| MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH | | | | | | | |
|-------------------------------------------------------------|------------------|------|---------|-----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | RTM | ENT | OF | PVE | | HEALTH AND WELFARE 37 Primary Registration District No. 3823 Registrar's No. 128 STATE FILE NUMBER | |
| DO NOT WRITE ON THIS STUB | | AMEN | NDED | Ì | _ | FILED MAY 9 1988 | |
| \r. 000 | | 1 1 | 1 | 1 | 1. | PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a. STATE() | |
| VS 300 Rev. 4/59 | AMENDED | | | | | b. CITY (If outside corporate limy's, give TOWNSHIP only) Length of stey in 1b c. CITY Inside Limits | |
| Nov. 3, 2. | EN | | | | | | |
| 10425 | . ₹ | | | | _ | TOWN CLINTON 36 YEARS TOWN CLINTON Yes AT No c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If cutside, give location) Reside on Ferm | |
| 2- 10 (| DATE | | | | | HOSPITAL OR INSTITUTION CLINTON GENERAL HOSEA YES NO - RUARL ROUTE #1 YES NO P | |
| 20425 | 7 0 | | | ┦▮ | <u> </u> | NAME OF DECEASED First Middle Last 4. DATE Month Day Year | |
| 3 | | | | | | (Type or print) | |
| 4 / | | | | | 5. | SEX A COLOR OR FACE 7. Married M. Never Married D. B. DATE OF BIRTH 9. AGE (tast birthdy) IF UNDER 1 YEAR IF UNDER 24 HR | |
| 5 | | | | | F | EMALE CAUC. Widowed Divorced 5-21-1895 70 YEARS Months Days Hours Min. | |
| | , | | | | 104 | a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and stafe or country) 12. CITIZEN OF WHAT COUNTRY during most of working life, even if retired) | |
| | څ ا | | | | <u></u> | RETAIL GROCERY WEAUBLEAU, INC. U.J.A. | |
| 70 | | | | | | 7 A 7 D 7 T | |
| 801 | ر ح | | | | | EWARD E. GUILLEN LAURA LUNSTON JESS GREGORY WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address RURAL ROUTE 1. RURAL RO | |
| 2240 | ∢ | | | | (Ye | NO (15 yes, give war or dates of service) 495-36-5724 JESS GREGORY RURAL HOUTE I | |
| | ARE | | | ź | Ī | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: ONSE! AND DEATH | |
| 10 | ᅙᆙ | | | WEN | | IMMEDIATE CAUSE (a) <u>Circulatory</u> Failure 20ths | |
| 11 | RECORD EAD OF | | | DOC N | | Barrier D. D. D. D. D. J. | |
| 34 / _ / 11 | | | | ŏ | | Conditions, if any, which gave rise to DUE TO (b) Doc dase of Juenal and Planty Jakes | |
| 13 . 4 | INST | | \perp | ╛ | | above cause (a), } stating the under- | |
| 1-0 | z O | | | | z | lying cause last. DUE TO (c) | |
| | | | | | ğ | disease condition given in PART I (a) there a pregnancy in last 90 days. | |
| ľ | Ž | | | 1 1 | 5 | 19. WAS AUTOPSY 20e, ACCIDENT SUIGIDE HOMICIDE 20b, DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) | |
| | § | | | | EE | 19. WAS AUTOPSY 20e, ACCIDENT SUICIDE HOMICIDE 20b, DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) PERFORMED? YES NO 20 | |
| - I | AMENDMENIS | | | i I | 8 | 20c, TIME OF Houl Month, Day, Year | |
| _ × ģ : | ₹ | | | | VEDIC | INJURY a.m. p.m. | |
| BLACK INK OR RITER RIBBON | | | | | | 20d. INJURY OCCURRED WHILE AT WORK (200) FLACE OF INJURY (e.g., in or about home, while AT WORK (200) WHIL | |
| - X | ٥ | | - | 1 | | NOT WHILE AT WORK | |
| LAC OR TER | READ | | | | | 21/ I attended the deceased from 3-1-66, to 5-2-66 and last saw her him alive on 3-2-66 | |
| = | 9 | | | 1 | | Death occurred at | |
| USE | SHOULD | | | P | | 226. ADDRESS 22c. DATE SIGNED | |
| ≟ | | | | ΛΙΤ | | RIGIAL TREMATION 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State) | |
| | Ç | | | AFFIDAVIT | 23 | EZMOVAL (Specify) | |
| | Ž | | | AFF | -24 | RURIAL MAY 3-1966 CARRS VILLE CEMETER CARRS VILLE, MISSORI FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. REGISTRAS'S SIGNATURE | |
| | ITEM | | | BY, | ラ | P.E. NICHOLS CHAPELS-CLINTON, No. May 3, 1866 Mildred Digum | |
| | ı | 1 1 | | 1 1 | · <u> </u> | (Licensed Embalmer's Statement on Reverse Side) | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose na | me is recorded on the reverse side of this certificate was embalmed by me, |
|-----------------------------------------|----------------------------------------------------------------------------|
| or by | , Student Embalmer No |
| working under my personal supervision. | D5 W DD |
| StudentSignature of Student Embalmer | Signed P. E. Nichols |
| organists of organic Embanner | Licensed Embalmer No. 4997 |
| | P. O. Address 1.C. 7710, |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.