

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

State File No. **17424**
Registrar's No. **6-3**

FILED MAY 16 1945
Registration District No. **187**

Primary Registration District No. **3040**

1. PLACE OF DEATH:

(a) County **Livingston**
(b) City or town **Chillicothe, Mo.**
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: **1521 West Clay St.**
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution **10 Months**
(Specify whether in this community **10 Months** years, months or days)

3. (a) PRINT FULL NAME **Alda A. Tattershall**

3. (b) If veteran, name war **XXX** 3. (c) Social Security No. **XXX**

4. Sex **Female** 5. Color of race **White** 6. (a) Single, widowed, married, divorced **Widow**
6. (b) Name of husband or wife **Clarence C.** 6. (c) Age of husband or wife if alive **27** years
7. Birth date of deceased **June 27 1884**
(Month) (Day) (Year)

8. AGE: Years **60** Months **9** Days **19** If less than one day hr. min.

9. Birthplace **Purdin, Mo.**
(City, town, or county) (State or foreign country)

10. Usual occupation **Housewife**

11. Industry or business **John W. Garrett**

12. Name **John W. Garrett**
13. Birthplace **Linn Co. Mo.**
(City, town, or county) (State or foreign country)
14. Maiden name **Martina Cassity**
15. Birthplace **Linn Co. Mo.**
(City, town, or county) (State or foreign country)

16. (a) Informant **Harley Tattershall**
(b) Address **526 Admiral Blvd. Mo.**
17. (a) **Burial** (b) Date thereof **Apr. 17, 45**
(Burial, cremation, or removal) (Month) (Day) (Year)
(c) Place: burial or cremation **Purdin, Mo.**

18. (a) Signature of funeral director **Ronald P. Jordan**
(b) Address **Chillicothe, Mo.**

19. (a) **Apr 17** (b) **L. O. E. Curry**
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Missouri** (b) County **Jackson**
(c) City or town **Kansas City, Mo.**
(If outside city or town limits, write "RURAL")
(d) Street No. **520 Admiral Blvd.**
(If rural, give location)
(e) Citizen of foreign country? **No.** (Yes or No)
If yes, name country **No.**

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **April** day **16**
year **1945** hour **12** minute **9** M.

21. I hereby certify that I attended the deceased from **Sept. 5, 1944, to April 16, 1945**
that I last saw him alive on **April 16, 1945**
and that death occurred on the date and hour stated above.
Immediate cause of death **Myocarditis** Duration **2-7-1944**

Due to **Bright Disease**

Due to

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations **12/18**
Of autopsy

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury **2**

23. Signature **McLanet DO** (M. D. or other)
Address **Chillicothe, Mo.** Date signed **4/17/45**

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

RECEIVED
District Health Officer No. 111
Date Filed
District File Number

MAY 19 1965

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.
working under my personal supervision.

Signed Wayne Rollins

Licensed Embalmer No. 1164

P. O. Address Chellicothe Mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.