|                                |   |          |      |          |  | ON OF HEA   | LTH - STAN               | NDARD  | CER  | TIFICATE C                            | F DEATH   |                       | ez o                       | 039                  | 18                  | q                       |
|--------------------------------|---|----------|------|----------|--|---|--------------------------|--|--|---------------------------------------|---|-----------------------|----------------------------|----------------------|---------------------|-------------------------|
| •                              | ART   | MENT     | OF   | PUE      |  | HEALTH AND WE                                       | LF19537                  | Primary Rec                                  | sistration D   | istrict No. 421                       | Registrar's N   | 254                   | STATE                      | FILE NUA             | ABER                | <i>J</i>                |
| DO NOT WRITE<br>ON THIS STUB   |   | AME      | NDED |          |  |   |                          |  |  |                                       |   |                       |                            |                      |                     |                         |
| VS 300                         | [   | <br>:    | 1    |          | 1.   | a. COUNTY Henry                                     |                          |  |  |                                       | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a. STATE Bo Benton |                       |                            |                      |                     |                         |
| Rev. 4/59                      | AAAENDED  |          |      |          |  | b. CITY (If outside cor<br>OR                       | porate limits, give TC   | WNSHIP on                                    | ly) L  | ength of stay in 1b                   | c. CITY<br>OR<br>TOWN   | _                     |                            |                      |                     | Limits                  |
| 1                              |   |          |      |          |  |   | dsor                     | ·  |  | Days                                  | 11  | Lincoln               |                            |                      |                     | No □                    |
| 0421                           | .   [2  | <u> </u> |      |          |  | c. FULL NAME OF (IF I<br>HOSPITAL OR<br>INSTITUTION |                          |  | _  | Inside Limits                         | d. STREET<br>ADDRESS  |                       | cutside, give locat        | ion)                 |                     | on Farm                 |
| 20080                          | 4   | [        |      |          |  | INSTITUTION   | <u>Windsor</u> H         | <u>lospit</u>                                | al_  | Yes X No □                            | St  | reets not             | numbered                   |                      | Yes                 | No X                    |
| 3                              | 2   |          |      |          | 3.   | NAME OF DECEASED (Type of print)                    | First                    |  |  | ddle                                  | Last  | 4. DATE<br>OF         | Month                      | Day                  |                     | Year                    |
|                                | 1 1   |          |      |          |  | (1) po de prom)                                     | EDWARD                   | CH   | <u>IRIST</u>   | OPHER                                 | DRAGOO  | DEATH                 | October                    |                      | 19                  |                         |
| <u> </u>                       |   |          |      | 1        | 5.   | SEX   | 6. COLOR OR RAC          |  | Married XI   | Never Married ☐<br>Divorced ☐         | 1   |                       | irthday) IF UNDS<br>Months |                      | IF UNI<br>Hours     | DER 24 HR<br>Min.       |
| 5 /                            |   |          |      |          |  | Male  | White                    |  | _  | ISINESS OR INDUSTR                    | 1-22-19   | 00 67                 |                            | IZEN OF V            |                     |                         |
| 6                              | S   |          |      |          | IUa  | . USUAL OCCUPATION during most of working           |                          | )  |  |                                       | Lincoln   |                       | 2. Cit                     | U.S.                 |                     | JUNIKI                  |
|                                | 8   |          |      |          | 13a  | Laborer   |                          | 0  | dd jo<br>Tisb. Moi   | IDS<br>THER'S MAIDEN NAM              |   |                       | AME OF HUSBAND             |                      | •••                 |                         |
| 7 D                            | POLL  |          | 1    |          |  | Edward M.   | Dwagoo                   |  | T  | utha Foste                            | ייי   | Į.                    | lva Drago                  |                      |                     |                         |
| 8 0                            | S   |          |      |          |  | WAS DECEASED EVER                                   | IN U.S. ARMED FOR        |  | 16. SOC  | CIAL SECURITY NO.                     |   | 9                     | Windsor N                  |                      | or Ho               | me                      |
| 94200                          | <   ■   |          |      |          | (Ye  | s, no, or unknown) (If                              | yes, give war or date    | s of service)                                | 495  | -01-4920A                             | Sylva Drag  | goo                   | Windsor,                   | Misso                | űri                 | IIIC                    |
|                                | AR  |          |      | 5        | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). |   |                          |  |  |                                       |   |                       | ERVAL                      | BETWEEN<br>D DEATH   |                     |                         |
| 10                             | <u>ا</u> چا   | _        |      | WEI      | IMMEDIATE CAUSE (a) Circulatory Collapse                                 |   |                          |  |  |                                       |   |                       | instant                    |                      |                     |                         |
| 11                             | COR   |          |      | DOCUMENT |  |   |                          |  |  |                                       |   | iaonao mit            | h left he                  | 222                  | ~                   |                         |
