

FILED JUL 10 1942

Registration District No. 477

Primary Registration District No. 2002

Registrar's No. 268

1. PLACE OF DEATH:

(a) County Newton Jasper
(b) City or town Seneca Jasper
(c) Name of hospital or institution 615 S. Main St. Seneca, Missouri
(If outside city or town limits, write "RURAL" and name of town)
(d) Length of stay: In hospital or institution 1 (Specify whether
In this community late time years, months or days)

3. (a) PRINT FULL NAME

Calvin Russell Robertson

3. (b) If veteran, name war

3. (c) Social Security No.

4. Sex Male 5. Color or race White 6. (a) Single, married, divorced Married
6. (b) Name of husband or wife Mary Ann (c) Age of husband or wife if alive 30 years
7. Birth date of deceased January 12 1878
(Month) (Day) (Year)

8. AGE: Years 64 Months 5 Days 15 If less than one day hr. min.

9. Birthplace Butler, Ohio
(City, town, or county) (State or foreign country)

10. Usual occupation Black Smith

11. Industry or business

12. Name Recoat

13. Birthplace (City, town, or county) (State or foreign country)

14. Maiden name

15. Birthplace (City, town, or county) (State or foreign country)

16. (a) Informant Mary Ann Robertson
(b) Address 615 S. Main St. Seneca, Mo.

17. (a) Burial (b) Date thereof 7-1-42
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation Fernest Park Cem

18. (a) Signature of funeral director Thornhill Dilla
(b) Address Toplin, Mo.

19. (a) 7-1-42 (b) Butler, Mo.
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Missouri (b) County Newton
(c) City or town Rural
(d) Street No. Rt 2 (If outside city or town limits, write "RURAL")
(e) Citizen of foreign country? 1 (Yes or No)
If yes, name country

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month June day 27 year 1942 hour 115 minute P.M.

21. I hereby certify that I attended the deceased from June 27, 1942, to June 26, 1942
that I last saw him alive on June 26, 1942
and that death occurred on the date and hour stated above.

Immediate cause of death Cardiac Failure
Due to Nephritis
Due to Asthma

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations

Of autopsy

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury
23. Signature H.W. Ruppel (M. D. or other)
Address 2114 Toplin Date signed 6/29/42

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

Bob Thomaile

Registered Apprentice No.

working under my personal supervision.

Signed

Bob Thomaile

Licensed Embalmer No.

P.O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. **21492**

Registration District No. **411**

Primary Registration District No. **2002**

Registrar's No. _____

1. PLACE OF DEATH:

- (a) County **Jasper**
(b) City or town **Suplin**
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution _____
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____ (Specify whether
In this community _____ years, months or days)

3. (a) PRINT FULL NAME **Cahin R Robertson**

3. (b) If veteran, name war _____ 3. (c) Social Security No. _____

4. Sex **m** 5. Color or race **w** 6. (a) Single, widowed, married, divorced **m**

6. (b) Name of husband or wife _____ 6. (c) Age of husband or wife if alive _____ years

7. Birth date of deceased **Jan 12 1895**
(Month) (Day) (Year)

8. AGE: Years **64** Months **5** Days **15** If less than one day _____ min.

9. Birthplace _____
(City, town, or county) (State or foreign country)

10. Usual occupation _____

11. Industry or business _____

12. Name _____

13. Birthplace _____
(City, town, or county) (State or foreign country)

14. Maiden name _____

15. Birthplace _____
(City, town, or county) (State or foreign country)

16. (a) Informant _____

(b) Address _____

17. (a) _____ (b) Date thereof _____
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation _____

18. (a) Signature of funeral director _____

(b) Address _____

19. (a) _____ (b) _____
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

- (a) State _____ (b) County _____
(c) City or town _____
(If outside city or town limits, write "RURAL")
(d) Street No. _____
(If rural, give location)
(e) Citizen of foreign country? _____ (Yes or No)
If yes, name country _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **Jan** Day _____
year **1942** hour _____ minute _____ M.

21. I hereby certify that I attended the deceased from _____
_____ 19____;
that I last saw him _____ alive on _____, 19____;
and that death occurred on the date and hour stated above.

Immediate cause of death _____

Due to _____

Due to _____

Other conditions _____
(Include pregnancy within 3 months of death)

Major findings: _____
Of operations _____

Of autopsy _____

22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? _____
(City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? _____ (Specify type of place)
(e) Means of injury _____

23. Signature _____ (M. D. or other)

Address _____ Date signed _____

Duration

PHYSICIAN

Underline the cause to which death should be charged statistically.

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

1. The purpose of this document is to provide a comprehensive overview of the current state of the project and to outline the key findings and recommendations. The information presented herein is based on a thorough review of the project's progress and the results of the various studies and analyses conducted to date.

2. The project has made significant progress in the areas of research, development, and testing. The results of the various studies and analyses conducted to date have been used to develop a series of recommendations that are designed to ensure the successful completion of the project and the achievement of its objectives.

3. The key findings of the project are as follows:

- The project has identified a number of key areas for further research and development.
- The project has developed a series of recommendations that are designed to ensure the successful completion of the project and the achievement of its objectives.
- The project has identified a number of key areas for further research and development.

4. The recommendations of the project are as follows:

- The project should continue to focus on the areas of research and development that have been identified as key areas for further research and development.
- The project should develop a series of recommendations that are designed to ensure the successful completion of the project and the achievement of its objectives.
- The project should identify a number of key areas for further research and development.

5. The project has identified a number of key areas for further research and development. The project has developed a series of recommendations that are designed to ensure the successful completion of the project and the achievement of its objectives. The project has identified a number of key areas for further research and development.

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