MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH DEPARTMENT OF PUBLIC HEALTH AND STATE FILE NUMBER Primary Registration District No. 10 __Registrar's No. LD3 Registration District No. DO NOT WRITE AMENDED ON THIS STUB 2. USUAL RESIDENCE (Where deceased lived. If institution; Residence before 1. PLACE OF DEATH , b. COUNTY a. COUNTY a. STATE edmission) VS 300 Nodaway AMENDED Atchison Rev. 4/59 b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY Inside Limits * OR Atchison R.H.#4 (If cutside, give location) TOWN TOWN Yes | No KL Marvville c. FULL NAME OF (If NOT in hospital, give location) 0745 Inside Limits d. STREET Reside on Farm DATE HOSPITAL OR **ADDRESS** institution N. W. State College Came 178 No I Yes 🔲 No 📆 Rural Route # 4 150 Middle 4. DATE First 3. NAME OF DECEASED Last Year (Type or print) DEATH Aug. 29. 1965 Alvin Gilkison Samuel 9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 24 HR 5. SEX 6. COLOR OR RACE 7. Married 💢 Never Married □ 8. DATE OF BIRTH Hours Widowed □ Divorced | White 5-16-1909 Male 56 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY during most of working life, even if retired) Highway-Kansas Maintainence Kansas. Monrovia FOLLOW 14. NAME OF HUSBAND OR WIFE 13a. FATHER'S NAME 136, MOTHER'S MAIDEN NAME Samuel S. Gilkison Lydia A. Sanford 16. SOCIAL SECURITY NO. 7 17. Berniece Gilkison 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 17. INFORMANT $\stackrel{\text{(Yes, no, or unknown)}}{No} | \stackrel{\text{(If yes, give war or dates of service)}}{\text{No}} |$ 9420.1 ${f Atchison.}$ ARE INTERVAL BETWEEN ONSET AND DEATH 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). DOCUMENT PART I. DEATH WAS CAUSED BY: 10 RECORD IMMEDIATE CAUSE (a) 11 Conditions, if any, DUE TO (b) which gave rise to above cause (a), stating the under-DUE TO (c) lying cause last. ŏ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but no related to the terminal PART III. If deceased there a pregnancy in last 90 days. disease condition given in PART 1 (a) AMENDMENTS ☐ Yes □ No □ Unknown 20b. DECRIBE HOW INJURY OCCURRED. (Enternature of injury in PART I or PART II of item 18.) 19. WAS AUTORSY PERFORMED? ACCIDENT SUICIPE HOMICIDE YES | NO | EDICAL Month, Day, Year 20c. TIME OF Hou RIBBON INJURY a.m. p.m. USE BLACK INK COUNTY 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION STATE WHILE AT WORK farm, factory, street, office bldg., etc.) NOT WHILE AT WORK [OR TYPEWRITER READ 2 | 1 strended the deceased | 20 - 05 | Death occurred at | the date stated SHOULD DATE SIGNED 22a. SIGNATURE Q 22. NAME OF CEMETERY OR CREMATORY LOCATION (City, town, or county) 23a, BURIAL, CREMATION, AFFIDA 23b. DATE

Oak Hill Cemetery

25. DATE RECD. BY LOCAL REG.

(Licensed Embalmer's Statement on Reverse Side)

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Atchison. Kansas

26. REGISTRAR'S SIGNATURE

REMOVAL (Specify)

Removal

FUNERAL DIRECTOR

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STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name	is recorded on the reverse side of this certificate was embalmed by me,
or by	, Student Embalmer No
working under my personal supervision.	Signed IM alkhiran
Student	Signed . M Whyare
Signature of Student Embalmer	•

Licensed Embalmer No.

P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.