

WRITE PLAINLY, WITH UNFADING INK---THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH

42  
FEB 25 1935

1040

1. PLACE OF DEATH

County Harrison Registration District No. 347  
Township Westfield Primary Registration District No. 5490  
City Clinton Mo (No. \_\_\_\_\_) St. \_\_\_\_\_ Ward \_\_\_\_\_

File No. \_\_\_\_\_  
Registered No. 80  
St. \_\_\_\_\_ Ward \_\_\_\_\_

2. FULL NAME

Cecelia Boush  
(a) Residence, No. Clinton Mo St. \_\_\_\_\_ Ward \_\_\_\_\_  
(Usual place of abode) (If nonresident, give city or town and State)

Length of residence in city or town where death occurred 57 yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX Female  
4. COLOR OR RACE White  
5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) Single

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF \_\_\_\_\_

6. DATE OF BIRTH (MONTH, DAY AND YEAR) Sept 25 1854

7. AGE YEARS MONTHS DAYS If LESS than 1 day, \_\_\_\_\_ hrs. or \_\_\_\_\_ min.  
80 3 22

8. OCCUPATION OF DECEASED Dependent Housewife  
(a) Trade, profession, or particular kind of work \_\_\_\_\_  
(b) General nature of industry, business, or establishment in which employed (or employer) \_\_\_\_\_  
(c) Name of employer \_\_\_\_\_

9. BIRTHPLACE (CITY OR TOWN) Jersey City  
(STATE OR COUNTRY) New York

10. NAME OF FATHER Fredrick Boush

11. BIRTHPLACE OF FATHER (CITY OR TOWN) London  
(STATE OR COUNTRY) Ireland

12. MAIDEN NAME OF MOTHER Dyle

13. BIRTHPLACE OF MOTHER (CITY OR TOWN) Princeton  
(STATE OR COUNTRY) New Jersey

14. INFORMANT Miss Walter Snyder  
(Address) Clinton Mo

15. FILED 2-2 1935 J. R. Houghton  
REGISTRAR

MEDICAL CERTIFICATE OF DEATH

16. DATE OF DEATH (MONTH, DAY AND YEAR) 1-17 1935

17. I HEREBY CERTIFY, That I attended deceased from 1-3, 1935, to 1-17, 1935; and that I last saw him alive on 1-16, 1935; and that death occurred, on the date stated above, at 12:20 p. m.

THE CAUSE OF DEATH\* WAS AS FOLLOWS:

Cerebral Hemorrhage

(duration) \_\_\_\_\_ yrs. mos. ds.  
CONTRIBUTORY (SECONDARY) Arterial Sclerosis  
(duration) \_\_\_\_\_ yrs. mos. ds.

18. WHERE WAS DISEASE CONTRACTED Place of Death  
IF NOT AT PLACE OF DEATH \_\_\_\_\_

DID AN OPERATION PRECEDE DEATH? no DATE OF \_\_\_\_\_

WAS THERE AN AUTOPSY? no

WHAT TEST CONFIRMED DIAGNOSIS Clinical  
(Signed) J. R. Houghton, M. D.  
(Address) Clinton Mo

\*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) Whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

19. PLACE OF BURIAL, CREMATION, OR REMOVAL Englewood  
DATE OF BURIAL 1-19-1935

20. UNDERTAKER Fred Wilkerson  
ADDRESS Clinton Mo

# MISSOURI STATE BOARD OF HEALTH

## BUREAU OF VITAL STATISTICS

### CERTIFICATE OF DEATH

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**1. PLACE OF DEATH**

County.....  
 Township.....  
 City..... (No. ....) Sl. .... Ward).....  
 Registrars District No. ....  
 Primary Registrar District No. ....  
 File No. ....  
 Registered No. ....

**2. FULL NAME**

(a) Residence, No. .... Sl. .... Ward. ....  
 (Usual place of abode)  
 Length of residence in city or town where death occurred yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.

**PERSONAL AND STATISTICAL PARTICULARS**

|                                                                                                 |                                               |                                                                 |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|
| <b>3. SEX</b>                                                                                   | <b>4. COLOR OR RACE</b>                       | <b>5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word)</b> |
| <b>5a. IF MARRIED, WIDOWED, OR DIVORCED (OR) WIFE OF HUSBAND</b>                                | <b>6. DATE OF BIRTH (MONTH, DAY AND YEAR)</b> | <b>7. AGE</b>                                                   |
|                                                                                                 | YEARS MONTHS DAYS                             | IF LESS than 1 day, .....hrs. or .....min.                      |
| <b>8. OCCUPATION OF DECEASED</b>                                                                |                                               |                                                                 |
| (a) Trade, profession, or particular kind of work.....                                          |                                               |                                                                 |
| (b) General nature of Industry, business, or establishment in which employed (or employer)..... |                                               |                                                                 |
| (c) Name of employer.....                                                                       |                                               |                                                                 |
| <b>9. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)</b>                                          |                                               |                                                                 |

**MEDICAL CERTIFICATE OF DEATH**

**16. DATE OF DEATH (MONTH, DAY AND YEAR)** 19.....

**17. I HEREBY CERTIFY, That I attended deceased from.....**  
 that I last saw h..... alive on....., 19....., to....., 19....., and that death occurred, on the date stated above, at..... m.

**THE CAUSE OF DEATH\* WAS AS FOLLOWS:**

..... (duration) .....yrs. ....mos. ....ds.

..... (duration) .....yrs. ....mos. ....ds.

**18. WHERE WAS DISEASE CONTRACTED**

IF NOT AT PLACE OF DEATH.....

DID AN OPERATION PRECEDE DEATH?..... DATE OF.....

WAS THERE AN AUTOPSY?.....

WHAT TEST CONFIRMED DIAGNOSIS?.....

(Signed)....., M. D.  
 , 19..... (Address)

**PARENTS**

**10. NAME OF FATHER**

**11. BIRTHPLACE OF FATHER (CITY OR TOWN) (STATE OR COUNTRY)**

**12. MAIDEN NAME OF MOTHER**

**13. BIRTHPLACE OF MOTHER (CITY OR TOWN) (STATE OR COUNTRY)**

**14. INFORMANT**

(Address).....

**15. FILED**

..... 19.....

REGISTRAR

**19. PLACE OF BURIAL, CREMATION, OR REMOVAL**

DATE OF BURIAL 19.....

**20. UNDERTAKER**

ADDRESS

\*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) Whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.