

FILED MAY 14 1953

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. 15781

318

1003

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|                                                                                                                                                                                                                                                                    |                                  |                                                                                                        |  |                                                                                                                                    |  |                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|
| BIRTH NO. _____                                                                                                                                                                                                                                                    |                                  | REG. DIST. NO. _____                                                                                   |  | PRIMARY REG. DIST. NO. _____                                                                                                       |  | Registrar's No. _____                                                    |  |
| 1. PLACE OF DEATH<br>a. COUNTY _____                                                                                                                                                                                                                               |                                  |                                                                                                        |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <u>Missouri</u> b. COUNTY _____  |  |                                                                          |  |
| b. CITY (If outside corporate limits, write RURAL and give township)<br>OR<br>TOWN <u>St. Louis, Mo.</u>                                                                                                                                                           |                                  | c. LENGTH OF STAY (In this place) _____                                                                |  | c. CITY (If outside corporate limits, write RURAL and give township)<br>OR<br>TOWN <u>St. Louis</u>                                |  | 2069                                                                     |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <u>St. Ann's Home</u>                                                                                                                                                                                                      |                                  |                                                                                                        |  | d. STREET ADDRESS (If rural, give location)<br><u>5301 Page Blvd.</u>                                                              |  |                                                                          |  |
| 3. NAME OF DECEASED<br>(Type or Print)                                                                                                                                                                                                                             |                                  | a. (First) <u>Mary</u>                                                                                 |  | b. (Middle) _____                                                                                                                  |  | c. (Last) <u>Healey</u>                                                  |  |
| 4. DATE OF DEATH                                                                                                                                                                                                                                                   |                                  | (Month) <u>Apr.</u>                                                                                    |  | (Day) <u>23</u>                                                                                                                    |  | (Year) <u>1953</u>                                                       |  |
| 5. SEX<br><u>female</u>                                                                                                                                                                                                                                            | 6. COLOR OR RACE<br><u>white</u> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><u>never married</u>                         |  | 8. DATE OF BIRTH<br><u>Jan. 29, 1865</u>                                                                                           |  | 9. AGE (In years last birthday)<br><u>88</u>                             |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>none</u>                                                                                                                                                         |                                  | 10b. KIND OF BUSINESS OR INDUSTRY _____                                                                |  | 11. BIRTHPLACE (City and State or Foreign Country)<br><u>Illinois</u>                                                              |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>                               |  |
| 13a. FATHER'S NAME<br><u>Anthony Healey</u>                                                                                                                                                                                                                        |                                  | 13b. MOTHER'S MAIDEN NAME<br><u>Unknown</u>                                                            |  | 14. NAME OF HUSBAND OR WIFE<br><u>-</u>                                                                                            |  |                                                                          |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><u>no</u>                                                                                                                                                                                     |                                  | 16. SOCIAL SECURITY NO.<br><u>none</u>                                                                 |  | 17. INFORMANT'S SIGNATURE OR NAME ADDRESS<br><u>Mrs. Buchler 7002 Woodrow Normandy, Mo.</u>                                        |  |                                                                          |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death.                                      |                                  |                                                                                                        |  | MEDICAL CERTIFICATION                                                                                                              |  |                                                                          |  |
| I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Myocarditis (chronic)</u>                                                                                                                                                                                |                                  |                                                                                                        |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>30 days</u>                                                                                 |  |                                                                          |  |
| ANTECEDENT CAUSES<br><u>Arteriosclerosis</u>                                                                                                                                                                                                                       |                                  |                                                                                                        |  | 30 days                                                                                                                            |  |                                                                          |  |
| DUE TO (b) _____                                                                                                                                                                                                                                                   |                                  |                                                                                                        |  | _____                                                                                                                              |  |                                                                          |  |
| DUE TO (c) _____                                                                                                                                                                                                                                                   |                                  |                                                                                                        |  | _____                                                                                                                              |  |                                                                          |  |
| II. OTHER SIGNIFICANT CONDITIONS<br><u>Edema of lungs</u><br><u>Cerebral Embolism</u>                                                                                                                                                                              |                                  |                                                                                                        |  | 2 days                                                                                                                             |  |                                                                          |  |
| 19a. DATE OF OPERATION _____                                                                                                                                                                                                                                       |                                  | 19b. MAJOR FINDINGS OF OPERATION _____                                                                 |  | 19c. _____                                                                                                                         |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) _____                                                                                                                                                                                                                     |                                  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) _____         |  | 21c. (CITY, TOWN, OR TOWNSHIP) _____ (COUNTY) _____ (STATE) _____                                                                  |  | _____                                                                    |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) _____                                                                                                                                                                                                              |                                  | 21e. INJURY OCCURRED WHILE AT <input type="checkbox"/> WORK NOT WHILE AT WORK <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?<br><u>4221</u>                                                                                          |  |                                                                          |  |
| 22. I hereby certify that I attended the deceased from <u>Mar. 23, 1953</u> , to <u>April 23, 1953</u> , that I last saw the deceased alive on <u>April 22, 1953</u> , and that death occurred at <u>1:30 a.m.</u> , from the causes and on the date stated above. |                                  |                                                                                                        |  |                                                                                                                                    |  |                                                                          |  |
| 23a. SIGNATURE (Type or Print)<br><u>John A. Smith M.D.</u>                                                                                                                                                                                                        |                                  |                                                                                                        |  | 23b. ADDRESS<br><u>1303 N. Kingshighway</u>                                                                                        |  | 23c. DATE SIGNED<br><u>Apr 23-53</u>                                     |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>removal</u>                                                                                                                                                                                                        |                                  | 24b. DATE<br><u>4-25-53</u>                                                                            |  | 24c. NAME OF CEMETERY OR CREMATORY<br><u>Mt. Olive</u>                                                                             |  | 24d. LOCATION (City, town, or county) (State)<br><u>Lemay 23, Mo.</u>    |  |
| DATE REC'D BY LOCAL<br><u>APR 23 1953</u>                                                                                                                                                                                                                          |                                  | REGISTRAR'S SIGNATURE<br><u>John A. Smith M.D.</u>                                                     |  | 25. FUNERAL DIRECTOR'S SIGNATURE ADDRESS<br><u>SOUTHERN FUNERAL HOME</u><br><u>6822 S. GRAND BLVD.</u><br><u>ST. LOUIS 14, MO.</u> |  |                                                                          |  |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

Dr. Temm

1303 N. Kingshighway  
over Starns Drug Store

til 3 p.m.

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student \_\_\_\_\_  
Student Embalmer \_\_\_\_\_

Signed \_\_\_\_\_

Licensed Embalmer No. 4242

P. C.

6322 S. Grand

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his  
the above constitutes grounds for revocation of license.)

ire to comply wit

If this body is not embalmed, fact should be so stated above.