MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

| DEPA | RTMENT | OF PU | BLIC | HEALTH AND WE | LFARE //2 | | | 200 | フ | <i>- 2</i> 029) f | ነበ ፈ ጓጹ | TE FILE NU | MBER |
|------------------------------|----------------|-----------|---------------|---|---|--------------------|--------------|----------------------------|---------------------------------------|----------------------------|--------------------|--------------|---------------------------------------|
| DO NOT WRITE ON THIS STUB | AMEN | DEĐ | R | egistration District No.! | 40_Prin | nary Registra | tion Distric | 11 No 3 00/ | Registrar's No. | -7.00 | | | |
| VS 300 | <u>e</u> | <u> </u> | E | PARE FINE BU | 65 atler | | | | a. STATE M18: | Sourib. col | UNTY But | | Residence before admission) |
| Rev. 4/59 | 원 | | - | br CITY"(H 'conside Cor | porate limits, give TOWN: | HIP only) | Leng | th of stay in 1b | c. CITY | | | | Inside Limits |
| _ | AMENDED | 111 | | | er Bluff | | 20 |) years | c. CITY OR TOWN POI | blar Blu | uf f | | Yes No 🗆 |
| 0128 | A | 41 | • | c. FULL NAME OF (IF N | NOT-in hospital, give local | ion) | | Inside Limits | d. STREET ADDRESS | (If e | outside, give loca | tion) | Reside on Farm |
| 20128 | DATE | | | | <u> 3 Adams St.</u> | | | Yes No 🗀 | | 18 Adar | ns St. | | Yes No 🌉 |
| 3 | ` | T 1 | _3 | NAME OF DECEASED (Type or print) | First | | Middle | | Last | 4. DATE OF | Month | Day | Year |
| 4 | | | | | <u>Minnie</u> | Loui | | All | · · · · · · · · · · · · · · · · · · · | | nuary | 25, | 1965 |
| | | | 5 | . SEX | 6. COLOR OR RACE | 7. Marrie Widow | | ever Married [] Divorced [| B. DATE OF BIRTH | 9. AGE (last b | Months | ER I YEAR | Hours Min. |
| 5 2 | | | | Temale | White | ļ | | | <u>5-1-1882</u> | 82 | | 71751 05 1 | WHAT COUNTRY |
| 6 | <u> 2</u> | | 10 | during most of working | (Give kind of work done g life, even if retired) | 105. KIND | OF BUSIN | ESS OR INDUSTRY | l | | | 1112EN OF 1 | WHAT COUNTRY |
| 7 0 | <u></u> | | 13 | Domestic b. Father's Name | | 138 | . MOTHER | 'S MAIDEN NAME | l Wayne C |). Misso | AME OF HUSBANI | OR WIFE | • |
| | | | 1 | Bent Darne | •11 | ع ا | arah | Barre | tt | Dece | eased | | |
| 8 12 | 8 P | | 15 | . WAS DECEASED EVER | IN U.S. ARMED FORCES? | 16. | | SECURITY NO. | 17. INFORMANT | 718 Adar | ns Address | St. | |
| 94200 | ا ا ایس | 111 | | NO. | yes, give war or dates of | 1 | Nc | ne | Mrs. Ola | Marie ! | Villis, | | |
| 10 | ¥ | 불 | | 18. CAUSE OF DEATH PART 1. | (Enter only one cause per DEATH WAS CAUSED BY | line for (a), | (b), and (c |). _ | Ω | 1 | Missour | ri 🕅 | ERVAL BETWEEN |
| | 잃닝 | UMENT | ŀ | | IMMEDIATE CAUSE (a) | 1 | <u>ad</u> | iae a | Vica | yeis | un | | من ا |
| | EAD (| 100 | | | | . G2 | Don | | enti- | Lea | Taller. | | 2 |
| 1290-0 | INSTE | | l I | | ve rise to |) <u></u> | <u>~~~</u> | | ar ac | | 7 0-0 | ~ | |
