## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**865-031638** 

| DEP.                          | MTRA      | ENT   | 0 F | PUE   | eLIC        | HEALTH AND WE   | ELFARE 127                                |           |              | 2 4                          | 12                      | 208                   | STAT   | FILE NUM      | BER                          |
|-------------------------------|-----------|---|-----|---|-------------|---|---|-----------|--------------|------------------------------|-------------------------|-----------------------|--|---------------|------------------------------|
| DO NOT WRITE                  |           | AMENI   | SED | .1  | R           | gistration District No  | Prim                                      | ary Reg   | stration D   | strict No. 30                | Registrar's             | No                    |  |               |                              |
| ON THIS STUB                  |           |   |     | _F  | П           | ED SEP 13   | 1965                                      |           |              |                              | TO HEHAL DESI           | DENCE (Where dece     | and lived 16 in  | ritution. P   | uidence before               |
| vs 300                        | 10        | 1   | 1   | ı   |             | PLACE OF BEATH  | *******                                   |           |              |                              | H                       | =                     |  |               | admission)                   |
| Rev. 4/59                     | 岗         | i I   |     |   |             |   | HENRY                                     |           | , T          |                              |                         | ESSOURT CO            | VERI   | NOIN ,        |                              |
| KCV. 47.57                    | Z         |   |     |   |             | OR .  | porate limits, give TOWNS                 | MIT ON    | "   '        | ength of stay in 1b          | c. CITY<br>OR<br>TOWN T | _                     |  | - 1           | Inside Limits                |
| , <u>1</u>                    | AMENDED   |   |     | ŀ   |             | TOWN OLI  | NTON                                      |           |              | 3 dave                       | <u></u>                 | RICH HILL             |  |               | Yes No X                     |
| 0425                          | E A       |   |     | l   |             | c. FULL NAME OF (IF HOSPITAL OR   | NOT in hospital, give locat               | ion)      |              | Inside Limits                | d. STREET<br>ADDRESS    | (If                   | cutside, give locat  | ion)          | Reside on Farm               |
| 2/200                         | DATE      |   |     |   |             |   | ETZEL HOSP                                | ITAI      | ,            | Yesse No 🗆                   | 5 MII                   | LE SOUTH-             | RICH HI  | L             | Yes 🔀 No 🗆                   |
| 1080                          | / ¦≏      | ┝   | ┿   | ł   | =           | NAME OF DECEASED  | First                                     |           | AAi          | idle                         | Last                    | 4. DATE               | Month  | Day           | Year                         |
| 3                             | `         |   |     |   | ·           | (Type or print)   |   |           | ,,,,,        |                              |                         | l OF                  | EPTEMBE  | •             | 965                          |
| 4 0                           |           |   |     |   | _           |   | <u> FLORIAN</u>                           |           | <del></del>  | DAM                          | <del></del>             |                       |  |               |                              |
|                               |           |   | 1   |   | ٠ ـ ـ       | SEX   | 6. COLOR OR RACE                          |           | arried 43    | Never Married [] Divorced [] | 8. DATE OF BIR          | L                     | Months   | R 1 YEAR      | Hours Min.                   |
| 5                             |           |   |     |   | _           | ALE   | WHITE                                     |           |              |                              | 5/29/8                  |                       | 31   |               |                              |
|                               | .,        | 1   | 1   | 11  | 10          | USUAL OCCUPATION .e<br>during most of workin  | (Give kind of work done                   |           |              | SINESS OR INDUSTR            | Y II. BIRTHPLA          | CE (City and state or | country)   12. CI1   | IZEN OF W     | HAT COUNTRY                  |
|                               | <u></u>   |   |     |   |             | FARMER  | <b>y</b> 1110, 00011 11 tolliou,          | FA        | <u>RMI</u> N |                              |                         | CLS BELGI             |  | USA           |                              |
| 7 2                           | ≌I        |   |     |   | 13          | . FATHER'S NAME   |   |           | 13b. MOT     | HER'S MAIDEN NAM             | ιĒ                      |                       | AME OF HUSBAND   |               |                              |
|                               | Follo     |   |     |   |             | PHILIMO, DA   | ME  |           | ਜ            | ILEMAN F                     | LUREY.                  | AME                   | LIA DAME   |               |                              |
| * O                           | S S       |   |     |   | 15          | WAS DECEASED EVER   | IN U.S. ARMED FORCES?                     |           | 16. SOC      | AL SECURITY NO.              | 17. INFORMANT           | Ī                     | Address  |               |                              |
| 94221                         | ш         |   |     |   | (1)         | NO OL DUKUOMU) (IL  | yes, give war or dates of                 | ervice)   | 495          | 07 1562                      | Mrs. An                 | nelia Dam             | e-Rich F   | 1111.         | Mo.Rt.2                      |
|                               | <u>~</u>  | 1   | 1   | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: |             |   |   |           |              |                              |                         |                       |  |               | RVAL BETWEEN<br>ET AND DEATH |
| 10                            | ے اے      |   |     | ΛĒ  |             |   |   |           |              |                              |                         |                       |  |               |                              |
| 11                            | S S       |   |     | COW   |             |   | moneon (o)                                |           | روستان<br>م  |                              | 100                     |                       | • •  | <u> </u>      |                              |
|                               | EAD E     | Conditions, if any, 1 DUE TO (b) Congerting Heart Failure 2-C |     |   |             |   |   |           |              |                              |                         | clan-                 |  |               |                              |
