

JOHN R. ASHCROFT
SECRETARY OF STATE

OFFICIAL MANUAL STATE OF MISSOURI



2023-2024
EDITION

STATE AGENCY "BLUE BOOK" ORDER FORM

AGENCY: _____

NAME: _____

ADDRESS: _____

CITY: _____ ZIP CODE: _____

PHONE: _____ EMAIL: _____

LIMITED QUANTITIES AVAILABLE OF THE FOLLOWING OFFICIAL MANUALS AT REDUCED PRICING

2021-2022 \$15.00 2019-2020 \$12.50 2017-2018 \$ 7.50

**ADDITIONAL COST FOR SHIPPING MAY APPLY*

NEW
2023-2024 COST: \$ <u>45.00</u> QUANTITY: X _____
2022-2021 COST: \$ <u>15.00</u> QUANTITY: X _____
2019-2020 COST: \$ <u>12.50</u> QUANTITY: X _____
2017-2018 COST: \$ <u>7.50</u> QUANTITY: X _____
SUBTOTAL: \$ _____

**STATE GOVERNMENT
AGENCIES MUST SUBMIT A
PURCHASE ORDER NUMBER
WITH ORDER FORM IF
PAYING WITH PVQ.**

PO #: _____

DATE: _____

CHOOSE ONE:	
<input type="checkbox"/> SCHEDULE PICK UP BY CALLING (573) 751-4218 MON-FRI, 9 AM-4 PM 600 W MAIN ST. JEFFERSON CITY, MO	<input type="checkbox"/> SHIPPING COST FOR 2023-2024 ADD \$10.00 PER BOOK *ADDITIONAL SHIPPING MAY APPLY FOR OLDER VERSIONS *SHIPPING ONLY TO CONTINENTAL U.S.

**ORDER FORMS SHOULD BE
SUBMITTED TO:**

SECRETARY OF STATE
PUBLICATIONS DIVISION
PO BOX 1767
JEFFERSON CITY, MO 65102
PUBLICATIONS@SOS.MO.GOV

**CALL (573) 751-4218
IF YOU HAVE QUESTIONS.**

SUBTOTAL FROM ABOVE: \$ _____
SHIPPING* (\$10.00 X QUANTITY): \$ _____
TOTAL: \$ _____

PURSUANT TO HB12 IN THE 99TH GENERAL ASSEMBLY, THE BLUE BOOK PRINTING FUND WAS ESTABLISHED TO ACCEPT PAYMENT FOR OFFICIAL MANUAL ORDERS, "PROVIDED THAT ALL COPIES ARE SOLD AT COST AND PROCEEDS ARE DEPOSITED INTO THE BLUE BOOK PRINTING FUND." AS SUCH, THE COST FOR EACH 2023-2024 OFFICIAL MANUAL IS \$45.