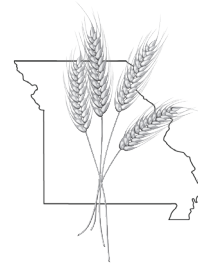


JOHN R. ASHCROFT  
SECRETARY OF STATE

# OFFICIAL MANUAL STATE OF MISSOURI



2017-2018  
EDITION

## “BLUE BOOK” ORDER FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

<p><b>COST:</b>           \$ <u>15.00</u></p> <p><b>QUANTITY:</b>    X _____</p> <p><b>SUBTOTAL:</b>     \$ _____</p>		
<p style="text-align: center;"><b>CHOOSE ONE:</b></p> <table><tr><td><input type="checkbox"/> <b>PICK UP</b> MON-FRI, 9 AM-4 PM 600 W MAIN ST. JEFFERSON CITY, MO</td><td><input type="checkbox"/> <b>SHIP</b> ADD \$6.50 PER BOOK *SHIPPING ONLY TO CONTINENTAL U.S.</td></tr></table>	<input type="checkbox"/> <b>PICK UP</b> MON-FRI, 9 AM-4 PM 600 W MAIN ST. JEFFERSON CITY, MO	<input type="checkbox"/> <b>SHIP</b> ADD \$6.50 PER BOOK *SHIPPING ONLY TO CONTINENTAL U.S.
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<p><b>SUBTOTAL FROM ABOVE:</b>   \$ _____</p> <p><b>SHIPPING (\$6.50 X QUANTITY):</b>   \$ _____</p> <p><b>TOTAL:</b>                         \$ _____</p>		

**CHOOSE ONE:**

- MONEY ORDER/CASHIER'S CHECK  
 CHECK (PAYABLE TO SECRETARY OF STATE)

**ORDER FORMS WITH PAYMENT  
SHOULD BE SUBMITTED TO:**

**SECRETARY OF STATE  
PUBLICATIONS DIVISION  
PO BOX 1767  
JEFFERSON CITY, MO 65102**

**CALL 573-751-4218  
IF YOU HAVE QUESTIONS.**

**STATE GOVERNMENT  
AGENCIES: PLEASE CONTACT  
US AT 573-751-4218 FOR  
ORDERING INSTRUCTIONS.**

PURSUANT TO HB12 IN THE 99TH GENERAL ASSEMBLY, THE BLUE BOOK PRINTING FUND WAS ESTABLISHED TO ACCEPT PAYMENT FOR OFFICIAL MANUAL ORDERS, "PROVIDED THAT ALL COPIES ARE SOLD AT COST AND PROCEEDS ARE DEPOSITED INTO THE BLUE BOOK PRINTING FUND." AS SUCH, THE COST FOR EACH 2017-18 OFFICIAL MANUAL IS \$15.