

No. 2  
17

FILED NOV 18 1941

Registration District No. 347

Primary Registration District No. 5495

Registrar's No.

1. PLACE OF DEATH:

(a) County: Henry  
(b) City or town: Wichita - Moore Co.  
(c) Name of hospital or institution:  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether)  
In this community 53 years /  
years, months or days

2. USUAL RESIDENCE OF DECEASED:

(a) State: Mich, Mo (b) County: Henry  
(c) City or town: Wichita  
(If outside city or town limits, write "RURAL")  
(d) Street No. \_\_\_\_\_ (If rural, give location)  
(e) If foreign born, how long in U. S. A. ? \_\_\_\_\_ years.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month 10 day 19  
year 1941 hour 11:00 AM minute \_\_\_\_\_ M.  
21. I hereby certify that I attended the deceased from Oct. 12  
1941 to Oct 19 1941  
that I last saw him alive on Oct 19 1941  
and that death occurred on the date and hour stated above.

Immediate cause of death: Complete heart block  
Due to: Myocardial infarction  
Due to: apoplexy

Other conditions: \_\_\_\_\_  
(Include pregnancy within 3 months of death) ;

Major findings: \_\_\_\_\_  
Of operations: \_\_\_\_\_  
Of autopsy: \_\_\_\_\_

Duration  
PHYSICIAN  
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:  
(a) Accident, suicide, or homicide (specify) \_\_\_\_\_  
(b) Date of occurrence \_\_\_\_\_  
(c) Where did injury occur? \_\_\_\_\_ (City or town) \_\_\_\_\_ (County) \_\_\_\_\_ (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

While at work? \_\_\_\_\_ (Specify type of place)  
(e) Means of injury: \_\_\_\_\_  
23. Signature: Dr. J. E. Buff (M.-D. or other) \_\_\_\_\_  
Address: Wichita, Mo Date signed: Oct 19 1941

3. (a) PRINT FULL NAME: James R. Ewing

3. (b) If veteran, name war: X 3. (c) Social Security No.: X

4. Sex: M 5. Color or race: White 6. (a) Single, widowed, married, divorced: Married

6. (b) Name of husband or wife: Grace L. Ewing 6. (c) Age of husband or wife if alive: \_\_\_\_\_ years

7. Birth date of deceased: 4 / 10 / 1874  
(Month) (Day) (Year)

8. AGE: Years 67 Months 6 Days 9 If less than one day \_\_\_\_\_ hr. \_\_\_\_\_ min.

9. Birthplace: Hancock / Ohio  
(City, town, or county) (State or foreign country)

10. Usual occupation: Farmer

11. Industry or business: \_\_\_\_\_

12. Name: Peter Ewing

13. Birthplace: Ohio / Ohio  
(City, town, or county) (State or foreign country)

14. Maiden name: Jane Bennett

15. Birthplace: Ohio  
(City, town, or county) (State or foreign country)

16. (a) Informant: Paul Ewing

(b) Address: Wichita, Mo.

17. (a) Burial (b) Date thereof: 10-27-1941  
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation: Mullens

18. (a) Signature of funeral director: Fred Wilkinson  
(b) Address: Clinton, Mo

19. (a) 10-20-41 (b) Dr. J. R. Hampton  
(Date received local Registrar's signature)

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

1012

RECEIVED

District Health Officer No. 7,

District File Number 11-41-1903

Date Filed 11-14-41

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STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....

working under my personal supervision.

Signed.....

*Fred Wilkerson*

Licensed Embalmer No. 24078

P. O. Address Clinton 7

**Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)**

**If this body is not embalmed, fact should be so stated above.**

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

State File No. **35093**

Registration District No. **347**

Primary Registration District No. **5495**

Registrar's No. \_\_\_\_\_

1. PLACE OF DEATH: **Henry**  
 (a) County **York**  
 (b) City or town \_\_\_\_\_  
 (If outside city or town limits, write "RURAL" and name of township)  
 (c) Name of hospital or institution: \_\_\_\_\_  
 (If not in hospital or institution, write street number or location)  
 (d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether  
 In this community \_\_\_\_\_ years, months or days)

2. USUAL RESIDENCE OF DECEASED:  
 (a) State \_\_\_\_\_ (b) County \_\_\_\_\_  
 (c) City or town \_\_\_\_\_ (If outside city or town limits, write "RURAL")  
 (d) Street No. \_\_\_\_\_ (If rural, give location)  
 (e) Citizen of foreign country? \_\_\_\_\_ (Yes or No)  
 If yes, name country \_\_\_\_\_

3. (a) PRINT FULL NAME **James R Ewing**  
 3. (b) If veteran, name war \_\_\_\_\_ 3. (c) Social Security No. \_\_\_\_\_

MEDICAL CERTIFICATION  
 20. DATE OF DEATH: Month **Oct** day \_\_\_\_\_ year **1941** hour \_\_\_\_\_ minute \_\_\_\_\_ M.  
 21. I hereby certify that I attended the deceased from \_\_\_\_\_ 19\_\_\_\_; that I last saw him \_\_\_\_\_ alive on \_\_\_\_\_ 19\_\_\_\_; and that death occurred on the date and hour stated above.

4. Sex **M** 5. Color of race **w** 6. (a) Single, widowed, married, divorced **m**  
 6. (b) Name of husband or wife \_\_\_\_\_ 6. (c) Age of husband or wife if alive \_\_\_\_\_ years

Immediate cause of death **Complete heart block - suppurative pneumonia**  
 Due to **bronchopneumonia**

7. Birth date of deceased: **Apr. 10** (Month) (Day) (Year)  
 8. AGE: Years **67** Months **6** Days \_\_\_\_\_ (If less than one day) min. \_\_\_\_\_

Other conditions (Include pregnancy within 3 months of death)  
 Major findings: Of operations **107**  
 Of autopsy \_\_\_\_\_

9. Birthplace: \_\_\_\_\_ (City, town, or county) \_\_\_\_\_ (State or foreign country)

10. Usual occupation \_\_\_\_\_  
 11. Industry or business \_\_\_\_\_

MOTHER FATHER { 12. Name \_\_\_\_\_  
 { 13. Birthplace (City, town, or county) \_\_\_\_\_ (State or foreign country)  
 { 14. Maiden name \_\_\_\_\_  
 { 15. Birthplace (City, town, or county) \_\_\_\_\_ (State or foreign country)

16. (a) Informant \_\_\_\_\_  
 (b) Address \_\_\_\_\_

17. (a) \_\_\_\_\_ (b) Date thereof \_\_\_\_\_ (Month) (Day) (Year)  
 (c) Place: burial or cremation \_\_\_\_\_

18. (a) Signature of funeral director \_\_\_\_\_  
 (b) Address \_\_\_\_\_

19. (a) \_\_\_\_\_ (b) \_\_\_\_\_ (Registrar's signature)  
 (Date received local registrar)

22. If death was due to external causes, fill in the following:  
 (a) Accident, suicide, or homicide (specify) \_\_\_\_\_  
 (b) Date of occurrence \_\_\_\_\_  
 (c) Where did injury occur? \_\_\_\_\_ (City or town) \_\_\_\_\_ (County) \_\_\_\_\_ (State)  
 (d) Did injury occur in or about home, on farm, in industrial place, in public place?  
 \_\_\_\_\_ (Specify type of place)  
 While at work? \_\_\_\_\_ (e) Means of injury \_\_\_\_\_

23. Signature **Dr. J. B. ...** (M. D. or other) \_\_\_\_\_  
 Address **York, Pa.** Date signed \_\_\_\_\_

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

PHYSICIAN  
Underline the cause to which death should be charged statistically.

Handwritten text, possibly a signature or name, oriented vertically on the left side of the page.