No. 2 4-13-40 5-17-39		TATE BOARD OF HEALTH CERTIFICATE OF DEATH State File No. 27780
71 X23159	Registration District No	ition District No. 1002 Registrar's No. 154
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	Registration District No.  1. PLACE OF DEATH:  (a) County	2. USUAL RESIDENCE OF DECRASED:  (a) State MISSOLANI (b) County OCKSON  (c) City or town AC ASAS (If naturide city or town limits, weigh "RURAL")  (d) Street No. 3 O F 6 9 Th 5 th (If reral, give location)  (e) If foreign born, how long in U. S. A.? years.  MEDICAL CERTIFICATION  20. DATE OF DEATH: Month day 120 that planted the consequence of the property of the
	(b) Address 3400 Woodland Hor	while at work?
	19. (a) Alg. 30 1940(b) 77 - Proces (Data received local registrar) (Registrar's signature)	Address Date signed
	(Licensed Emba	Imer's Statement on Roverse Side)

P. O. Address.....

•	STAT	EMENT BY LICENSED	EMBALMER			
I hereby certify that the body whose r	name is recorde	ed on the reverse side of th	is certificate was	embalmed by me	, or by	
			, Registered	Apprentice No		
vorking under my personal supervision.		•	•			
•			•	-,	•	
•	• '	Signed	*	*****		
•	***	·	•		• • •	
			Licensed Emb	balmer No		

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.