| | ATE FILE NUMBER |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| DO NOT WRITE AMENDED Registration District No. Primary Registration District No. Registrat's No. | AIC 1122 1101110EN |
| ON THIS STUB | institution: Residence before |
| VS 30(C G IF a. Icounty Henry STATE Missour County Henry | admission) |
| Rev. 4/59 C - b: CIFY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY OR TOWN Clinton | Inside Limits |
| | Yes No 🗆 |
| OH25 W HOSPITAL OF IT TO MADE PAINT OF THE CONTROL OF THE | Cation) Reside on Farm Yes No |
| - 0425 0 WELKET HOSPITES X CERCIAL HOSE | X |
| 3 (Type or print) OF | , 1965 |
| | DER 1 YEAR IF UNDER 24 HI |
| Male White Widowed Divorced 7/28/04 60 | |
| 10e. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. C | CITIZEN OF WHAT COUNTRY |
| during most of working life, even if retired) BOOKKeeper Clinton, Mo. | USA |
| , o | ND OR WIFE |
| 8 / S Bert. Byler May Wilson None 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, go, or unknown) I (If yes, give war or dates of service) 16. SOCIAL SECURITY NO. 17. INFORMANT Address | <u> </u> |
| | Missouri |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a) (b), and (c). | INTERVAL BETWEEN ONSET AND DEATH |
| 11 | 1 wk |
| | # card |
| 17 7 - 1 1 | 173. |
| which gave rise to above cause (a), stating the under-lying cause last. DUE TO (c) | |
| | deceased was female was are a pregnancy in last 90 day |
| \rho \rightarrow \rightarrow | |
| 19. WAS AUTOPSY 20s. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I | I or PART II of item 18.) |
| PERFORMENT | |
| 19. WAS AUTOPSY 20s. ACCIDENT SUICIDE HOMICIDE 20s. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I PERFORMANCE PERFORMANC | |
| | JNTY STATE |
| | • |
| 21. 1 attended the deceased from 1 9 5 9 to death and last saw him alive on 4 - | - 24 |
| Death occurred at | , from the causes stated. |
| 21. 1 ettended the decessed from 459, to death and last saw him elive on 4- Death occurred at | 22c. DATE SIGNE |
| E B E C. K. Wet zel NO C tulon Dow | 4-26 |
| 23a. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or constitution) Burial 4/26/65 Englewood Clinton Mo 24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE. | ounty) (State) |
| REMOVAL (Specify) Burial 4/26/65 Englewood Clinton Mo. 24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOÇAL REG. 26. REGISTRAR'S SIGNATU | URE . |
| 24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE Clinton Mo. 4-26-65 Will drug | & Biguns |
| des wetsel (Licensed Embalmer's Statement on Reverse Side) | (mB) |

Firmit Oftimed 4-26

K

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name i | s recorded on the reverse side of this certificate was embalmed by me, |
|---------------------------------------------|------------------------------------------------------------------------|
| or by | , Student Embalmer No |
| working under my personal supervision. | \mathcal{O} |
| Student | _ Signed lugare to ous alus |
| Signature of Student Embalmer | Licensed Embalmer No. 4680 |
| | P. O. Address Clinton, Mo. |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.