

FILED APR 15 1957

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

STATE FILE NUMBER

8439

Registration District No. 137 Primary Registration District No. 30-23 Registrar's No. 439

|                                                                                                                                                                                                                                      |                               |                                                                                                                                                             |                                                                                              |                                                                                                                                          |                                                                        |                                                                                      |                                                                                                   |                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Henry</b>                                                                                                                                                                                          |                               |                                                                                                                                                             |                                                                                              | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Missouri</b> b. COUNTY <b>Henry</b> |                                                                        |                                                                                      |                                                                                                   |                                                                   |  |
| b. CITY (If outside corporate limits, give TOWNSHIP only)<br>OR<br>TOWN <b>Clinton</b>                                                                                                                                               |                               | Inside Limits<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                        |                                                                                              | c. CITY OR TOWN <b>Clinton 0422</b>                                                                                                      |                                                                        | Inside Limits<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                                                                                   |                                                                   |  |
| c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION <b>Clinton General</b>                                                                                                                                   |                               |                                                                                                                                                             | Length of stay in 1b<br><b>1 day</b>                                                         |                                                                                                                                          | d. STREET ADDRESS (If outside, give location)<br><b>208 E. College</b> |                                                                                      | Reside on Farm<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>             |                                                                   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Van</b> Middle <b>Buren</b> Last <b>Hall</b>                                                                                                                                         |                               |                                                                                                                                                             |                                                                                              | 4. DATE OF DEATH<br>Month <b>4</b> Day <b>8</b> Year <b>1957</b>                                                                         |                                                                        |                                                                                      |                                                                                                   |                                                                   |  |
| 5. SEX <b>Male</b>                                                                                                                                                                                                                   | 6. COLOR OR RACE <b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                              | 8. DATE OF BIRTH<br><b>11-14-1869</b>                                                                                                    |                                                                        | 9. AGE (In years last birthday) <b>87</b>                                            |                                                                                                   | IF UNDER 1 YEAR<br>Months _____ Days _____ Hours _____ Min. _____ |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Carpenter</b>                                                                                                                      |                               |                                                                                                                                                             | 10b. KIND OF BUSINESS OR INDUSTRY                                                            |                                                                                                                                          | 11. BIRTHPLACE (City and state or country)<br><b>Moniteau Co Mo</b>    |                                                                                      | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                     |                                                                   |  |
| 13. FATHER'S NAME<br><b>William W Hall</b>                                                                                                                                                                                           |                               |                                                                                                                                                             |                                                                                              | 14. MOTHER'S MAIDEN NAME<br><b>Nancy M Daniel</b>                                                                                        |                                                                        |                                                                                      |                                                                                                   |                                                                   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)                                                                                                                                                                   |                               | 16. SOCIAL SECURITY NO.<br><b>499-16-0051</b>                                                                                                               |                                                                                              | 17. INFORMANT<br>Address<br><b>Alice Hall Clinton Mo</b>                                                                                 |                                                                        |                                                                                      |                                                                                                   |                                                                   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARCINOMA PROSTATE</b>                                                                           |                               |                                                                                                                                                             |                                                                                              |                                                                                                                                          |                                                                        |                                                                                      | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 YR</b>                                                   |                                                                   |  |
| Conditions, if any, which gave rise to above cause (a), stating the underlying cause last.<br>DUE TO (b) _____<br>DUE TO (c) _____                                                                                                   |                               |                                                                                                                                                             |                                                                                              |                                                                                                                                          |                                                                        |                                                                                      |                                                                                                   |                                                                   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                     |                               |                                                                                                                                                             |                                                                                              |                                                                                                                                          |                                                                        |                                                                                      | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                   |  |
| 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>                                                                                                                            |                               |                                                                                                                                                             | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) |                                                                                                                                          |                                                                        |                                                                                      |                                                                                                   |                                                                   |  |
| 20c. TIME OF INJURY<br>Hour _____ Month _____ Day _____<br>a. m. _____ p. m. _____                                                                                                                                                   |                               |                                                                                                                                                             |                                                                                              |                                                                                                                                          |                                                                        |                                                                                      |                                                                                                   |                                                                   |  |
| 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                               |                               | 20e. PLACE OF INJURY (e. g., in or about home, farm, factory, street, office bldg., etc.)                                                                   |                                                                                              | 20f. CITY, TOWN, OR LOCATION                                                                                                             |                                                                        | COUNTY                                                                               |                                                                                                   | STATE                                                             |  |
| 21. I attended the deceased from <b>Jan. 1957</b> to <b>4-8-57</b> and last saw her/him alive on <b>4-8-57</b><br>Death occurred at <b>10 A</b> m on the date stated above; and to the best of my knowledge, from the causes stated. |                               |                                                                                                                                                             |                                                                                              |                                                                                                                                          |                                                                        |                                                                                      |                                                                                                   |                                                                   |  |
| 22a. SIGNATURE (Degree or title)<br><b>Hugh B. Walker, MD</b>                                                                                                                                                                        |                               |                                                                                                                                                             |                                                                                              | 22b. ADDRESS<br><b>Clinton, Mo</b>                                                                                                       |                                                                        |                                                                                      | 22c. DATE SIGNED<br><b>4-10-57</b>                                                                |                                                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)                                                                                                                                                                                            |                               | 23b. DATE                                                                                                                                                   | 23c. NAME OF CEMETERY OR CREMATORY                                                           |                                                                                                                                          |                                                                        | 23d. LOCATION (City, town, or county)                                                |                                                                                                   | (State)                                                           |  |
| <b>Burial</b>                                                                                                                                                                                                                        |                               | <b>4-10-1957</b>                                                                                                                                            | <b>Englewood cem</b>                                                                         |                                                                                                                                          |                                                                        | <b>Clinton</b>                                                                       |                                                                                                   | <b>MO</b>                                                         |  |
| 24. FUNERAL DIRECTOR<br><b>Sickman-Dunning</b>                                                                                                                                                                                       |                               |                                                                                                                                                             |                                                                                              | ADDRESS<br><b>Clinton Mo</b>                                                                                                             |                                                                        | 25. DATE RECD. BY LOCAL REG.<br><b>4-11-57</b>                                       |                                                                                                   | 26. REGISTRAR'S SIGNATURE<br><b>Mildred Bigum</b>                 |  |

(Licensed Embalmer's Statement on Reverse Side)

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Director, coroner, etc. must use only standard forms returned to the State Health Department. Diseases in Part I must be causally related. Coroner cannot certify to a death due to natural causes.

USE ONLY BLACK INK OR RIBBON TYPEWRITE IF POSSIBLE

521

1881 87 427

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_ working under my personal supervision.

Student \_\_\_\_\_  
Signature of Student Embalmer

Signed *Robert L. Dunn*

Licensed Embalmer No. *47*

P. O. Address *Clinton*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.