| S. No. 2 M—8-43 | DEPARTMENT OF COMMERCE THE STATE BOARD OF F | HEALTH OF MISSOURI 201 | 20156 | | | |
|---|---|--|---|--|--|--|
| . 5-17-39 №1 X37823 | Registration District No | 3011/ | // | | | |
| RECORD | 1. PLACE OF DEATH: (a) County (b) City or town (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: | 2. USUAL RESIDENCE OF DECEASED: (a) State (b) County (24) (c) City or town (lfoutsidecity or toys lfmits, write "RURAL") | | | | |
| PERMANENT | (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. (Specify whether In this community years, months or days) | (d) Street No. ([frural, give location] (e) Citizen of foreign country? | (Yes or No) | | | |
| < | 3. (a) PRINT PAULINA ROBINSON 3. (b) If veteran, name war None No. None | MEDICAL CERTIFICATION 20. DATE OF DEATH: Month May day 3 year /945 hour minute. | 0 30 Am | | | |
| WRITE PLAINLY—USE UNFADING BLACK INK—MAKE | 4. Setunde 5. Color or racely o 6. (a) Single, widowed, married, o divorced Millow 1. | 21. I hereby certify that I attended the deceased from | 19 44 | | | |
| | 6. (b) Name of husband or wife if Ame of husband or wife if alive years Birth date of deceased (Month) (Day) (Year) | and that death occurred on the date and hour stated above. Immediate cause of death | Duration | | | |
| | 8. AGE: Years Months Days If less than one day | Due of Halydrage Sudden | | | | |
| UNFA | 9. Birthplace (City, town, or county) (State or foreign country) 10. Usual occupation | Other conditions. | | | | |
| RITE PLAINLY—USE | 11. Industry or business 12. Name July and Puff. 13. Birthplace. 14. Maiden rame (Maiden rame) 15. (State of foreign funtry) | (Include pregnancy within 3 months of death) Major findings: Of operations. Of autopsy. | PHYSICIAN Underline the cause to which death should be | | | |
| | 16. (a) Informant MS. Just (State or foreign country) | 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify) | charged sta- tistically. | | | |
| И | (b) Address 17. (a) (Burial, cromation, or removal) (c) Place: burial or cremation Tayman, Manth (Day) (Year) | (c) Where did injury occur? (City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place, | | | | |
| | 18. (a) Signature of funeral director to hunch - archan Co. (b) Address 19. (a) 5-31-45 (b) Salley Early | While at work? (Specify type of place) (c) Means of injury 23. Signature (M. B. | or other | | | |
| | (Date received local registrar) (Registrar's signature) 7 4 (Licensed Embalmer Sta | Address Date si | zned/ | | | |

RECEIVED District Health Officer No. 8, District File Number_

STATEMENT BY LICENSED EMBALMER

| | - | | | | | | |
|--|----------|-------|---|-------------------|-----------|------------------|-------------|
| | | | | | | | |
| I hereby certify that the body whose name is r | acardid | An t | ha ravarca cida af | this cortificat | A 11/20 6 | ambalmad bu ma | on bu |
| I hereby certify that the body whose hame is a | ecor aca | OIL C | THE LEAST SE STORE OF | tilis (ci tilicat | C Mas (| ambanned by mie, | |
| • • | | | • | | | | - |
| | | | | • | | | |

working under my personal supervision

Licensed Embalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.