



SCHEDULE 4.—Products of Industry in Lynn Township, in the County of Cedar, State of Missouri, during the year ending June 1, 1870, as enumerated by me.

Post Office: Stockton Mo

James M. Comarney, Ass't Marshal.

| 1   | 2                                        | 3      | MOTIVE POWER. |    | MACHINES.          |   | AVERAGE NUMBER OF HANDS EMPLOYED. |   |    | 11  | 12 | MATERIALS.<br>(Including Mill Supplies and Fuel.) |          |       | PRODUCTION.<br>(Including all Jobbing and Repairing.) |             |                  |       |   |
|-----|------------------------------------------|--------|---------------|----|--------------------|---|-----------------------------------|---|----|-----|----|---------------------------------------------------|----------|-------|-------------------------------------------------------|-------------|------------------|-------|---|
|     |                                          |        | 4             | 5  | 6                  | 7 | 8                                 | 9 | 10 |     |    | 13                                                | 14       | 15    | 16                                                    | 17          | 18               |       |   |
| 1   | Church W. & Son<br>Wool Carding          | 2200   | Home          |    |                    | 1 | 2                                 |   |    | 420 | 5  | Wool                                              | 7300 lbs | 3650  |                                                       | 7300        | 4300             | 1     |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       | Rolls       | 7300 lbs<br>6609 | 4950  | 2 |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
| * 2 | Church W. & Son<br>Apple Nursery         | 500    |               |    |                    |   |                                   | 1 |    | 180 | 12 | Knife                                             | 1        | 10.00 |                                                       | Apple trees | 12000            | 1800  | 2 |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    | Blow                                              | 1        | 10.00 |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    | Hoe                                               | 1        | 1.00  |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
| 3   | Rootwood Hedgman W.<br>Saddler           | 700    |               |    |                    |   |                                   | 3 |    | 125 | 12 | Leather                                           | 1200 lbs | 600   |                                                       | Saddles     |                  | 1400  | 3 |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    | Saddle trees                                      |          |       |                                                       | Harness     |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    | Rits + Buckles                                    |          |       |                                                       | Bridles     |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
| * 4 | Owen & Hendrix<br>Dealers in Fruit trees | 800    |               |    |                    |   |                                   | 1 |    | 90  | 3  | Spade                                             | 1        | 1.00  |                                                       |             |                  | 2700  | 4 |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
| 5   | Owen & Briss<br>Saw & Mill Mills         | 10,000 | Water         | 45 | Capacity 1000 bush | 2 | 2                                 |   |    | 485 | 7  | Corn                                              | 1775     | 1065  |                                                       | Meal        | 1775             | 1065  | 5 |
|     |                                          |        |               |    |                    |   |                                   |   |    | 242 |    | Logs                                              | 7571     | 1309  |                                                       | Lumber      | 150,000          | 3,000 | 6 |
|     |                                          |        |               |    |                    |   |                                   |   |    | 243 | 7  |                                                   |          |       |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
| 6   |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
| 7   |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
| 8   |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
| 9   |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
| 10  |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |
|     |                                          |        |               |    |                    |   |                                   |   |    |     |    |                                                   |          |       |                                                       |             |                  |       |   |

State of Missouri  
County of Cedar  
I, James M. Comarney, Ass't Marshal, do hereby certify that the above and foregoing returns are made out according to law and instructions given under my hand this 25<sup>th</sup> day of September A.D. 1870.  
James M. Comarney  
Ass't Marshal

\* Transferred to Division of Agriculture  
L. C. Forrest  
Chief of Col. Keller's Division



OCT 3 7 1870

SCHEDULE 4.—Products of Industry in Jefferson Township, in the County of Cedar, State of Missouri, during the year ending June 1, 1870, as enumerated by me.

