

**Missouri State Library**  
 PO Box 387, Jefferson City, MO 65102-0387  
 800-325-0131 / 573-751-3612 fax

**USE OF FY 2023 ATHLETES AND ENTERTAINERS FUNDS REPORT**

**Library Information**

<b>Date:</b>		
<b>Library:</b>		
<b>Address:</b>		
<b>Phone:</b>		
<b>Library Director:</b>		
Athletes and Entertainers Funds <b>RECEIVED</b> in State FY23		\$

How have or will these funds be spent? On a separate page, please provide a brief narrative describing the types of materials purchased and how they have improved your library.

Category	Athletes and Entertainers Funds Budgeted/Spent
Physical Print Materials	\$
Physical Audiovisual Materials	\$
Other Circulating Physical Materials	\$
Electronic Collections	\$
Databases	\$
ILL and Courier Service	\$

**Requirements**

- All FY23 Athletes and Entertainers Funds should be expended by December 31, 2023.
- Copies of invoices do NOT have to be submitted, but must be kept on file at your library to provide such documentation upon request.
- Failure to submit this report may result in your library being ineligible for the program in the future.
- Your report (this form and the narrative) must be received on or before **February 15, 2024**. The report can be faxed or emailed to:

Email: mostlib@sos.mo.gov

Fax: 573-751-3612

**Certification:** I hereby certify this report (form and narrative) is complete and correct.

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 Signature of Library Director                      Date