

JOHN R. ASHCROFT  
SECRETARY OF STATE

# OFFICIAL MANUAL STATE OF MISSOURI



2021-2022  
EDITION

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**"BLUE BOOK" ORDER FORM**

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NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

<p><b>COST:</b> \$ <u>35.00</u></p> <p><b>QUANTITY:</b> X _____</p> <p><b>SUBTOTAL:</b> \$ _____</p>		
<p><b>CHOOSE ONE:</b></p> <table><tr><td><p>SCHEDULE PICK UP BY CALLING (573) 751-4218 MON-FRI, 9 AM-4 PM 600 W MAIN ST. JEFFERSON CITY, MO</p></td><td><p>SHIP ADD \$7.00 PER BOOK *SHIPPING ONLY TO CONTINENTAL U.S.</p></td></tr></table>	<p>SCHEDULE PICK UP BY CALLING (573) 751-4218 MON-FRI, 9 AM-4 PM 600 W MAIN ST. JEFFERSON CITY, MO</p>	<p>SHIP ADD \$7.00 PER BOOK *SHIPPING ONLY TO CONTINENTAL U.S.</p>
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<p><b>SUBTOTAL FROM ABOVE:</b> \$ _____</p> <p><b>SHIPPING (\$7.00 X QUANTITY):</b> \$ _____</p> <p><b>TOTAL:</b> \$ _____</p>		

**CHOOSE ONE:**

MONEY ORDER/CASHIER'S CHECK  
CHECK (PAYABLE TO SECRETARY  
OF STATE)  
CREDIT CARD - CALL (573) 751-4218

**ORDER FORMS WITH PAYMENT  
SHOULD BE SUBMITTED TO:**

SECRETARY OF STATE  
PUBLICATIONS DIVISION  
PO BOX 1767  
JEFFERSON CITY, MO 65102

**CALL (573) 751-4218  
IF YOU HAVE QUESTIONS.**

<p><b>STATE GOVERNMENT AGENCIES: PLEASE CONTACT US AT (573) 751-4218 FOR ORDERING INSTRUCTIONS.</b></p>
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PURSUANT TO HB12 IN THE 99TH GENERAL ASSEMBLY, THE BLUE BOOK PRINTING FUND WAS ESTABLISHED TO ACCEPT PAYMENT FOR OFFICIAL MANUAL ORDERS, "PROVIDED THAT ALL COPIES ARE SOLD AT COST AND PROCEEDS ARE DEPOSITED INTO THE BLUE BOOK PRINTING FUND." AS SUCH, THE COST FOR EACH 2021-2022 OFFICIAL MANUAL IS \$35.