## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**■65-034908** 

| DEP                           | RT          | VEN.     | ГОР  | PU        | BLIG    | HEALTH AND WE   | ELFARE   |                    | . /0                 |   | AOAĀ                  | STATE FILE N                        | IUMBER  |
|-------------------------------|-------------|----------|------|-----------|---------|---|--|--------------------|----------------------|---|-----------------------|-------------------------------------|---|
| DO NOT WRITE<br>ON THIS STUB  |             | AME      | NĐED | ,         | 1       | egistration District No                                       | 27 -3 Prin   | nary Registration  | District No. / O     | Registrar's R                                     | 6. 40.1               |                                     |   |
|                               |             |          |      |           | Į —,    | PLACE OF DEATH  | 2 7 4 1900   | <del> </del>       |                      | 1 2 USUAL PESID                                   | ENCE (Where decer     | ased lived. If institutions         | Pesidence before                                |
| VS 300                        | ام          | . 1      | 1    | 1         | l '     | a. COUNTY   |  |                    |                      | A STATE .   | . h col               | INITO                               | admission)                                      |
| Rev. 4/59                     |             |          |      |           | I —     |   | Clay   |                    | <del></del>          | f   | 40 ·                  | Clay                                | <u> </u>  |
| RCV. 4/ 3/                    | Z           |          |      | İ         | l       | b. CITY (if outside cor<br>OR                                 | rporate limits, give TOWN                          | SHIP only)         | Length of stay in 1b | c. CITY<br>OR                                     |                       |                                     | Inside Limits                                   |
| , , ,                         | AMENDED     |          |      | 1.        | ł       |   | nsas City  |                    | 2 weeks              | TOWN  | Kansas (              | City 61                             | Yes 🕅 No 🗆                                      |
| 6008                          | _   ~       |          |      |           |         | c. FULL NAME OF (If I   | NOT in hospital, give loca                         | tion)              | Inside Limits        | d. STREET<br>ADDRESS                              | (If c                 | outside, give location)             | Reside on Ferm                                  |
| 2 0                           | 2 8         |          |      |           | ĺ       | institution 5   | 234 Munger   | Road               | Yes 💢 No 🗆           | 1   | Rout                  | ce #13                              | Yes   No)(                                      |
| _ 60×019                      | <u>ع</u> بد | 4.4      |      | _         | I =     |   |  |                    |                      |   |                       |                                     |   |
| 3                             |             |          |      |           | 3       | . NAME OF DECEASED (Type or print)                            | First  |                    | Middle               | Last  | 4. DATE<br>OF         | Month Day                           | Year  |
| _                             |             | 11       |      |           |         |   | Benjamin   |                    | Ė.                   | Harris  | DEATH S               | Sept. 10                            | 1965  |
| <u> </u>                      |             | 11       | ı    |           | - 5     | . SEX   | 6. COLOR OR RACE                                   | 7. Married [       |                      | 8. DATE OF BIRT                                   | H 9. AGE (last b      | irthday) IF UNDER 1 YEA             |   |
| 5 2                           |             |          |      |           |         | Male  | White  | Widowed            | Z Divorced □         | 9-29-78   | 86                    | Months Days                         | Hours Min.                                      |
|                               |             |          | İ    |           | 70      |   | (Give kind of work done                            | 10b. KIND OF       | BUSINESS OR INDUSTI  |   | (City and state or o  | country) 12. CITIZEN O              | F WHAT COUNTRY                                  |
| 6                             | 2           |          |      | 11        |         | during most of workin   | g life, even if retired)                           | On The             | e Farm .             | Milan,  | Miccour               |                                     |   |
|                               | ٦           | 1 1      |      |           | 12      | Farmer  | <del> </del>                                       |                    | OTHER'S MAIDEN NAM   |   |                       | I USA                               | <u> </u>  |
| 7 0                           | 2           |          |      | 1         |         | a. TATALK S TRANL   |  | i i                |                      |   |                       |                                     |   |
| 8 0                           | 기           |          |      |           |         | Indrew J. 1   |  | E                  | lizabeth <i>i</i>    | <u> A. Payne</u>                                  | <u> </u>              | <u>ah Neely Ha</u>                  | <u>arris                                   </u> |
|                               | ₹           |          |      |           |         |   | IN U.S. ARMED FORCES?<br>yes, give war or dates of |                    | OCIAL SECURITY NO.   | 17. INFORMANT                                     |                       | Address                             |   |
| 0./.                          |             |          |      |           |         | No  | yes, give war or cares or                          | Ci Vico)           | <del>-</del>         | Earl Ha   | irris,701             | O Kranz, K                          | . C. Mo.  |
|                               | ¥ K         | 11       |      | 늘         | IΠ      | 18. CAUSE OF DEATH  | (Enter only one cause per<br>DEATH WAS CAUSED BY:  | line for (a), (b), | and (c).             | _   | . <u></u>             |                                     | NTERVAL BETWEEN                                 |
| 10                            | <u>م</u> ا  | 11       |      | Ę.        |         | raki u  | IMMEDIATE CAUSE (a)                                | //                 | latory               | Frilero   |                       | i '                                 | 10 hrs  |
| 11                            |             |          |      | Ŝ         |         |   | IMMEDIATE CAUSE (8)                                | <u> </u>           | variag C             | · much  | <u></u>               |                                     | 7 7 - 7 - 7                                     |
