

No. 2
1-4-41
5-17-39
X26390

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

3004

State File No. _____

FILED FEB 10 1944

Registration District No. 137

Primary Registration District No. 5517

Registrar's No. 17

1. PLACE OF DEATH:

(a) County Henry
(b) City or town Debs Trip - Rural
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: Rural 1
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____ (Specify whether
In this community 7.6 years, months or days)

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo (b) County Henry 42
(c) City or town Rural Debs Trip 0
(If outside city or town limits, write "RURAL")
(d) Street No. _____ (If rural, give location)
(e) Citizen of foreign country? No (Yes or No)
If yes, name country _____

3. (a) PRINT FULL NAME Lawson Romain Evans

3. (b) If veteran, name war MO 3. (c) Social Security No. 1

4. Sex Male 5. Color or Race White 6. (a) Single, widowed, married, divorced married
6. (b) Name of husband or wife Ida May Evans 6. (c) Age of husband or wife if alive _____ years
7. Birth date of deceased Aug 4 1862 (Month) (Day) (Year)

8. AGE: Years 81 Months 5 Days 10 If less than one day _____ hr. _____ min.

9. Birthplace Bona Bate (City, town, or county) (State or foreign country)

10. Usual occupation Retired Farmer

11. Industry or business John Evans

12. Name John Evans

13. Birthplace Ind (City, town, or county) (State or foreign country)

14. Maiden name Catherine Divalley

15. Birthplace Penn (City, town, or county) (State or foreign country)

16. (a) Informant Mrs. Ed Mc Kenna

(b) Address Centertown, Mo.

17. (a) Burial (b) Date thereon Jan 16 1944 (Month) (Day) (Year)

(c) Place: burial or cremation Calhoun Cemetery

18. (a) Signature of funeral director J. P. Houser

(b) Address Calhoun Mo

19. (a) January 15 1944 (Date received local Registrar) (b) Georgia Kitchen (Registrar's signature)

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Jan day 14 year 1944 hour 8 minute 30 P. M.
21. I hereby certify that I attended the deceased from 1-11-44 1944 to 1-14 1944
that I last saw him alive on 1-14 1944 and that death occurred on the date and hour stated above.

Immediate cause of death chronic nephritis Duration ?

Due to _____
Due to _____

Other conditions. (Include pregnancy within 3 months of death) 1318

Major findings: Of operations _____
Of autopsy _____

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? _____ (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? _____ (Specify type of place) (e) Means of injury ?

23. Signature Raymond Jordan (M. D. or other) _____
Address Union Mo Date signed 1-15-44

Duration

PHYSICIAN

Underline the cause to which death should be charged statistically.

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

002
00

C. D.

RECEIVED
Health Office Nov 74
1-49-35
3-9-44

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by myself

Registered Apprentice No. _____

working under my personal supervision.

Signed J. A. Housey

Licensed Embalmer No. 3205

P. O. Address Calhoun Ave

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

Registration District No. 137

Primary Registration District No. 5517

1. PLACE OF DEATH:

(a) County Henry
(b) City or town Johnsburg Rural
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:

(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____ (Specify whether _____)
In this community _____
years, months or days

3. (a) PRINT FULL NAME Lawson R Evans

3. (b) If veteran, name war _____ 3. (c) Social Security No. _____

4. Sex M 5. Color or race W 6. (a) Single, widowed, married, divorced M

6. (b) Name of husband or wife _____ 6. (c) Age of husband or wife if alive _____ years

7. Birth date of deceased Aug 4 1900
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day _____

9. Birthplace Concord Iowa
(City, town, or county) (State or foreign country)

10. Usual occupation _____
11. Industry or business _____
MOTHER FATHER { 12. Name _____
13. Birthplace (City, town, or county) (State or foreign country)
14. Maiden name _____
15. Birthplace (City, town, or county) (State or foreign country)
16. (a) Informant _____
(b) Address _____
17. (a) _____ (b) Date thereof _____
(Burial, cremation, or removal) (Month) (Day) (Year)
(c) Place: burial or cremation _____
18. (a) Signature of funeral director _____
(b) Address _____
19. (a) _____ (b) _____
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State _____ (b) County _____
(c) City or town _____
(If outside city or town limits, write "RURAL")
(d) Street No. _____
(If rural, give location)
(e) Citizen of foreign country? _____ (Yes or No)
If yes, name country _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Jan Day 24
year 1944 hour _____ minute _____ M.

21. I hereby certify that I attended the deceased from _____, 19____, to _____, 19____;
that I last saw him/her alive on _____, 19____;
and that death occurred on the date and hour stated above.
Immediate cause of death _____

Due to _____
Due to _____

Other conditions _____
(Include pregnancy within 3 months of death)

Major findings:
Of operations _____
Of autopsy _____

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? _____
(City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? _____ (Specify type of place) _____
(c) Means of injury _____
23. Signature _____ (M. D. or other) _____
Address _____ Date signed _____

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTAL

