| S. No. 2 [—8-43 5-17-39 [X37823 | DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS FILED DEC 29 Registration District No | 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
|--|--|--|
| WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD | | 2. USUAL RESIDENCE OF DECEASED: (a) State. MISSOUTI (b) County. St. Charles (If outside city or town limits, write "RURAL") (c) City or town. New Melle (If outside city or town limits, write "RURAL") (d) Street No. (If rural, give location) (e) Citizen of foreign country? (Ves or No) If yes, name country. MEDICAL CERTIFICATION 20. DATE OF DEATH: Month. Dec day 18, 1944 year labour. 35 minute. M. 1987; that I last saw h.1. alive on 12 / J. 1987; that I last saw h.1. alive on 12 / J. 1987; and that death occurred on the date and hour stated above. Immediate cause of death. Due to. Due to. Other conditions. (Include pregnancy within 3 months of death) Other conditions. (Include pr |
| | (Date received local registrar) (Date received local registrar) (Licensed Embalmer's Sta | Address Date signed 12-17-14 |

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by......

working under my personal supervision.

Signed Albrit F Kaffa

.......... Registered Apprentice No......

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.