u>                              | <u>u unit</u>  | tell f               | an Mist.                     |
|                               |              |                   |          |                     |               |                                     |                              |                 |                     | f-1-m1186     |                                | - CV                   |                 |                                       |                |                      |                              |

Cermit of tained

## STATEMENT, BY LICENSED EMBALMEI

If this body is not embalmed, fact should be so stated above.

| or by                     | <u> </u>                      |             | Student Embalmer No        |
|---------------------------|-------------------------------|-------------|----------------------------|
| working under my personal | supervision.                  |             | 1                          |
| student                   | •                             | Signed 7/1/ | a Frances 3 Leur           |
|                           | of Student Embalmer           |             |                            |
|                           | )   1   •   •   •   •   •   • |             | Licensed Embalmer No. 4775 |
|                           | AT (27 ) I.m.                 |             | P. O. Address Schell City  |