| 14.7 - 7                      | NSTE      |   |     |   |             | which ga  | ive rise to                               | ' —       | -            | Juli Marie                   | : /                     | ary year              | <del>and the same of t</del> | 7             | -0                           |
| 13 /- /                       | 로 [골.     | $\sqcup$  | 1   | .   |             | stating t   | he under-                                 | . /       | ر در در ۲    | T. Ind                       | Prairie (1)             | - 00 701              | marial.  |               | On Both                      |
|                               | z         |   |     |   | _           |   | ouse last. J DUE TO ( OTHER SIGNIFICANT C |           | NS CONT      | DIBUTING TO DAY              | M buit ant related      | to the terminal       | PART III. If d   | cceased w     | as female was                |
| _                             | Ō         |   |     |   | <u> </u>    | PAKI II.  | disease condition given i                 | n PART    | (a)          | 2 I D CAN                    | - Log Hor related       | 1 to the termina      |  |               | yrin last 90 days.           |
|                               | [달        |   |     |   | ٥           | 3 - Person Vanontain  |   |           |              |                              |                         |                       |  | .   No        | □ Unknown                    |
|                               | <b>É</b>  |   |     |   | E           | 19. WAS AUTOPSY   | 20a. ACCIDENT SUICID                      |           | NCIDE        | 20b. DESCRIBE HO             | W INJURY OCCUR          | RED. (Enter nature of | injury in PART I o   | r PART II o   | f item 18.)                  |
|                               | AMENDMENT |   |     | l   | CERT        | PERFORMED? YES   NO   |   |           |              |                              |                         |                       |  |               |                              |
| <b>-</b>                      |           |   |     |   | 3           | 20c, TIME OF Hou  | Month, Day, Year                          |           |              | <u> </u>                     |                         | <u> </u>              | · <u>-</u> _   |               |                              |
| INK<br>RIBBON                 | ₹         |   |     |   | ă           | INJURY a.m.   |   |           |              |                              |                         |                       |  |               |                              |
|                               |           |   |     |   | ₹           | 20d. INJURY OCCURRE   | D 20e. PLACE                              | OF INJU   | RY (e.g.,    | n or about home,             | 20f. CITY, TOWN,        | OR LOCATION           | COUNT  | Υ             | STATE                        |
|                               |           |   |     |   | ļ           | WHILE AT WORK<br>NOT WHILE AT W   | farm, f                                   | ectory, s | treet, offic | e bldg., etc.)               |                         |                       |  |               |                              |
| BLACK<br>OR<br>RITER F        | 9         |   |     |   |             |   | 2/2                                       | 17        | 2            | 2/                           | 2/15                    | her                   | 6/2  | 11-           |                              |
| _ # c =                       | REA       |   |     |   | i           | 21. I attended the deceased from 7/2/63, to 9/7/61 and last saw her him alive on 5/7/61                           |   |           |              |                              |                         |                       |  |               |                              |
| \$                            |           |   |     |   |             | Death occurred at 6 4 7 16 5 m on the date stated above, and to the best of my knowledge, from the causes stated. |   |           |              |                              |                         |                       |  |               |                              |
| USE                           | SHOULD    |   |     | ᆼ   |             | 22a. SIGNATURE  | 2 299                                     | or t      | tle)         |                              | 22b. ADDRESS            | - 0                   | 000  |               | 22c. DATE SIGNED             |
| USE BLACK<br>OR<br>TYPEWRITER | £         |   |     | <u> </u>  | لر          | 2 Em  | m / //a                                   | سعدس      | کہ سعر       | 20                           | 105 3                   | ohio !                | len Don  | Me 1          | 17/6                         |
| - 1                           | -         |   | +   | ₹   | <del></del> | BURNAL, CREMATION,  | 23b. DATE                                 | 230       | . NAME O     | F CEMETERY OR CRE            | MATORY                  | 23d. LOCATION         | City, town, or cou   | nty)          | (State)                      |
| i                             | NO.       |   | 1   | BY AFFIDA   | į           | BEMOVAL (Specify)   | 9/9/65                                    | G         | REEN         | LAWN CEN                     | METERY                  | RICH H                | ILL.MISS   | OURI          |                              |
|                               | EM P      |   |     |   | 24          | FUNERAL DIRECTOR  |   | RESS      | <u></u>      |                              | E RECD. BY LOCA         |                       | TRAR'S SIGNATURE   |               | `                            |
| ļ                             | IE        |   |     |   | B           | ooth Funer  | al Serv-Ric                               | h P       | 111.         | Ma Se                        | PT 8                    | 651 Y                 | vildrul  | Bu            | cume                         |
| t                             |           | 1   | 1   |   |             | JUNE PUREL  | CT DOTA-NT                                | ,, I I    |              | ed Embalmer's Staten         | nent on Reverse Si      | do)                   | <u> =                                   </u>   | _ <del></del> | MAD                          |
|                               |           |   |     |   |             |   |   |           | 12100133     |                              |                         | ,                     |  |               | منت ر                        |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name | ne is recorded on the reverse side of this certificate was embalmed by me, |
|---|--|
| or by                                     | , Student Embalmer No  |
| working under my personal supervision.    | 1 N/100 0  |
| Student                                   | Signed John V. Under wood  |
| Signature of Student Embalmer             | Licensed Embalmer No. 35 35  |
|   | P. O. Address Buller Med   |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

\* If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.