## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**2**63-038957

| DEPARTMENT OF PUBLIC          |  |  |            |           |               | HEALTH AND WE                       | *LFATG42  |                  |               | 1000              | )                             | . 1258 🕏              | STAT                | TE FILE NU    | WBER                 |
|-------------------------------|--|--|------------|-----------|---------------|-------------------------------------|---|------------------|---------------|-------------------|-------------------------------|-----------------------|---------------------|---------------|----------------------|
| DO NOT WRITE                  |  |  | NDED       | J         | Reg           | gistration District No              | Prim  | nary Registr     | ration Distri | Ict No            | Registrar's N                 | 70. <del></del>       |                     |               | <u></u> -            |
| ON THIS STUB                  |  |  |            | 1         |               | THE NOV                             | 4 1963  |                  |               |                   | 1 2 115115                    | DENCE (Where dece     |                     |               | Janid-               |
|                               | 1  |  | 1          |           | 1.            | PLACE OF DEATH                      | Buchanan  |                  |               |                   |                               |                       |                     |               | Residence before     |
| VS 300                        |  | 1 1  | '          |           |               | a. COUNTY                           |   |                  |               |                   | a. STATE //)                  | lissownie co          | www Buchar          | ian '         | admission)           |
| Rev. 4/59                     | b. CITY (If outside corporate limits, give TOW |  |            |           |               |                                     |   | c. CITY          | J 60 ""       |                   |                               | Inside Limits         |                     |               |                      |
|                               | ΧĒ   | 1  | ۱          |           |               | OR<br>TOWN                          | St. Joseph  | Í                | <i>5</i> 5    | years             | OR<br>TOWN                    | St. Josep             | nh                  |               | Yes (X No 🗆          |
| 15/17                         | ₹  | 1  | ١          |           | _             | c. FULL NAME OF (If I               | NOT in hospital, give locat                       |                  |               | Inside Limits     | d. STREET                     |                       | cutside, give local | tion)         | Reside on Ferm       |
| ~ ///                         | DATE AMENDED                                   |  | ۱          |           |               |                                     | lethodist Hosp                                    |                  |               | Yes No 🗆          | ADDRESS                       | 819 Garde             |                     | -             | Yes   No             |
| 5117                          | ğ  |  | <u>'</u>   | ]         | _             |                                     |   |                  |               | <del>-</del> -    | <u> </u>                      |                       |                     |               |                      |
| 3 2                           | -  | $  \cap$   | ' T        |           | . 3.          | NAME OF DECEASED<br>(Type or print) | First   |                  | Middle        | -                 | Last                          | 4. DATE<br>OF         | Month               | Day           | Year                 |
|                               |  | 11   | ۱          |           |               | Crem or brill)                      | Loura   | _                | Hele          | n                 | Albright                      |                       | October             | 22            | 1963                 |
| _4_ /                         |  | 11   | 1          | <b> </b>  | 5.            | SEX                                 | 6. COLOR OR RACE                                  | 7. Marri         |               | _                 | 8. DATE OF BIRT               | <del></del>           | birthday) IF UND    | ER 1 YEAR     | IF UNDER 24 HR       |
| 5 /                           | -  | 11   | '          | 1         |               | Female                              | White   |                  | wed 🗆         | Divorced 🗆        |                               |                       | Months              | Days          | Hours Min.           |
|                               | -  | )  | ۱          |           | 10a           | USUAL OCCUPATION                    | (Give kind of work done                           | 106. KIND        | OF BUSIN      | VESS OR INDUSTR   |                               | E (City and state or  | country) 12. CI     | TIZEN OF V    | WHAT COUNTRY         |
| 6 8                           | 3  | 11   | ۱          |           | '             | during most of working              | ng life, even if retired)                         | ۱ ۵              | . home        |                   |                               | itu. Iowa             | 110                 | ۲ <u>۵</u>    |                      |
| <del></del> _                 | ۱۲   | 1  | ۱          |           | 13-           | . FATHER'S NAME                     |   |                  | 36. MOTHER    | R'S MAIDEN NAM    | VE.                           | 14. N                 | AME OF HUSBAND      | OR WIFE       | <del></del>          |
| 7 /                           | <u> </u>                                       |  | 1          |           | 1             | John Elmen                          | . Burrell   |                  |               | ah Burrel         |                               |                       | ohn H. All          |               | 4                    |
| 8 / 6                         | ا ۾  |  | ۱          |           | 15.           | WAS DECEASED EVER                   | N ILS. ARMED FORCES?                              | 10               | 6. SOCIAL     | SECURITY NO.      | 17. INFORMANT                 |                       | Address             | <u> </u>      |                      |
| 9/538                         | ال   | 1  | ١          | •         | (Ye           |                                     | yes, give war or dates of s                       |                  |               | one               | John H.                       | Albright_             | 819 Garde           |               |                      |
|                               | 2  | 11   | ۱          | 5         | $\overline{}$ | 18. CAUSE OF DEATH                  | (Enter only one cause per<br>DEATH WAS CAUSED BY: | line for (a)     | ), (b), and ( | 'c).              | -                             |                       |                     |               | TERVAL BETWEEN       |
|                               |  | 11   | ۱          | VEN       |               | raki i.                             | IMMEDIATE CAUSE (a)                               |                  | 'enst         | ic Failu          | 1re                           |                       |                     | 3             | davs                 |
| 11                            | יין כ  |  | ۱          | S         |               |                                     | MUNEVIATE CAUSE (a                                | , <u>r</u>       | ver u         | <u> 1977/</u>     |                               |                       |                     |               |                      |
| <u></u>                       | INSTEAD  |  | ۱          | ğ         | '             | Condista                            | ons, if any, ) DUE TO (b                          | , Mat            | aste          | tic Com           | cinoma of                     | fliver                |                     | 3             | months               |
