

FILED MAY 11 1949

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

11855

State File No. ....

|                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                            |  |                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|
| BIRTH NO. ....                                                                                                                                                                                                                                                            |  | REG. DIST. NO. <u>72</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | PRIMARY REG. DIST. NO. <u>4134</u>                                                                                                         |  | Registrar's No. <u>57</u>                                              |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>Clay</u>                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <u>Missouri</u> b. COUNTY <u>Platte</u> |  |                                                                        |  |
| b. CITY (If outside corporate limits, write RURAL and give township)<br>OR TOWN <u>Smithville</u>                                                                                                                                                                         |  | c. LENGTH OF STAY (In this place)<br><u>3 days</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | c. CITY (If outside corporate limits, write RURAL and give township)<br>OR TOWN <u>RURAL</u>                                               |  | 00                                                                     |  |
| d. FULL NAME OF (If not in hospital or institution, give street address or location)<br>HOSPITAL OR INSTITUTION <u>Smithville Community Hosp.</u>                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | d. STREET ADDRESS (If rural, give location)<br><u>6 miles Northwest Smithville</u>                                                         |  |                                                                        |  |
| 3. NAME OF DECEASED<br>(Type or Print) a. (First) <u>GEORGE William</u>                                                                                                                                                                                                   |  | b. (Middle) <u>HOADAY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | c. (Last)                                                                                                                                  |  | 4. DATE OF DEATH (Month) (Day) (Year)<br><u>MAY 3 1949</u>             |  |
| 5. SEX <u>MALE</u>                                                                                                                                                                                                                                                        |  | 6. COLOR OR RACE <u>WHITE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>MARRIED</u>                                                                      |  | 8. DATE OF BIRTH <u>DEC 20, 1870</u>                                   |  |
| 9. AGE (In years last birthday) <u>77</u>                                                                                                                                                                                                                                 |  | 10. UNDER 1 YEAR Months <u>8</u> Days <u>23</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 11. BIRTHPLACE (State or foreign country) <u>Platte County, Missouri</u>                                                                   |  | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u>                           |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>FARMER</u>                                                                                                                                                                 |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>Farming</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 13a. FATHER'S NAME <u>Andrew A. Hoaday</u>                                                                                                 |  | 13b. MOTHER'S MAIDEN NAME <u>Alfreda Frazier</u>                       |  |
| 13c. NAME OF HUSBAND OR WIFE <u>Francis A. Phillips</u>                                                                                                                                                                                                                   |  | 14. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 15. SOCIAL SECURITY NO. <u>NONE</u>                                                                                                        |  | 16. INFORMANT'S SIGNATURE OR NAME <u>MR. MAUDIE KELOS</u>              |  |
| 17. ADDRESS <u>604 N. HARRISON ST. ST. LOUIS, MO.</u>                                                                                                                                                                                                                     |  | 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.<br><br>1. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Uremia</u><br><br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) <u>Chronic Nephritis</u><br>DUE TO (c)<br><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.<br><br>19a. DATE OF OPERATION<br>19b. MAJOR FINDINGS OF OPERATION<br><br>20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>1 day</u><br><u>years</u><br><br><u>592X</u>                                                        |  |                                                                        |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                                                                                                                                                                                  |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                                                                            |  | 21d. HOW DID INJURY OCCUR?                                             |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)                                                                                                                                                                                                                    |  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 21f. HOW DID INJURY OCCUR?                                                                                                                 |  | 21g. HOW DID INJURY OCCUR?                                             |  |
| 22. I hereby certify that I attended the deceased from <u>Aug 1948</u> , to <u>death</u> , 19 <u>49</u> , that I last saw the deceased alive on <u>May 3</u> , 19 <u>49</u> , and that death occurred at <u>7:40 A.M.</u> , from the causes and on the date stated above. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                            |  |                                                                        |  |
| 23a. SIGNATURE <u>H. Wallingford</u>                                                                                                                                                                                                                                      |  | (Degree or title)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 23b. ADDRESS <u>Smithville, Mo</u>                                                                                                         |  | 23c. DATE SIGNED <u>May 4/1949</u>                                     |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u>                                                                                                                                                                                                                   |  | 24b. DATE <u>MAY 5, 1949</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 24c. NAME OF CEMETERY OR CREMATORY <u>Smith Cemetery</u>                                                                                   |  | 24d. LOCATION (City, town, or county) (State) <u>Platte County Mo.</u> |  |
| DATE REC'D BY LOCAL REG. <u>May 5 - 49</u>                                                                                                                                                                                                                                |  | REGISTRAR'S SIGNATURE <u>Beulah Kitchener</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 25. FUNERAL DIRECTOR'S SIGNATURE <u>McComas Funeral Home</u>                                                                               |  | ADDRESS <u>Smithville Mo.</u>                                          |  |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

MAY 9 REC'D

RECEIVED

District Health Officer No. 8,

District File Number.....

Date Filed 5-10-49

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

working under my personal supervision.

Student .....  
Student Embalmer

Student Embalmer No. ....

Signed

Licensed Embalmer No. 3940

P. O. Address Smithville, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.