| MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH  68 0007533 |   |   |  |  |  |
|---|---|---|--|--|--|
| DO NOT WRITE  | AMENDED                                 |   | Registration District No. 3033 Registrar's No. 56 STATE FIL  | E NUMBER   |  |
| ON THIS STUB  | AMEROED                                 | _  =  | 1. PLACE OF DEATH  2. USUAL RESIDENCE (Where deceased lived. If institute  | tion: Residence before                           |  |
| VS 300  |   |   | *. COUNTY Henry *. STATE Missouri b. COUNTY Henry  | admission)                                       |  |
| Rev. 4/59   | AMENDED                                 | ~   | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b . C. CITY   | Inside Limits                                    |  |
| _   | WE                                      |   | TOWN Clinton 2 days TOWN Brownington   | Yes 🛕 No 🗆                                       |  |
|   | <u>                                </u> | 1   | c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR  Inside Limits  d. STREET ADDRESS  (If outside, give location)   |  |  |
| 2 70  | W 7425                                  | ┫_  | INSTITUTION Clinton General Hosp Yes CX No Cl  | Yes No/OK  |  |
| 3   |   | 1-  | (Type or print)  | Day Year   |  |
| 4   |   | , I _   | William Alva Lightle DEATH Feb 2   | 21 1968  |  |
| - 0   | 10426                                   | Ί.  | 5. SEX 6. COLOR OR RACE 7. Married 12 Nover Married 12 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1  Widowed 12 Divorced 12 n. 2 1/2 n. 2 COS 20 Months 12   | YEAR IF UNDER 24 HR<br>Days Hours Min.           |  |
| 5 /   |   | 1-  | male white - Li har 1097 70  | N OF WHAT COUNTRY                                |  |
| 64369   | \$         <b> </b>                     |   | during most of working life, even if retired)  | SA   |  |
| 7 4   | 회                                       | -   | 136. FATHER'S NAME 136. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR  | WIFE   |  |
| - 1   | Potto                                   |   | Nathon Lightle Mary Doss Gertrude  |  |  |
| 8 4   | &                                       | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address |  |  |  |
|   | ARE                                     | _   _   | Prowning Pro | neton, 140                                       |  |
| 1 10 1  | 1 1 1 1                                 |   | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:  ONSET AND DE  |  |  |
| 11 0  |   | جَّ<br>أَ   | IMMEDIATE CAUSE (a) TTI. D. STAFE + IJFANETE   | 24brs.   |  |
| 11 0  | EAD OF                                  | ₫ <b>I</b>  | Conditions, If any, ) DUE TO (b)   |  |  |
|   | THIS REC                                |   | which gave rise to   | 36hrs  |  |
| I 1 (2)   |   |   | stating the underlying cause last. DUE TO (c) Cerebre under lar, Accident ceil   | 307/13   |  |
|   | <b>8</b>                                | Š   | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal - PART III. If decease disease condition given in PART I (a)   | ised was female was<br>pregnancy in last 90 days |  |
|   | <u>دا ا ا</u>                           | 3   | 3th deares Burne Rtupor Extracte - Trank   | □ No/ □ Unknow                                   |  |
|   |   | 1   | 19 WAS AUTOPSY I 204 ACCIDENT SUICIDE HOMICIDE - 206 DESCRIBE HOW INJURY OCCURRED, (Enter nature of injury in PART I or PA   | ART II of item 18.)                              |  |
|   | <u> </u>                                | L CERT  | '  YES   |  |  |
| z   | AMENDMENTS                              | ZĄ.   | 20c. TIME OF Hour Month, Day, Year INJURY a.m.   |  |  |
| K INK<br>RIBBON   | "                                       | WED   | - 2,7/   | STATE  |  |
| BLACK INK<br>OR<br>RITER RIBBG  |   | 1   | WHILE AT WORK   Varm, factory, street, office bldg., etc.)   | SIAIE  |  |
| 2 % %   | <b> </b>       <b> </b>                 |   |  | -62  |  |
|   | READ                                    |   | 21. I diletto in decessor in the   |  |  |
| USE   |   |   |  | 22c. DATE SIGNED                                 |  |
| USE BLACK<br>OR<br>TYPEWRITER   |   | õ   | 11 11 11 11 11 11 11 11 11 11 11 11 11   | 2-27-68  |  |
| <b>-</b>  | 1 1 1 1 13                              | -<br>-  | TO DESCRIPTION 1 224 DATE 4 1 224 NAME OF CEMETERY OF CREMATORY 1 234 LOCATION (City town of county)   |  |  |
|   | <u> </u>                                | AFFIUA  | removal (Specify) 2-24-68   Chapel Hill Memorial Kansas City   | Kans   |  |
|   |   |   | 24. FUNERAL DIRECTOR ADDRESS 25. DATE RECU. BY LOCAL REG. 26. REGISTRANT SIGNAL DRE  | , ·  |  |
| İ   | =                                       | ֓֞֞֞֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓   | Sickman-Dunning F H Clinton, No 2-22-68 Mildred  | Sigum  |  |
| 1   |   |   | (Licensed Embelmer's Statement on Reverse Side)  | U  |  |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name | is recorded on the reverse side of this certificate was embalmed by me, |
|---|---|
| or by                                     | , Student Embaimer No   |
| working under my personal supervision.    | _ Signed  |
| Student                                   | Signed Alanan   |
| Signature of Student Embalmer             |   |
|   | Licensed Embalmer No. 47/0  |
|   | Signature Plint - ma  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.