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FEDERAL SECURITY AGENCY
National Office of Vital Statistics
FILED OCT 19 1948

MISSOURI DIVISION OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. **32696**

Registration District No. **137**

Primary Registration District No. **3023**

Registrar's No. **208**

1. PLACE OF DEATH:
(a) County **Henry**
(b) City or town **Clinton**
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: **General Hospital**
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution **6 hrs**
(Specify whether
In this community **life**
years, months or days)

2. USUAL RESIDENCE OF DECEASED:
(a) State **Missouri** (b) County **Henry**
(c) City or town **Union**
(If outside city or town limits, write "RURAL")
(d) Street No. _____ (If rural, give location)
(e) Citizen of foreign country? **No** (Yes or No)
If yes, name country _____

3. (a) PRINT FULL NAME **John Greufe**
3. (b) If veteran, name war _____ 3. (c) Social Security No. _____

MEDICAL CERTIFICATION
20. DATE OF DEATH: Month **Oct** day **11**
year **1948** hour **5** minute **00 P.M.**
21. I hereby certify that I attended the deceased from **11 OCT**, 19**48** to **11 OCT**, 19**48**
that I last saw him alive on **11 OCT.**, 19**48**
and that death occurred on the date and hour stated above.

4. Sex **M** 5. Color or race **W** 6. (a) Single, widowed, married, divorced **Single**
6. (b) Name of husband or wife _____ 6. (c) Age of husband or wife if alive _____ years
7. Birth date of deceased: **10** (Month) **11** (Day) **1948** (Year)

Immediate cause of death **ATELECTASIS**
Duration _____

8. AGE: Years _____ Months _____ Days _____ If less than one day **6 hr.** min. _____

Due to **PREMATURITY**
Due to _____

9. Birthplace: **Clinton** (City, town, or county) **Mo** (State or foreign country)

Other conditions (Include pregnancy within 3 months of death) _____

10. Usual occupation _____

Major findings: Of operations **NONE** 159
Of autopsy **NONE**

11. Industry or business _____

PHYSICIAN _____
Underline the cause to which death should be charged statistically.

12. Name **Eugene Greufe**
13. Birthplace **Union** (City, town, or county) **Mo** (State or foreign country)
14. Maiden name **Cochran Patt**
15. Birthplace **Union** (City, town, or county) **Mo** (State or foreign country)

16. (a) Informant **Eugene Greufe**
(b) Address **Union Mo**

17. (a) **Burial** (Burial, cremation, or removal) (b) Date thereof **10-12-48** (Month) (Day) (Year)
(c) Place: burial or cremation **Shenandoah Cem**

18. (a) Signature of funeral director **Pickman - Duany**
(b) Address **Clinton Mo**

19. (a) **10-12-48** (Date received local registrar) (b) **A. R. Kenney** (Registrar's signature) **170**

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? _____ (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____
While at work? _____ (Specify type of place) (e) Means of injury _____
23. Signature **H. B. Walker** (M. D. or other) **MD**
Address **Clinton Mo** Date signed **12 OCT. 1948**

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

MOTHER FATHER

RECEIVED

District Health Officer No. _____

District File Number 9-48-12

Date Filed 10-18-48

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

not embalmed....., Registered Apprentice No.....
working under my personal supervision.

Signed.....

Licensed Embalmer No.....

P. O. Address.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.