

JOHN R. ASHCROFT
SECRETARY OF STATE

OFFICIAL MANUAL STATE OF MISSOURI



2017-2018
EDITION

“BLUE BOOK” ORDER FORM

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: _____ EMAIL: _____

COST:	\$ <u>15.00</u>
QUANTITY:	X _____
SUBTOTAL:	\$ _____

CHOOSE ONE:

<input type="checkbox"/> PICK UP MON-FRI, 9 AM-4 PM 600 W MAIN ST. JEFFERSON CITY, MO	<input type="checkbox"/> SHIP ADD \$6.50 PER BOOK *SHIPPING ONLY TO CONTINENTAL U.S.
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SUBTOTAL FROM ABOVE:	\$ _____
SHIPPING (\$6.50 X QUANTITY):	\$ _____
TOTAL:	\$ _____

CHOOSE ONE:

- MONEY ORDER/CASHIER'S CHECK
- CHECK (PAYABLE TO SECRETARY OF STATE)

**ORDER FORMS WITH PAYMENT
SHOULD BE SUBMITTED TO:**

SECRETARY OF STATE
PUBLICATIONS DIVISION
PO BOX 1767
JEFFERSON CITY, MO 65102

**CALL 573-751-4218
IF YOU HAVE QUESTIONS.**

**STATE GOVERNMENT
AGENCIES: PLEASE CONTACT
US AT 573-751-4218 FOR
ORDERING INSTRUCTIONS.**

PURSUANT TO HB12 IN THE 99TH GENERAL ASSEMBLY, THE BLUE BOOK PRINTING FUND WAS ESTABLISHED TO ACCEPT PAYMENT FOR OFFICIAL MANUAL ORDERS, "PROVIDED THAT ALL COPIES ARE SOLD AT COST AND PROCEEDS ARE DEPOSITED INTO THE BLUE BOOK PRINTING FUND." AS SUCH, THE COST FOR EACH 2017-18 OFFICIAL MANUAL IS \$15.