

Registration District No. **344**  
**355**

Primary Registration District No. **549-8-3018**

Registrar's No. **21**

1. PLACE OF DEATH:

(a) County **Henry**  
(b) City or town **Clinton**  
(If outside city or town limits, write "RURAL" and name of township)  
Name of hospital or institution: **Clinton General Hospital**  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution **5 days**  
(Specify whether years, months or days) **69 yrs.**

2. USUAL RESIDENCE OF DECEASED:

(a) State **Missouri** (b) County **Henry**  
(c) City or town **Rural**  
(If outside city or town limits, write "RURAL")  
(d) Street No. **near Montrose**  
(If rural, give location)  
(e) If foreign born, how long in U. S. A. **0** years.

3. (a) PRINT FULL NAME **John Robert Lobaugh**

(b) If veteran, name war **none** (c) Social Security No. **none**

4. Sex **Male** 5. Color or race **White**  
6. (a) Single, widowed, married, divorced **Married**  
6. (b) Name of husband or wife **Betty Bettie** 6. (c) Age of husband or wife if alive **56** years  
7. Birth date of deceased **June 27 1871**  
(Month) (Day) (Year)

8. AGE: Years **69** Months **3** Days **7** If less than one day hr. min.

9. Birthplace **Montrose Mo**  
(City, town, or county) (State or foreign country)

10. Usual occupation **Farmer**

11. Industry or business **own farm**

MOTHER FATHER { 12. Name **Jacob G. Lobaugh**  
13. Birthplace **Penn. Thompson**  
(City, town, or county) (State or foreign country)  
14. Maiden name **Rachel M. Thompson**  
15. Birthplace **Clay, Mo**  
(City, town, or county) (State or foreign country)

16. (a) Informant **Glenn Lobaugh**

(b) Address **Arma Calif**

17. (a) **burial** (b) Date thereof **Oct. 7, 1940**  
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation **Stone Chapel, Quaternary**

18. (a) Signature of funeral director **W. E. Baggerly**

(b) Address **Montrose Mo**

19. (a) **10-7-40** (b) **W. E. Baggerly**  
(Date received local registrar) (Registrar's signature)

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **Oct** day **4**  
year **1940** hour **8** minutes **5** P. M.

21. I hereby certify that I attended the deceased from **Aug 8**, 19**40**, to **Oct 4**, 19**40**,  
that I last saw him alive on **Oct. 4**, 19**40**,  
and that death occurred on the date and hour stated above.

Immediate cause of death **Myocardial degeneration** Duration **6 mo.**

Due to **AMI**  
Due to

Other conditions **Ch. bronchitis**  
(Include pregnancy within 3 months of death)

Major findings:  
Of operations  
Of autopsy

PHYSICIAN  
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)

(b) Date of occurrence

(c) Where did injury occur? (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?

**317** (Specify type of place)  
While at work? (e) Means of injury

23. Signature **W. E. Baggerly** (M. D. or other) **MD**

Address **Montrose Mo** Date signed **10-7-40**

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

RECEIVED

District Health Officer No. 7,

District File Number

11-40-1565-

Date Filed

11-6-40

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

*October 4 - 1940*

Registered Apprentice No.....

working under my personal supervision.

Signed.....

*Oscar Eckhoff*

Licensed Embalmer No.....

*3942*

P. O. Address.....

*Ap. platon 275th*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

State File No. ....

Registration District No. 347

Primary Registration District No. 3018

Registrar's No. 21

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

1. PLACE OF DEATH:

(a) County Hessour

(b) City or town Clinton

(c) Name of hospital or institution: Clinton Gen. Hosp  
(If outside city or town limits, write "RURAL" and name of township)

(d) Length of stay: In hospital or institution. \_\_\_\_\_  
(Specify whether In this community \_\_\_\_\_ years, month \_\_\_\_\_, days \_\_\_\_\_)

2. USUAL RESIDENCE OF DECEASED:

(a) State \_\_\_\_\_ (b) County \_\_\_\_\_

(c) City or town \_\_\_\_\_  
(If outside city or town limits write "RURAL")

(d) Street No. \_\_\_\_\_  
(If rural, give location)

(e) If foreign born, how long in U. S. A.? \_\_\_\_\_ years.

3. (a) PRINT FULL NAME John Robert Lobangh

(b) If veteran name war \_\_\_\_\_

(c) Social Security No. \_\_\_\_\_

4. DATE OF DEATH: Month Oct day 4 year \_\_\_\_\_ hour \_\_\_\_\_ minute \_\_\_\_\_ M.

4. Sex m 5. Color or race w

6. (a) Single, widowed, married, divorced m

6. (b) Name of husband or wife \_\_\_\_\_

6. (c) Age of husband, or wife, if alive \_\_\_\_\_ years

7. Birth date of deceased \_\_\_\_\_ (Month) \_\_\_\_\_ (Day) \_\_\_\_\_ (Year)

21. I hereby certify that I attended the deceased from \_\_\_\_\_, 19\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_; that I last saw h \_\_\_\_\_ alive on \_\_\_\_\_, 19\_\_\_\_; and that death occurred on the date and hour stated above.

Immediate cause of death \_\_\_\_\_

8. AGE: Years 69 Months 3 Days 7 If less than one day \_\_\_\_\_ min.

Due to \_\_\_\_\_

Due to \_\_\_\_\_

Other conditions \_\_\_\_\_  
(Include pregnancy within 3 months of death)

9. Birthplace \_\_\_\_\_ (City, town, or county) \_\_\_\_\_ (State or foreign country)

10. Usual occupation \_\_\_\_\_

11. Industry or business \_\_\_\_\_

12. Name \_\_\_\_\_

13. Birthplace \_\_\_\_\_ (City, town, or county) \_\_\_\_\_ (State or foreign country)

14. Maiden name \_\_\_\_\_

15. Birthplace \_\_\_\_\_ (City, town, or county) \_\_\_\_\_ (State or foreign country)

16. (a) Informant \_\_\_\_\_

(b) Address \_\_\_\_\_

17. (a) \_\_\_\_\_ (b) Date thereof \_\_\_\_\_ (Month) \_\_\_\_\_ (Day) \_\_\_\_\_ (Year)

(c) Place: burial or cremation \_\_\_\_\_

18. (a) Signature of funeral director \_\_\_\_\_

(b) Address \_\_\_\_\_

19. (a) 12-11-40 (b) W. E. Boyerley (Date received local registrar) (Registrar's signature)

Major findings: Of operations \_\_\_\_\_

Of autopsy \_\_\_\_\_

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) \_\_\_\_\_

(b) Date of occurrence \_\_\_\_\_

(c) Where did injury occur? \_\_\_\_\_ (City or town) \_\_\_\_\_ (County) \_\_\_\_\_ (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

While at work? \_\_\_\_\_ (Specify type of place) \_\_\_\_\_ (e) Means of injury \_\_\_\_\_

23. Signature W. E. Boyerley (D. or other) \_\_\_\_\_ Address \_\_\_\_\_ signed

SUPPLEMENTARY

Duration \_\_\_\_\_

PHYSICIAN \_\_\_\_\_

Underline the cause to which death should be charged statistically.

S-38806 1940