

**MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

Do not use this space.

**1. PLACE OF DEATH**

County.....  
Township.....  
City..... *St. Louis, Mo.*

Registration District No. *791*  
Primary Registration District No. *1003*  
(No. *Sanitarium*)

File No. *24995*  
Registered No. *7164*  
St. .... Ward)

**2. FULL NAME**

(a) Residence. No. *4511* *Alaska* *Av.* *13* Ward.  
(Usual place of abode)

(If nonresident, give city or town and State)

Length of residence in city or town where death occurred *2* yrs. + mos. ds. How long in U.S., if of foreign birth? yrs. mos. ds.

**PERSONAL AND STATISTICAL PARTICULARS**

3. SEX *Male* 4. COLOR OR RACE *white* 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) *Married*

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF

*Elsa Fleck*

6. DATE OF BIRTH (MONTH, DAY AND YEAR) *Oct. 9, 1888*

7. AGE. YEARS *41* MONTHS *9* DAYS *7* If LESS than 1 day, .... hrs. .... min.

**8. OCCUPATION OF DECEASED**

(a) Trade, profession, or particular kind of work. *Dry cleaner*  
(b) General nature of industry, business, or establishment in which employed (or employer). *Unknown*  
(c) Name of employer

9. BIRTHPLACE (CITY OR TOWN) *Aurora*  
(STATE OR COUNTRY) *Indiana*

10. NAME OF FATHER *Unknown*  
11. BIRTHPLACE OF FATHER (CITY OR TOWN) .....  
(STATE OR COUNTRY) .....  
12. MAIDEN NAME OF MOTHER .....  
13. BIRTHPLACE OF MOTHER (CITY OR TOWN) .....  
(STATE OR COUNTRY) .....

14. INFORMANT *W.R. Summers*  
(Address) *5300 Arsenal*

15. FILED *18* *May* *1930* *W.C. Parker*  
REGISTRAR

**MEDICAL CERTIFICATE OF DEATH**

16. DATE OF DEATH (MONTH, DAY AND YEAR) *July 16<sup>th</sup> 1930*

17. I HEREBY CERTIFY, That I attended deceased from *Jan. 13<sup>th</sup>*, 1930, to *July 16<sup>th</sup>*, 1930, and that I last saw him alive on *July 15<sup>th</sup>*, 1930, and that death occurred, on the date stated above, at *4:30* A. m.

**THE CAUSE OF DEATH WAS AS FOLLOWS:**

*General Paralysis of the Insane*

34 (duration) yrs. 6 mos. 4 ds.

CONTRIBUTORY (SECONDARY) *(Syphilis)* (duration) yrs. mos. ds.

**18. WHERE WAS DISEASE CONTRACTED**

IF NOT AT PLACE OF DEATH

DID AN OPERATION PRECEDE DEATH? *No*. DATE OF

WAS THERE AN AUTOPSY? *No*

WHAT TEST CONFIRMED DIAGNOSIS *Clinical & Laboratory*

(Signed) *W.R. Summers* M. D.

*7-16*, 19 *30* (Address) *5300 Arsenal*

\*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) Whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

19. PLACE OF BURIAL, CREMATION, OR REMOVAL DATE OF BURIAL

*St. Pauls Churchyard* *7-19*, 19 *30*

20. UNDERTAKER ADDRESS *3013*

*W. Schumacher* *Mexico*

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. If approximate, state so. CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