| 12 3-0                         | SEC.  | [   2    |      | ă        |  | Condition   | ns, if any, DUE          | TO (b)                                       | Arter  | ioscleroti                            | ic neart d  | isease wit            | failure                    | arc                  | <u>3</u> ye         | ars_                    |
|                                | THIS REC  | 2        |      |          |  | above c   | ause (a), }              | ,  |  |                                       | 3.1   |                       | Tarrare                    |                      | 0 ye                | ore                     |
| $\frac{13}{-0}$                |   |          |      | 7        |  | lying ca  | use last. 🗡 🗘            | ORXXX Ar                                     |  | ulmonary H                            |   |                       |                            | <del>- + -</del>     |                     |                         |
|                                | ō   |          |      |          | CATION   | PART II.  | OTHER SIGNIFICAT         | NT CONDITI<br>iven in PART                   | ONS CONT<br>T (a)  | TRIBUTING TO DEA                      | TH but not related  | to the terminal       | PART III. If a             | eceased<br>a pregnar | was te<br>Icy in la | male was<br>st 90 days. |
|                                | IS  | İ        |      |          |  |   |                          |  |  |                                       |   |                       |                            | es 🗆 🗅 1             | 4o 🗆                | Unknown                 |
|                                | AMENDMENTS  |          |      |          | CERTIFI  | 19. WAS AUTOPSY<br>PERFORMED?_                      | 20a. ACCIDENT SL         | ICIDE HO                                     | MICIDE   | 20b. DESCRIBE HO                      | OW INJURY OCCURR  | RED. (Enter nature of | injury in PART 1 o         | or PART II           | of item             | 18.)                    |
|                                |   |          |      |          | 41.0   | YES NO 1  | Month, Day, Year         |  |  |                                       |   |                       |                            |                      |                     | <del></del>             |
| INK<br>RIBBON                  | ¥   |          |      |          | EDIC   | INJURY a.m.   | Monni, Day, Teal         | <b>'                                    </b> |  |                                       |   |                       |                            |                      |                     |                         |
| BLACK INK<br>OR<br>RITER RIBBC |   |          |      |          | ₹  | 20d. INJURY OCCURRE                                 | D 20e. P                 | LACE OF IN.                                  | JURY (e.g.,  | in or about home,<br>ice bldg., etc.) | 20f. CITY, TOWN,  | OR LOCATION           | COUN                       | ŦΥ                   |                     | STATE                   |
| ×                              |   |          |      |          |  | NOT WHILE AT WORK                                   | VÕRK □                   |  |  |                                       |   |                       |                            |                      |                     |                         |
| A S E                          | 21. I attended the deceased from April of 1965, to 10-23-67 and last saw him alive or |          |      |          |  |   | ive on 10-2              | 10-23-67                                     |  |                                       |   |                       |                            |                      |                     |                         |
|                                |   |          |      |          |  | Death occurred at                                   |                          | <b>/5:</b> 0!                                | <del>5 р.ђ</del> .   |                                       |   | e, and to the best o  |                            | rom the ca           | iuses sta           | ted.                    |
| USE<br>PEW                     |   | 3        |      | Ö        |  | 22a. SIGNATURE                                      | $\cdot \cap \mathcal{A}$ | (Degree or                                   | A CONTRACTOR OF THE PARTY OF TH | <del>-</del>                          | 22b. ADDRESS  |                       |                            | σ.                   | 22c. D/             | TE SIGNED               |
| 1 1                            |   | 5        |      | VIT (    |  | Milles  | my                       | me   | 4  | m                                     | 1   | olt St. W             |                            |                      |                     |                         |
| -                              | <u> </u>  | $\pm$    |      | ۱۷.      | 23   | BURIAL, CREMATION,<br>REMOVAL (Specify)             | 236 DATE                 | . 2  |  | OF CEMETERY OR CR                     |   | 23d. LOCATION (       |                            | inty)                | (Sta                | •                       |
|                                |   | į        |      | AFFID,   | ۱  | Ruri al   | 10-26-19                 | 67 ADDRESS                                   | Linco  | oln, Cemet                            | erv   | Lincol                |                            | F                    | Mo                  | <u> </u>                |
|                                |   | EW       |      | BY A     | 24   | FUNERAL DIRECTOR                                    |                          |  | _7   |                                       | 28,19   | 67 mil                |                            | $\mathcal{B}_{\ell}$ | <b>a</b>            |                         |
|                                | 1 1   | -        |      | a        |  | Fred Davis  | <u>&amp; Son</u>         | Linc   | OTU  | <u> </u>                              | · oc uje f  | - max                 | <u> </u>                   |                      | ~~                  |                         |

(Licensed Embalmer's Statement on Reverse Side)

## STATEMENT BY LICENSED EMBALMER

| 1 hereby certify that the body whose name | e is recorded on the reverse side of this certificate was embalmed by me, |
|---|---|
| or by                                     | , Student Embalmer No.  |
| working under my personal supervision.    | $f_{\mathcal{D}}$ ().   |
| StudentSignature of Student Embalmer      | Signed Le Ray Duvis   |
| Jugitable of Glodelli Eliberine           | Licensed Embalmer No. 5217  |
| •   | P.O. Address Lincoln, Mo  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.