| 13 | 耳르니 | | | stating th | ause (a), } he under- use last. DUE TO (a | :) | | | | | | | |
| | <u> </u> | | 중 | PART II. | | ONDITIONS | CONTRIB | UTING TO DEATH | but not related to | the terminal | PART III. If o | | was female was |
| | 2 | | 툉 | | Ciscosa Condition Street | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | CERTIFICATION | 19. WAS AUTOPSY | 20a. ACCIDENT SUICID | номісі | DE 20 | b. DESCRIBE HOV | V INJURY OCCURRED | . (Enter nature of | injury in PART I | or PART II | of item 18.) |
| | Š | | | 19. WAS AUTOPSY PERFORMED? YES NO | | 0 | | | | | | | |
| Z | AMENDMENIS | | MEDICAL | 20c. TIME OF Hour INJURY a.m. | Month, Day, Year | | | | | | | | |
| IBBC | ` | | WE | p.m. | 1 00 01 405 | OF INTURY | 4 | | Of. CITY, TOWN, OR | LOCATION | COUN | ITV | STATE |
| | | | 1 | 20d. INJURY OCCURRED WHILE AT WORK I NOT WHILE AT W | D ZOE. PLACE | actory, stree | t, office bl | dg., etc.) | on citt, town, or | LOCATION | COOK | ~ | SIAIE |
| A S E | 9 | | | | 1-1-1 | can | /3 | 2 5 | 45 | her , | 2.5 | ()a | 65- |
| BLACK OR RITER R | REAL | | | 21. I attended the deco | eased from | 1-0 | | _, 10 | · / | i last saw <u>him a</u> lt | / | 7 | |
| <u> </u> | | | | Death occurred at. | a () | Q_1 | | m on (he | date stated above, | na to the best of | my knowledge | pom me ca | |
| USE BLAC OR FYPEWRITER | SHOULD | | | 26. SIGNATURE | Ti Dee | ree or title) | V | 200 | 22b. ADDRESS | /h (V. 1 | · BU | y 930- | 22c. DATE SIGNED |
| ⊢ | 8 | | 23 | BURIAL, CREMATION | 23b. DATE | 23c. N/ | AME OF C | METERY OR CREA | WATORY | 3d. LOCATION (C | City, town, or co | unty) | (S(p(e) |
| | Š | AFFIDAVIT | | REMOVAL (Specify) Rurial | 1-28-1965 | Nor | th 0 | annon | , | Varth of | Gibsor | n Mit | asouri |
| | ₩. | | 24 | A FUNERAL DIRECTOR | <u> </u> | RESS | | 25. DATE | E RECD. BY LOCAL R | | | E L | |
| | | | | ovd Russel | ll .Piggott | . Ark | ansa | s 2/ | 5/196 | 5 24 | Ulma | // | rakam |
| ' | | | - *** | | | , | | | 5 5 5 4 3 | - | | | |

STATEMENT BY LICENSED EMBALMER

| | l here | by ce | ertify th | nat the | boo | dy whose | nai | me is | recorded | on the | revers | e sid | e of this certificate was embalmed by me, |
|---------|--------|-------|-----------|------------|--------|----------|-----|-------|----------|--------|------------|-------|---|
| or by _ | | | | | | | 14 | | | | | | , Student Embalmer No |
| working | unde | r my | person | al supe | ervis | ion. | | | | , | // | • | |
| Student | | | _ | | | | | | _ Si | gn | <u>bsa</u> | 11 | to Hogguest |
| | | | Signatus | re of Stud | ient l | Embalmer | | | | | | | |
| | | | | | | | | | | | | | Licensed Embalmer No. |
| | | | | | | | | | | | | | P. O. Address Sylatt |
| | Note: | The | above | MUST | ВЕ | SIGNED | BY | THE | LICENSED | EMBAL | MER in | n his | OWN HANDWRITING. (Failure to comply |

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.