| | | | | | | ION OF HEAD | LTH — STAND | ARD CERT | IFICATE O | F DEATH | | 66 00 | 37341 |
|---------------------------------------|-------------------|----------|----------|--------------|--|--|--|--|------------------------------------|----------------------|----------------------------------|--|---|
| DEPARTMENT OF PU | | | PU | | HEALTH AND WELL agistration District No | LFA9537 | nest Pensistration Di | strict No. 30 A | 73 Basiness | 275 | STATE FIL | NUMBER | |
| DO NOT WRITE ON THIS STUB | NOT WRITE AMENDED | | | • | | | | | | | | | |
| VS 300 Rev. 4/59 | AMENDED | | | | ' - | b. CITY (If outside corp | Henry porate limits, give TOWNS | | ength of stay in 1b | a. STATE M | DENCE (Where decear b. COL | ised lived. If institution in the control in the co | on: Residence before edmission) |
| _ | ¥. | | | | | TOWN CI | inton | | 34 Yr.s | OR | Clinton | | Yes ∰ No □ |
| 0425 | E A | | ŀ | | | c. FULL NAME OF (If N HOSPITAL OR INSTITUTION | OT in hospital, give loca | tion) | Inside Limits | d. STREET ADDRESS | (If c | outside, give location) | Reside on Farm |
| 20425 | DATE | <u> </u> | | | | We: | tzel Hospi | tal | Yes 77 No 🗆 | <u> </u> | 302 East | Elm | Yes No No |
| 3 | - [| | | | _3 | . NAME OF DECEASED (Type or print) | First | Mid | die | Last | 4. DATE OF | Month D | ay Year |
| 4 / | | | | | | | Annie | <u>Mae</u> | | yles | DEATH 9. AGE (last b | | 1966 (EAR IF UNDER 24 HR |
| 5 2 | 1 | | | | 5 | 1 | 6. COLOR OR RACE | 7. Married 🗆 Widowed 🗀 | Never Married Divorced | 8. DATE OF BIRT | ··· .l | | rys Hours Min. |
| | \perp | | ŀ | | 10 | Female usual occupation (| | 10b. KIND OF BUS | INESS OR INDUSTR | | E (City and state or o | country) 12. CITIZEN | OF WHAT COUNTRY |
| | § | 11 | | | | House Wife | | House | keeping | St. Cla | ir Co Mo | lus_ | <u> </u> |
| 70 | FOLIOW | 1 | | | 13 | . FATHER'S NAME | | ı | | | 14. NA | ME OF HUSBAND OR | ÑIFE . |
| R / 1 | - 1 | | | | - ₁₅ | Albert . WAS DECEASED EVER | Ritter IN U.S. ARMED FORCES? | 16. SOCT | illian M AL SECURITY NO. | ae Weave | r | Address | · |
| 9 10 -4 | ₹ | | | | | es, no, or unknown) (If y | | service) | • | 01 ga T | low loc 2 | | lm Clinton |
| · · · · · · · · · · · · · · · · · · · | AR. | | | Ę | 1 | 18. CAUSE OF DEATH (| Enter only one cause per DEATH WAS CAUSED BY: | line for (a), (b), and | d (c). | TOTES I | vyiesy | <u> </u> | IN Clinton INTERVAL BETWEEN ONSET AND DEATH |
| 10 | 왕 | 1 | İ | CUMEN | | | IMMEDIATE CAUSE (a) | A A. | o- ulla | hual h | enoirl | eye. | 4 days |
| | םו ט | | | OCI | | | | 7 | | and has | | tub | A silm |
| 13 /-0 | INST TSN | | _ | _ ^_ | | Condition: which gav above ca stating th lying cau | ve rise to ause (a), he under- | , | - han | | e go | | Zwes |
| | 8 | | | | N O | PART II. | OTHER SIGNIFICANT Co | | RIBUTING TO DEAT | H but not related | to the terminal | PART III. If deceas | ed was female was egnancy in last 90 days. |
| | <u>s</u> | | | | Σ | | almend | I art | and so | charge | 1 | ☐ Yes | □ No □ Unknown |
| (INK RIBBON | AMENDMENTS | | | | L CERTIFI | 19. WAS AUTOPSY 2 PERFORMED? YES (7) NO [| 200 ACCIDENT SUICH | HOMICIDE | | W INJURY OCCURR | ED. (Enter nature of | injury in PART I or PAI | RT II of item 18.) |
| | ¥ | | | | MEDICAL | 20c. TIME OF Hour a.m. p.m. | Month, Day, Year | | | | | | |
| - | | | | | | 20d. INJURY OCCURRED WHILE AT WORK [NOT WHILE AT WO | ORK 20e. PLACE farm, f | OF INJURY (e.g., in actory, street, office | n or about home, a bldg., etc.) | 20f. CITY, TOWN, | OR LOCATION | COUNTY | STATE |
| LAC OR ITER | READ | | . | | | 21. I attended the dece | eased from 195 | 7 0 11 | , to 0 | | and last saw him a li | - | 1946 |
| # ¥ K | | | | | | Death occurred at_ | | 7 72 | # m on th | | e, and to the best of | my knowledge, from t | he causes stated. |
| USE BLAC OR TYPEWRITER | SHOULD | | | VIT OF | | 22a. SIGNATURE | sel 17. w | rge or title) | | 22b. ADDRESS | unten | - 20 | 9-16-66 |
| | o Q | + | \dashv | ا⊳⊢ | 23 | a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE | 9 | CEMETERY OR CRE | | | City/town, or county) | (State) |
| | Ž | | | AFFID. | | Burial FUNERAL DIRECTOR | 9-16-66 _{ADD} | <u> Maple</u> | wood, Cem | TE RECD. BY LOCAL | Browni | ngton RAR'S SIGNATURE | <u>Mo</u> |
| | ITEM | | | Β¥ | | Sickman & | Dunning C | | 1 < 3 ~ - | | 66 m | eldred & | Biaum |
| ı | ı | | ı | 1 L - | | OTCVIII OC | | | d Embalmer's States | | | | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name | is recorded on the reverse side of this certificate was embalmed by me, | | | | |
|---|---|--|--|--|--|
| or by | , Student Embalmer No | | | | |
| working under my personal supervision. | \mathcal{P} | | | | |
| Student | Signed // / //www. | | | | |
| Signature of Student Embalmer | | | | | |
| | Licensed Embalmer No. # C | | | | |
| , | P. O. Address Clause ma | | | | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.