| | | | | | ION OF HEALTH - STANDA | RD CER | TIFICAT | E O | FDEATH | | 1 | | |
|----------------------------------|---------------|-------------|-----------|----------|---|------------------------------------|-----------------------------|------------------|----------------------------------|------------------|----------------------------|-------------------|--|
| DO NOT WRITE | | | | R | HEALTH AND WELFARE Prima Prima | ry Registration | District No. | 0/ | SRegistrar's No | 3 | 66 .st | | BC2 |
| ON THIS STUB | A/ | MENDE | | ₫ | ILED JAN 1 1 1966 | | | | 10 00164 | | | | |
| VS 300 | 9 | | 1 | ! | e. COUNTY Clinton | | | | 2. USUAL RESIDENCE B. STATEMISSO | ` <u>.</u> | | | admission) |
| Rev. 4/59 | S | 11 | | | b. CITY (If outside corporate limits, give TOWNSHOR | (IP only) | Length of stay | | c. CITY | | | | Inside Limits |
| , | AMENDED |]] | | l | TOWN Cameron | | 4 Day | rs | | wartsvil | le | | Yes JKI No 🗆 |
| 0251 | in A | 11 | | | c. FULL NAME OF (If NOT in hospital, give location HOSPITAL OR | • | Inside L | Limita | d. STREET ADDRESS | (lf c | outside, give locati | on) | Reside on Farm |
| 2 0320 | DATE | | | | institution Ca meron Hospita | al | Yes 🕱 | No □ | | | _ | | Yes 🗆 No 🎉 |
| | 2 | \top | 7 | | NAME OF DECEASED First | N | iddle | | Last | 4. DATE | Month | Day | Year |
| | -1-1 | | | | (Type or print) Mary | | Wa | ller | | OF DEATH | Jan. | 3. | 1966 |
| 4 / | | 11 | | - 5 | SEX 6. COLOR OR RACE | 7. Married 🗌 | | | 8. DATE OF BIRTH | 9. AGE (last b | irthday) IF UNDE Months | R 1 YEAR | IF UNDER 24 HR Hours Min. |
| 5 2 | | $ \cdot $ | | l | Female White | Widowed | <u> </u> | rced 🔲 | June1,1880 | | | <u> </u> | |
| 6 | ္တ | | | 10 | a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | 10b. KIND OF B | USINESS OR II | NDUSTRY | 1 | - | | IZEN OF V | WHAT COUNTRY |
| - [| <u></u> | 11 | 1 1 | <u> </u> | Home | maker_ | THER'S MAIDE | CNI NIAME | Stewartsvi | | ME OF HUSBAND | J S A | |
| 7 0 | OTIO | | | 13 | - | 135. MC | INEK 2 WANDE | EN NAME | | 14. 146 | | | |
| 8 △ | S F | | | 15 | Xavier Schleicher Was deceased ever in U.S. ARMED FORCES? | Ann | A Wange | r Y NO. | 17. INFORMANT | A.L. | (Dick) Wa | iller | |
| | ∛ | 11 | | | es, no, or unknown) (If yes, give war or dates of se | | -42-289 | | | hi Cha | | | 11- M. |
| | ARE | $ \cdot $ | ╘ | - | 18. CAUSE OF DEATH (Enter only one cause per li PART 1. DEATH WAS CAUSED BY: | ine for (a), (b), | and (c). | ' | Mrs. Josep | nine Spe | encer, Su | I INI | TERVAL BETWEEN |
| 10 | الم | | EN I | | | Cu | cenor | na | of the | hune | | 0,0 | SET AND DEATH |
| 11 | FCOR PD OF | | DOCUM | | IMMEDIATE CAUSE (a) | | 00, | | 1) | | | - | 2915 |
| A 1 | | | 8 | | Conditions, if any,) DUE TO (b) | | | | · · | / | | - | • |
| | 오토 | 11 | Ì | | which gave rise to above cause (a), | | _ | | | | | \neg | |
| 13 /-0 | ⋷Ĕ┼ | | - | | stating the under- lying cause last. DUE TO (c) | | | | | | · | | |
| | 8 | | | ICATION | PART II. OTHER SIGNIFICANT CO disease condition given in | NDITIONS CON PART I (a) | TRIBUTING TO | O DEATH | d but not related to | the terminal | PART III. If di | eceased a pregnar | was female was acy in last 90 days. |
| | 읽 | | | Š | | | | | | | ☐ Ye | : | No Unknown |
| | 覧 | | i | CERTIF | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE PERFORMED? | HOMICIDE | 20b. DESCR | RIBE HOV | W INJURY OCCURRED. | (Enter nature of | injury in PART I o | PART II | of item 18.) |
| | ջ | | | 3 | YES NO D | | | | | | | | |
| Z | AMENDMENTS | 11 | 1 | ICA | 20c, TIME OF Hour Month, Day, Year INJURY a.m. | | - | | | | | | |
| ¥ & | ^ | | 1 1 | MED | p.m. | | | | | | | | |
| USE BLACK INK OR PEWRITER RIBBON | | | | | | OF INJURY (e.g. ctory, street, off | | iome, 2 | Of. CITY, TOWN, OR | LOCATION | COUNT | i Y | STATE |
| A S E | READ | 11 | | | 21. I attended the deceased from | 196. | ਤ ૢ ਹ | Jan. | 3. 1966 and | lest sew her ali | ya an 7-3 | 66 | |
| 4 E | E | 11 | | | Death occurred at | | 0:30A. | n on the | e date stated above, an | d to the best of | my knowledge, fr | om the ce | uses stated. |
| ₩ 2 | Ы | | | | | ee or title) | | | 22b. ADDRESS | | | | 22c. DATE SIGNED |
| USE BLACH OR TYPEWRITER | SHOULD | | IT OF | ŀ | Lewy | 11. 2 | $\mathcal{L}^{\mathcal{A}}$ | | Com | een | , m | 8 | 1-6-61 |
| | \Box | + | AFFIDAVIT | 23 | BURIAL, CREMATION, 23b. DATE | 23c. NAME | OF CEMETERY | OR CREA | MATORY 23 | d. LOCATION (| City, town, or cou | nty) | (State) |
| ! | 오 | | FFID | | Burial 1-6-19 66 | | geville | | | | lb Co. Mo | | |
| | ₹ | | Α | 24 | . FUNERAL DIRECTOR ADDR | | ١, | 25. DATE | E RECD. BY LOCAL REC | 26. REGIS | TRAR'S SIGNATURE | : | 0 0 |
| ľ | = | | á | I | W.E.Summerfield, Stewart | | | حملم | 1966 | Tran | 1) () bush | 1deen | ww. |
| | | | | | • | (Lice | nsed Embalme | ki Statem | ent on Reverse Side) | | | ſ | .] |

इक्ट्रेन्ट्राप्ता संह ह

STATEMENT BY LICENSED EMBALMER

| or by | | , Student Embalmer No. |
|--|---|-------------------------------|
| working under my personal supervision. | 1 | Signed N. E. Juins no wfield |
| StudentSignature of Student Embalmer | | |
| | | Licensed Embalmer No. 3007 |
| ı | • | P. O. Addre Stewarts ville, 9 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

, If this body is not embalmed, fact should be so stated above.

Jan : 1866 + 19min 1 20-