Post Office: Stockton Mo

James M. Conway Ass't Marshal.

| 1  | 2                                    | 3            | MOTIVE POWER.                                          |                                        | MACHINES.            |            | AVERAGE NUMBER OF HANDS EMPLOYED. |                         |                     |                                         | 11 | 12          | MATERIALS.<br>(Including Mill Supplies and Fuel.)                      |             |             | PRODUCTION.<br>(Including all Jobbing and Repairing.) |        |             |
|----|--------------------------------------|--------------|--------------------------------------------------------|----------------------------------------|----------------------|------------|-----------------------------------|-------------------------|---------------------|-----------------------------------------|----|-------------|------------------------------------------------------------------------|-------------|-------------|-------------------------------------------------------|--------|-------------|
|    |                                      |              | Kind of Power<br>(steam, water, wind, horse, or hand). | If steam or water, No. of horse-power. | Name or Description. | Number of. | Males above 16 years.             | Females above 15 years. | Children and youth. | Total amount paid in wages during year. |    |             | Number of months in active operation, reducing part time to full time. | Kinds.      | Quantities. | Values (omitting fractions of a dollar).              | Kinds. | Quantities. |
| 1  | Baker & Bros<br>Wool Carding         | 400          | Water                                                  | 3                                      |                      | 1          | 2                                 |                         |                     | 20                                      | 3  | Wool        | 1100                                                                   | 500         | Wool Rolls  | 1000                                                  | 566    |             |
|    |                                      |              | whnd 1                                                 |                                        | Set Combs            |            |                                   |                         |                     |                                         |    |             |                                                                        |             |             |                                                       |        |             |
|    |                                      |              |                                                        |                                        |                      |            |                                   |                         |                     |                                         |    |             |                                                                        |             |             |                                                       |        |             |
| 2  | Baker & Bros<br>Grist Mill           | 700          | Water                                                  | 8                                      |                      |            | 1                                 |                         |                     |                                         | 4  | Wheat       | 2000                                                                   | 2000        | Flour       | 666                                                   | 2000   |             |
|    |                                      |              | whnd 1                                                 |                                        |                      |            |                                   |                         |                     |                                         |    | Corn        | 1000                                                                   | 600         | Meal        | 1000                                                  | 600    |             |
|    |                                      |              |                                                        |                                        |                      |            |                                   |                         |                     |                                         |    | Total Value | 2600                                                                   | Total Value | 3200        |                                                       |        |             |
|    |                                      |              |                                                        |                                        |                      |            |                                   |                         |                     |                                         |    |             |                                                                        |             |             |                                                       |        |             |
| 3  | Phillips John C<br>Grist & Saw Mills | 1000<br>2000 | Water                                                  | 8                                      | Run from             | 1          | 2                                 |                         |                     | 50                                      | 3  | Wheat       | 2000                                                                   | 2000        | Flour       | 666                                                   | 2000   |             |
|    |                                      |              | whnd 1                                                 |                                        | Saw                  |            |                                   |                         |                     |                                         |    | Corn        | 1000                                                                   | 600         | Meal        | 1000                                                  | 600    |             |
|    |                                      |              |                                                        |                                        |                      |            |                                   |                         |                     |                                         |    | Logs        | 75                                                                     | 112         | Lumber      | 15000                                                 | 575    |             |
|    |                                      |              |                                                        |                                        |                      |            |                                   |                         |                     |                                         |    |             |                                                                        |             |             |                                                       |        |             |
| 4  | Montgomery H. C<br>Grist & Saw Mills | 1000         | Water                                                  | 80                                     |                      |            |                                   |                         |                     | 100                                     | 10 | Wheat       | 16,000                                                                 | 16000       | Flour       | 5200                                                  | 25600  |             |
|    |                                      |              | whnd 1                                                 |                                        |                      |            |                                   |                         |                     | 900                                     |    | Corn        | 300                                                                    | 3180        | Meal        | 5300                                                  | 3180   |             |
|    |                                      |              |                                                        |                                        |                      |            |                                   |                         |                     |                                         |    | Logs        | 300                                                                    | 600         | Lumber      | 10000                                                 | 1200   |             |
|    |                                      |              |                                                        |                                        |                      |            |                                   |                         |                     |                                         |    |             |                                                                        |             |             |                                                       |        |             |
| 5  |                                      |              |                                                        |                                        |                      |            |                                   |                         |                     |                                         |    |             |                                                                        |             |             |                                                       |        |             |
| 6  |                                      |              |                                                        |                                        |                      |            |                                   |                         |                     |                                         |    |             |                                                                        |             |             |                                                       |        |             |
| 7  |                                      |              |                                                        |                                        |                      |            |                                   |                         |                     |                                         |    |             |                                                                        |             |             |                                                       |        |             |
| 8  |                                      |              |                                                        |                                        |                      |            |                                   |                         |                     |                                         |    |             |                                                                        |             |             |                                                       |        |             |
| 9  |                                      |              |                                                        |                                        |                      |            |                                   |                         |                     |                                         |    |             |                                                                        |             |             |                                                       |        |             |
| 10 |                                      |              |                                                        |                                        |                      |            |                                   |                         |                     |                                         |    |             |                                                                        |             |             |                                                       |        |             |