|                               | 집           |          |      | ١ğ١       |         | * Conditions, if any, ] DUE TO (b) Caronary a clusion 10 hrs. |  |                    |                      |   |                       |                                     |   |
| 12477 -71                     | MIS KEU     | 11       |      |           |         | which ga  | ns, if any, DUE TO (bove rise to                   | ) Core             | mary o               | · come  | <del>ro-v</del>       |                                     | <del></del>                                     |
| 13                            | ĔΪ          |          |      |           |         |   | ause (a), }<br>he under-                           | Н                  | 0,                   | A.T.  |                       | ia Acub                             | 11/1000   |
|                               | z           | T        | П    |           |         |   | suse last. J DUE TO (e                             |                    | ralized              | nuero   | ecceros               | COT 113114.                         | 10900.  |
|                               | 5           | 11       |      | 11        | ŏ       | PART II.  | OTHER SIGNIFICANT C                                | ONDITIONS CO       | NTRIBUTING TO DEA    | TH but not related                                | to the terminal       | PART III. If deceased there a pregn | was female was ancy in last 90 days.            |
| إ                             | 2           | 11       |      |           | CATION  |   |  | 1 0                | m.                   | 10.6  |                       |                                     | No Unknown                                      |
| Į.                            | 2           |          |      |           | 핕       | TO MAC AUTODOV  | 20a. ACCIDENT SUICIDE                              | AVELLE HOMICIDE    | 20h DESCRIPE NO      | W IN HIS OCCUPA                                   | ED (Eases assure of   | injury in PART I or PART            | 1 -   |
| į                             | AMENDIMENTS | 11       |      |           | CERTIFI | 19. WAS AUTOPSY PERFORMED? YES NO                             | 20a. ACCIDENT SUICIDE                              |                    | 200. DESCRIBE HO     | JW INJURT OCCURR                                  | ED. (Enier hature of  | injury in PARI I or PARI            | i or item 18.)                                  |
|                               | ᅙ           | 11       |      |           |         |   |  |                    |                      |   |                       |                                     |   |
| Z                             | ξ           | İΙ       |      | •         | ្ទុ     | 20c. TIME OF Hour INJURY a.m.                                 | Month, Day, Year                                   |                    |                      |   |                       |                                     |   |
| RIBBON                        | ١.          | H        |      |           | MEDICAL | p.m.  | 1  |                    |                      |   |                       |                                     |   |
| IBBC                          |             | Ιİ       |      | 1         | _       | 20d. INJURY OCCURRE   | D 20e. PLACE                                       | OF INJURY (e.g.    | ., in or about home, | 20f. CITY, TOWN, C                                | OR LOCATION           | COUNTY                              | STATE   |
| × ~                           |             |          |      |           |         | WHILE AT WORK<br>NOT WHILE AT W                               | ORK 🗆 Tarm, T                                      | ectory, street, of | rice bidg., etc.)    |   |                       |                                     |   |
| <b>₩</b> ₩                    | P<br>P      | 1 1      |      |           |         |   |  | a /                | <del>-</del> 0-      | 10-65   | her                   | 9-9-6                               | <del></del>                                     |
| BLACK<br>OR<br>SITER I        | REA         | 11       |      |           | ns      | 21. I attended the dec  | eased from   |                    |                      |   | and last saw him eliv |                                     | -   |
| 🗲                             |             | Ιi       |      |           | lam     | Death occurred at.  | JAM.   |                    | At_m on th           | he date stated above.                             | , and to the best of  | my knowledge, from the              | causes stated.                                  |
| USE<br>PEN                    | ١Ē          |          |      | Ö         | Ad      | 226. SIGNATURE  | (Deg   | ree or title)      |                      | 22b. ADDRE85)                                     |                       |                                     | 22c. DATE SIGNED                                |
| USE BLACK<br>OR<br>TYPEWRITER | SHOULD      | ]        |      |           |         | V/2.5   | (dunn)   | M.                 | . i) ·               | J.S.  | est                   | Ma                                  | 9-10-65   |
| -                             | Ľ           | $\sqcup$ | _    | - ₹I      | 3       | BURIAL CREMATION  | 23b. DATE  | 23c. NAME          | OF CEMETERY OR CRI   | EMATORY I   | 23d. LOGATION TO      | City, town, or county)              | (State)   |
|                               | Š.          |          |      | ď         | ث ا     | BURIAL, CREMATION,<br>REMOVAL (Specify)                       |  |                    |                      |   |                       |                                     | • •   |
|                               | Z           |          |      | AFFIDAVIT | H       | Removal   | 9-12-1965  | <u>l New</u>       | <u>Garden Ce</u>     | <u>emetery                                   </u> | Brookfi               | ELD M1:                             | <u>ssouri</u>                                   |
|                               | TEM         |          | -    | BY ∌      |         | FUNERAL DIRECTOR  |  |                    |                      | // / -  | . Zo. Keda            | ARR S SIGNATURE                     | 'en   |
| i                             | =           | 1 1      | - 1  | ω         | 1 1     | Paslev Fune   | eral Home L  | iberty             | . Mo. I 7.           | - //, 65  | 1 / 25 4              | asil offm.                          | 1761  |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is re-  | corded on the reverse side of this certificate was embalmed by me, |
|---|--|
| or by   | , Student Embalmer No  |
| working under my personal supervision.  | Oak Peaker   |
| Student   | Signed John Jesley   |
| Signature of Student Embalmer   | 1:15 20  |
| •   | Licensed Embalmer No. 7-308  |
|   | P. O. Address Leberte, Mo  |
|   | ENSED EMBALMER in his OWN HANDWRITING. (Failure to comply          |
| with the above constitutes grounds for revocation of licens If embalmed by a STUDENT, he also shall sign in I If this body is not embalmed, fact should be so sta | nis OWN handwriting.   |