No. 2 4-13-40 -17-39 1-X23159	DEPARTMENT OF COMMERCE BURBAU OF THE CENSUS FILE OCT 27 1942 Registration District No	FICATE OF DEATH  State File No	<u> </u>
$\beta$ $\sim$ $\zeta_0$ Write plainly—use unfading black ink—make a permanent record	1. PLACE OF DEATH:  (a) County.  (b) City or town.  (If outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution.  (If not in beopital or institution.  (If not in in the institution.  (If not in	2. USUAL RESIDENCE OF DECEASED:  (a) State	PHYSICIAN  Underline the cause to which death should be charged statistically.  (State) ublic place?

District Health Officer No.	<b>-</b>
District File Number 10 -42-(5	

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970	1952
•	<b>0</b> CT 8

ATEMENT	RY.	LICENSED	EMBALMEI
	-		TOTAL TOTAL COLUMN

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

al supervision

Atuaco Ho Tupin

P. O. Address Warsaw Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.