MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF PUBLIC HEALTH AND _Primary Registration District No. 3023 Registration District No. DO NOT WRITE AMENDED ON THIS STUB 1. PLACE OF DEATH OCT 28 1963 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a. COUNTY " STATE Missouri VS 300 ENDED admission) Henry Henry Rev. 4/59 b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY Inside Limits OR TOWN TOWN Clinton Clinton Yes 🛐 No 🗋 Yrs 11420 c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If outside, give location) Reside on Farm DATE HOSPITAL OR **ADDRESS** INSTITUTION RR# 20420 Yes 🔀 No 📮 Yes | No 127 RR 3. NAME OF DECEASED First Middle Last DATE Month Day Year (Type or print) OF Edith DEATH 1963 Cooper 19 0ct9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 24 HR 6. COLOR OR RACE 5. SEX 7. Married []
Widowed X Never Married DATE OF BIRTH Months Hours Min. Divorced | Female White 30.1 d 10a, USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY during goat of working life, even if retired) Henry Co Mo USA Ö 13a, FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE $\bar{\Omega}$ James P.Parks Scharlott Cress Estel 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Indep.Mo (Yes, no, or unknown) (If yes, give war or dates of service) Mrs. Elsie Lee 3005 Claremont no 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).
PART J. DEATH WAS CAUSED BY: INTERVAL BETWEEN DOCUMENT ONSET AND DEATH IMMEDIATE CAUSE (a) 11 INSTEAD DUE TO (b) Conditions, if any, which gave rise to S above cause (a), stating the under-DUE TO (c) lying cause last. ĕ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If deceased was female was CERTIFICATION there a pregnancy in last 90 days. disease condition given in PART I (a) **AMENDMENTS** ☐ Yes □ No □ Unknown 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) SUICIDE HOMICIDE 20a. ACCIDENT WAS AUTOPSY PERFORMED? YES 🔲 NO 🚮 MEDICAL 20c. TIME OF Month, Day, Year Hour RIBBON INJURY a.m. p.m. USE BLACK INK 201. CITY, TOWN, OR LOCATION COUNTY STATE 20d. INJURY OCCURRED WHILE AT WORK | NOT WHILE AT WORK | 20s. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) READ *TYPEWRITER* 21. I attended the deceased from the date stated above, and to the best of my knowledge, from the causes stated. SHOULD Death occurred a 22c. DATE SIGNED 22b. ADDRESS Ь 22a. SIGNATURE 10-21-63 AFFIDAVIT 25c. NAME OF CEMETERY OR CREMATORY 23d LOCATION (City, town or county) (State) 23a. BURIAL, CREMATION, REMOVAL (Specify)
Burial Š Mo Deepwater Deepwater cemetery 25. DATE RECD. BY LOCAL REG. ITEM 24. FUNERAL DIRECTOR Clinton, Mo Sickman-Dunning F H

(Licensed Embalmer's Statement on Reverse Side)

STATEMENT BY LICENSED EMBALMEI

or by	-; ;				, Student Embalmer No			
_	under my personal supervision. Signature of Student Embalmer					Signed J. J. Munning		
Student								
					•	Licensed Embalmer No. 42		
	-	.	• 5		<u>.</u>	P. O. Address Clinta - Me		

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.