| DIVIS | SION OF HEA | _ | ARD CER | _ | F DEATH | | -60-01 | <u>5044</u> |
|-------------|--|--|---|--------------------------------------|-----------------------|---------------------------------|-----------------------------------|-----------------------------|
| EU V | S. MAY DI PER 1960 | 1 1 3 1 Prin | mary Registration D | istrict No. 421 | Registrar's No. | / | STATE FILE NU | JMBER |
| _ - | 1. PLACE OF DEATH a. COUNTY | Henry. | | ŗ. | 2. USUAL RESIDEN | CE (Where deceased in b. COUNTY | ived. If institution: | Residence before admission) |
| | b. CITY (If outside co OR TOWN | rporate limits, give OWN | SHIP only) | Length of stay in 1b | c. CITY OR TOWN | Charen) | me. | Inside Limi |
| | c. FULL NAME OF (IF HOSPITAL OR INSTITUTION | NOT in hospital, give loca | losilal | Inside Limits Yes No 🗀 | d. STREET ADDRESS | (If outside | , give location) | Reside on Fa |
| | 3. NAME OF DECEASED | First | Mi | ddle | Lest | 4. DATE | Nonth Day | Year |
| ╽┇_ | (Type or print) | ADA | Louti | | 4NSTON | DEATH APP | | 196 |
| | Temale | 6. COLOR OR RACE | 7. Married Widowed | Never Maried Divorced | at. 17.1880 | 9. AGE (last birthday | Months Days | Hours |
| 7 | during most of working | (Give kind of work done ng life, even if retired) | 10b. KIND OF BU | ISINESS OR INDUST | Douglas | City and state or country | 12. CITIZEN OF | WHAT COUN |
| 77 | 30. FATHER'S NAME | es Bradle | 135. MOT | HER'S MAIDENLINAN | LO. | Pobert | B. To a | tow |
| 11. (Y | | N U.S. ARMED FORCES? yes, give war or dates of | service) | IAL SECURITY NO. | 17. INFORMANT | Que to | Address Thom | 1. Asi |
| <u></u> | 18. CAUSE OF DEATH | (Enter only one cause per DEATH WAS CAUSED BY | line for (a) (b), ar | nd (c). |) r | 17. | · A | ITERVAL BETW |
| DOCUMEN | Conditio which a | IMMEDIATE CAUSE (a | Bara | he Ke | asculi | es fice | dech | Iday |
| | above stating | cause (a), the under- ause last. DUE TO (| c) | | | _ . | | |
| CATION | PART II | . OTHER SIGNIFICANT C disease condition given | ONDITIONS CONT in PART I (a) | TRIBUTING TO DEA | TH but not related to | the terminal PAR | T III. If deceased there a pregna | |
| CERTIF | 19. WAS AUTOPSY PERFORMED? YES NO | 20a. ACCIDENT SUICID | E HOMICIDE | 20b. DESCRIBE HO | OW INJURY OCCURRED | . (Enter nature of injury | in PART I or PART II | |
| MEDICAL | 20c. TIME OF Hour INJURY a.m. p.m. | Month, Day, Year | - | <u> </u> | | | | |
| - | 20d. INJURY OCCURRI WHILE AT WORK NOT WHILE AT V | ☐ farm, | OF INJURY (e.g., factory, street, offic | in or about home, ce bldg., etc.) | 20f. CITY, TOWN, OR | LOCATION | COUNTY | STA |
| | 21. I attended the de | | -19-a | m on the | | i last saw her slive on- | f-/S | auses stated. |
| T OF | 222 STEMATURE | en The | gree or title | hed. | 22b. ADDRESS | edsor | Mo. | 22c. DATE \$ |
| AFFIDAVIT | Be BURIAL, CREMATION, | 23b. DATE An: 017 19 | 23c. MAME C | OF CEMETERY OR CR | EMATORY 2 | 3d. LOCATION (City, to | own, or county) | (State) |
| BY AFF | HINERAL DIRECTOR | Victory | DREAS . | 25. DA | TE RECD. BY LOCAL RI | EG. 26. REGISTRAR'S | SIGNATURE B | |
| ″I <i>⊈</i> | seus !!! | rimouon u | //WELSON | and Embalance State | ment on Reverse Side) | - 4 / | reel we | gus |

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by

| or by | , Student Embalmer No |
|--|----------------------------|
| working under my personal supervision. | Signed W. L. Downing |
| Student | Signed W. A. Wollmang |
| Signature of Student Embalmer | |
| | Licensed Embalmer No. 5067 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to conwith the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.