| 122-0 v                       | STE  |  |            |           |               | which ga                            | ave rise to                                       |                  |               |                   |                               |                       |                     |               |                      |
| 13 /- 7                       | : <u> </u>                                     | above cause (a), stating the under- lying cause last.  DUE TO (c) Carcinoma of Colon |            |           |               |                                     |   |                  | _  8          | months            |                               |                       |                     |               |                      |
|                               | z  | 11   | ۱   ۱      | 1         | 2             |                                     | ause last. J DUE 10 (c                            |                  |               |                   |                               | to the terminal       | PART III, If        | leceased :    | was female was       |
| c                             | 기  | 11   | ۱          |           | ē             | PART II.                            | disease condition given i                         | in PART I (      | a)            | 10 DEA:           | , 1101 related                | permingt              | there               | a pregnar     | ncy in last 90 days. |
| <u>    1</u>                  | :  | 11   | ۱          |           | 5             |                                     |   |                  |               |                   |                               |                       | □ Y <sub>1</sub>    | es 🗆 N        | No Unknown           |
| [ <del>*</del>                | <u> </u>                                       |  | ۱          |           | RTIFICATION   | 19. WAS AUTOPSY                     | 20a. ACCIDENT SUICIDI                             |                  |               | %ь. DESCRIBE НО   | W INJURY OCCURR               | ED. (Enter nature of  | injury in PART I    | or PART II    | of item 18.)         |
| ON<br>AMENDMENTS              | ֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓          | 11   | ۱          |           | ঝ             | PERFORMED?<br>YES A NO              |   | -                | '             |                   |                               |                       |                     |               |                      |
| z                             | ¥  |  | ۱          | 1         | 33            | 20c. TIME OF Hour                   |   |                  |               |                   |                               |                       |                     |               |                      |
| RIBBON                        | ۲  | 11   | ۱          | 1         | 4             | INJURY a.m. p.m.                    |   |                  |               |                   |                               |                       |                     |               |                      |
|                               |  |  | ۱          |           | Nem           | 20d. INJURY OCCURRE                 |   | OF INJUR         | Y (e.g., in c | or about home,    | 20f. CITY, TOWN,              | OR LOCATION           | COUN                | ίΤΥ           | STATE                |
|                               |  | 1  | ۱          |           |               | WHILE AT WORK<br>NOT WHILE AT W     | (   | factory, stre    | er, office l  | orug., erc.)      |                               |                       |                     |               |                      |
| 경 ≍ 쯦 │                       | 0  |  | 1          | 1         | 9             | <del></del>                         | <del>- '9/13/</del>                               | <del>/54 -</del> |               | <u>, 10</u>       | /22/63                        | and last saw him ali  | 10/                 | 22/63         | 3                    |
| 골 스트                          | READ   | 1  |            | 1         | 2             | 21. I attended the dec              | ceased from 2/ ± 2/                               |                  | 4:00          | , 10              |                               |                       | IVE OIL             |               |                      |
| _ <b>%</b>                    | 9  |  | ١          |           | 7             | Death occurred at                   | nt  |                  | <del></del>   | m on the          |                               | e, and to the best of |                     |               |                      |
| USE                           | SHOULD   |  | ٠ <u> </u> | P G       | 1             | 226. SIGNATURE                      | (Deg  | gree or title    | 9)            |                   |                               | Ol Illino             |                     | · <del></del> | 22c. DATE SIGNED     |
| USE BLACH<br>OR<br>TYPEWRITER | 돐  | 1  | ۱ [        |           | 4             | Lharm                               | - Waa   | yn               | رم            | _MD.              |                               | eph, Miss             |                     |               | 10/25/63             |
| -                             | L.   | $\perp$  | 4          | AFFIDAVIT | 23            | BURIAL, CREMATION,                  | , 23b. DATE                                       | 23c. I           | NAME OF       | CEMETERY OR CRE   |                               | 23d. LOCATION (       |                     | unty)         | (State)              |
| -                             | Š  | 1  | ۱ [        | 是         | 1             | REMOVAL (Specify)                   | Oct 25 106  | 3   Ma           | monin         | L. Ponto C.       | emetery<br>ITE RECD. BY LOCAL | St Trans              | 2/2 M2              |               |                      |
|                               | 5  | 1  | ١ [ -      |           | 24            | FUNERAL DIRECTOR                    | ADT.  | TRESS            |               |                   |                               | REG. 26. REGIS        | STRAR'S STGNATUR    | RE O          | 0 00                 |
| •                             | ITEM   | '  | (          | ₩         | 1             | (Lark Funer                         | al Homa CI  | Tasen            | Д M.          | Out               | 1.30,1963                     | MIns.                 | Clark               | 100           | dell                 |
| 1                             | 1  | 1 1  | ı İ        | 1         | '             | Luux Funen                          | WA HUITE JT.                                      | jusej            |               | <del></del>       | ment on Reverse Sid           | *                     |                     |               |                      |
|                               |  |  |            |           |               |                                     |   |                  | Ficeured      | Time and a sigle. | THE BEARING OFF               |                       |                     |               |                      |

## TATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse s  | side of this certificate was embalmed by me, |
|---|--|
| or by   | , Student Embalmer No                        |
| working under my personal supervision.  |  |
| StudentSigned   | e a clark:                                   |
| Signature of Student Embalmer   | _  |
|   | Licensed Embalmer No. 42.3                   |
|   | P. O. Address St. Joseph Mo.                 |
| Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in I  | his OWN HANDWRITING. (Failure to comply      |
| with the above constitutes grounds for revocation of license).  If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  If this body is not embalmed, fact should be so stated above. |  |