State of Missouri  
County of Cedar  
I, James M. Conway Ass't Marshal for Dist  
No. 16 of West Dist of Miss Mo  
herby certify that above and  
going returns are made out  
according to law and instruc-  
tions being under my hand  
this 20<sup>th</sup> day of Sept. 1870  
James M. Conway  
Ass't Marshal

4  
Set  
Set  
Set

1  
2  
3  
3  
4  
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SCHEDULE 4.—Products of Industry in \_\_\_\_\_, in the County of \_\_\_\_\_, State of \_\_\_\_\_, during the year ending June 1, 1870, as enumerated by me.

Post Office: \_\_\_\_\_, Ass't Marshal.

| 1 | 2 | 3 | MOTIVE POWER.                                                                                                                                                            |   | MACHINES. |   | AVERAGE NUMBER OF HANDS EMPLOYED. |   |    | 11 | 12 | MATERIALS.<br>(Including Mill Supplies and Fuel.) |    |    | PRODUCTION.<br>(Including all Jobbing and Repairing.) |    |    |  |
|---|---|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|---|-----------------------------------|---|----|----|----|---------------------------------------------------|----|----|-------------------------------------------------------|----|----|--|
|   |   |   | 4                                                                                                                                                                        | 5 | 6         | 7 | 8                                 | 9 | 10 |    |    | 13                                                | 14 | 15 | 16                                                    | 17 | 18 |  |
|   |   |   |                                                                                                                                                                          |   |           |   |                                   |   |    |    |    |                                                   |    |    |                                                       |    |    |  |
|   |   |   | Miss West                                                                                                                                                                |   |           |   |                                   |   |    |    |    |                                                   |    |    |                                                       |    |    |  |
|   |   |   | Sub Division                                                                                                                                                             |   |           |   |                                   |   |    |    |    |                                                   |    |    |                                                       |    |    |  |
|   |   |   | 130                                                                                                                                                                      |   |           |   |                                   |   |    |    |    |                                                   |    |    |                                                       |    |    |  |
|   |   |   | No Industries                                                                                                                                                            |   |           |   |                                   |   |    |    |    |                                                   |    |    |                                                       |    |    |  |
|   |   |   | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <p>Mr 8345<br/>Company<br/>Amherst<br/>Mass<br/>Oak Street<br/>Haver</p> </div> |   |           |   |                                   |   |    |    |    |                                                   |    |    |                                                       |    |    |  |



SCHEDULE 4.—Products of Industry in \_\_\_\_\_, in the County of \_\_\_\_\_, State of \_\_\_\_\_, during the year ending June 1, 1870, as enumerated by me.

Post Office: \_\_\_\_\_, Ass't Marshal.

| 1 | 2 | 3 | MOTIVE POWER. |   | MACHINES. |   | AVERAGE NUMBER OF HANDS EMPLOYED. |   |    | 11 | 12 | MATERIALS.<br>(Including Mill Supplies and Fuel.) |    |    | PRODUCTION.<br>(Including all Jobbing and Repairing.) |    |    |
|---|---|---|---------------|---|-----------|---|-----------------------------------|---|----|----|----|---------------------------------------------------|----|----|-------------------------------------------------------|----|----|
|   |   |   | 4             | 5 | 6         | 7 | 8                                 | 9 | 10 |    |    | 13                                                | 14 | 15 | 16                                                    | 17 | 18 |

Miss West

**POST OFFICE,**

Stockton, Mo., May 26<sup>th</sup> 1871.

Mr. J. A. Walker  
Supt. U. S. Census  
Washington D. C.

Dear Sir

Yours of recent date to hand requiring concerning my reports of Schedule (No. 4) on products of industry. In answer I would say there were no establishments of the kind large enough, or in other words did enough business to justify me in making any report whatever.

I have the honor Sir to be yours most respectfully,

W. P. Conway  
Asst. U. S. Marshal  
Sub Dist 130, W. D. Mo.





