MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH DEPARTMENT OF PUBLIC HEALTH AND WELFARE Registration District No. Primary Registration District No. DO NOT WRITE AMENDED ON THIS STUB 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before 1. PLACE OF DEATH a. COUNTY a. STATE b. COUNTY VS 300 admission) AMENDED Rev. 4/59 b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY Inside Limits OR Yes 😿 No 🗆 TOWN TOWN c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET Reside on Farm DATE ADDRESS Yes 🟋 No 🗌 Yes 🔲 No 🏂 3. NAME OF DECEASED Middle Last 4. DATE Year (Type or print) DEATH AGE (last birthday) 6. COLOR OR RACE 7. Married X Never Married □ 8. DATE OF BIRTH ID UNDER 1 YEAR Widowed 🗍 Months Divorced | 10b. KIND OF BUSINESS OR INDUSTRY 12. CITIZEN OF WHAT COUNTRY during most of working life, even if retired) Retired Carpenter Holden. Missouri 13a. FATHER'S NAME John S. Fortney gnes Thompkins 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 17. INFORMANT (Yes, no, or unknown) (If yes, give war or dates of service)
Not known 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and PART I. DEATH WAS CAUSED BY: OOCUMENT IMMEDIATE CAUSE (a) Conditions, if any, which gave rise to above cause (a), stating the under-DUE TO (c) lying cause last. 8 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If deceased was there a pregnancy in last 90 days. AMENDMENTS ☐ Yes HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED, (Enter nature of injury in PART I or PART II of item 18.) 19. WAS AUTOPSY PERFORMED? 20c, TIME OF Hour Month, Day, Year RIBBON INJURY a.m. BLACK INK 20f. CITY, TOWN, OR LOCATION 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, COUNTY STATE WHILE AT WORK farm, factory, street, office bldg., etc.) NOT WHILE AT WORK **IYPEWRITER** 21. I attended the deceased from ____ m on the date stated above, and to the best of my knowledge, from the causes stated. Death occurred at. SHOULD 22b. ADDRESS 22c. DATE SIGNED (Degree or title) 26c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) 23b. DATE (State) 23a. BURIAL, CREMATION, REMOVAL (Specify) Š **AFFID** '27/66 Memorial Park Kansas City. DATE RECD. BY LOCAL REG. ₹

STATEMENT BY LICENSED EMBALMER

or by	, Student Embalmer No
working under my personal supervision.	010040
Student	Signed /ohu () (d) (d)
Signature of Student Embalmer	9,000
	Licensed Embalmer No. 453
	(/ h/ in the m
	P. O. Address Mansus Coly 1110

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.