

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

59-009168

STATE FILE NUMBER

REG. MAR 30 1959 Registration District No. 137 Primary Registration District No. 3023 Registrar's No. 70

|  |                                  |   |   |
|--|----------------------------------|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Henry</u>  |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>Missouri</u> b. COUNTY <u>Henry</u>                      |   |
| b. CITY (If outside corporate limits, give TOWNSHIP only)<br>OR TOWN <u>Clinton</u>  |                                  | Inside Limits<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  | c. CITY OR TOWN <u>Clinton</u> <u>09220</u>   |
| c. FULL NAME OF (if NOT in hospital, give location)<br>HOSPITAL OR INSTITUTION <u>Wetzel Osteo Hosp</u>  |                                  | Length of stay in lb <u>10 days</u>   | d. STREET ADDRESS (If outside, give location)<br><u>N Franklin</u>  |
| 3. NAME OF DECEASED (Type or print)<br>First <u>John</u> Middle <u>Add</u> Last <u>Ashinhurst</u>  |                                  |   | 4. DATE OF DEATH<br>Month <u>3</u> Day <u>-25</u> Year <u>-59</u>   |
| 5. SEX<br><u>Male</u>  | 6. COLOR OR RACE<br><u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> 2 DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>3-30-1867</u>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Farmer &amp; Policeman</u>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   | 9. AGE (In years past birthday) <u>91</u><br>IF UNDER 1 YEAR: Months <u>11</u> Days <u>25</u><br>IF UNDER 24 HRS.: Hours <u></u> Min. <u></u> |
| 11. BIRTHPLACE (City and state or country)<br><u>Warsaw Missouri</u>   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>   |   |
| 13a. FATHER'S NAME<br><u>James Taylor Ashinhurst</u>   |                                  | 13b. MOTHER'S MAIDEN NAME<br><u>Permila Ann Bailey</u>  |   |
| 14. NAME OF HUSBAND OR WIFE<br><u>Orlena Orlena Elizabeth</u>  |                                  | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><u>no</u>  |   |
| 16. SOCIAL SECURITY NO.<br><u>498-22-8017</u>  |                                  | 17. INFORMANT<br><u>James R Ashinhurst</u> Address <u>4009 Euclid Kansas City, Mo</u>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Medullary Paralysis</u>  |                                  |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>6-8 hrs.</u>   |
| Conditions, if any, which gave rise to above cause (a), stating the underlying cause last.<br>DUE TO (b) <u>Cerebrovascular Thrombosis</u>   |                                  |   | <u>12 hrs.</u>  |
| DUE TO (c) <u>Generalized Arteriosclerosis</u>   |                                  |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)<br><u>332X</u>   |                                  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> 2   |
| 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)  |   |
| 20c. TIME OF INJURY<br>Hour <u></u> Month <u></u> Day <u></u> Year <u></u><br>a.m. <u></u> p.m. <u></u>  |                                  |   |   |
| 20d. INJURY OCCURRED WHILE AT <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |                                  | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)  | 20f. CITY, TOWN, OR LOCATION COUNTY STATE   |
| 21. I attended the deceased from <u>Jan 10, 1959</u> to <u>Mar 25, 1959</u> ; last saw <u>him</u> alive on <u>3-25-59</u><br>Death occurred at <u>3:20 AM</u> m on the date stated above; and to the best of my knowledge, from the causes stated. |                                  |   |   |
| 22a. SIGNATURE (Degree or title)<br><u>Arturo Gonzalez MD</u>  |                                  | 22b. ADDRESS<br><u>717 E. Jefferson Clinton</u>   | 22c. DATE SIGNED<br><u>3-25-59</u>  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   | 23b. DATE<br><u>3-26-1959</u>    | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Hagle Creek Cemetery</u>   | 23d. LOCATION (City, town, or county) (State)<br><u>Benton Co. Mo</u>   |
| 24. FUNERAL DIRECTOR<br><u>John T. Reser, Warsaw Mo</u>  |                                  | 25. DATE RECD. BY LOCAL REG.<br><u>3-26-59</u>  | 26. REGISTRAR'S SIGNATURE<br><u>Mildred Bigum</u>   |

(Licensed Embalmer's Statement on Reverse Side)

USE ONLY BLACK INK OR RIBBON TYPEWRITE IF POSSIBLE

MEDICAL CERTIFICATION

All diseases in Part I must be causally related.

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or

....., Student Embalmer No. ....

working under my personal supervision.

Student .....

Signature of Student Embalmer

Signed

*John F. Reese*

Licensed Embalmer No. *4098*

P. O. Address *Warsaw*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.