MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF PUBLIC HEALTH AND WEL Primary Registration District No. 50/9 Registrar's No. 40 Registration District No. _ DO NOT WRITE AMENDED ON THIS STUB 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before 1. PLACE OF DEATH a. STATE Missourib. COUNTY Andrew a. COUNTY WarhaA VS 300 AMENDED Rev. 4/59 b. CITY (If outside corporate limits, give TOWNSHIP only) Inside Limits Length of stay in 1b c. CITY town RFD # 4. Savannah Yes 🗆 No 👫 Rochester Township (If cutside, give location) c. FULL NAME OF (If NOT in hospital, give location) d. STREET Reside on Farm Inside Limits INSTITUTION 5 mi. SE of Savannah 5 miles Southeast Yes X No □ Yes 🗌 No 🖺 3. NAME OF DECEASED Middle 4. DATE OF DEATH (Type or print) Etchison June 10, 1966 Nellie Maud 9. AGE (last birthday) | IF UNDER 1 YEAR IF UNDER 24 HR 6. COLOR OR RACE 7. Married T Never Married [8. DATE OF BIRTH 5. SEX Divorced | Widowed | 3-1-86 white female 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY 10a, USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Nodaway County. Mo. USA at home FOLLOW 14. NAME OF HUSBAND OR WIFE 13b. MOTHER'S MAIDEN NAME 13a, FATHER'S NAME Irvin Etchison James W. Partridge Louise R. Mazingo 16. SOCIAL SECURITY NO. 17. INFORMANT Address 15. WAS DECEASED EVER IN U.S. ARMED FORCES? Irvin Etchison, RFD # 4, Savannah (Yes, no, or unknown) (If yes, give war or dates of service) BO 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)
PART I. DEATH WAS CAUSED BY: ONSET AND DEATH IMMEDIATE CAUSE (a) 11 NSTEAD Conditions, if any, DUE TO (b) which gave rise to above cause (a). stating the under-DUE TO (c) lying cause last. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART 111. If deceased was female there a pregnancy in last 90 days. disease condition given in PART I (a) AMENDMENTS 20b, DESCRIBE HOW INJURY OCCURRED, (Enter nature of injury in PART I or PART II of item 18.) 20a. ACCIDENT SUICIDE HOMICIDE 19. WAS AUTOPSY PERFORMED? YES | NO | Month, Day, Year 20c. TIME OF RIBBON USE BLACK INK 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) 20d. INJURY OCCURRED WHILE AT WORK NOT WHILE AT WORK IT READ *TYPEWRITER* 21. I attended the deceased from-2:25 PM m on the date stated above, and to the best of my knowledge, from the causes stated. SHOULD Death occurred at-(Degree or title) Ъ 22a, SIGNATURE 23d LOCATION (City, town, or county) 23a, BURIAL, CREMATION, 23b. DATE AFFIDA Š. REMOVAL (Specify) Andrew County. Mol Long Branch Cemetery hur1al 25. DATE RECD. BY LOCAL REG. | 26. REGJSTRAR'S SIGNATURE ž 24 FUNERAL DIRECTOR Savannah **Breit & Hawkins**

(Licensed Embalmer's Statement on Reverse Side)

26 1966 3 1966

STATEMENT BY LICENSED EMBALMER

| t nereby certify that the body whose name is reco | orded on the reverse side of this certificate was embaimed by me, |
|---------------------------------------------------|-------------------------------------------------------------------|
| or by | Student Embalmer No |
| working under my personal supervision. | () () () · |
| Student | Signed James Hausen |
| Signature of Student Embalmer | (1036 |
| • | Licensed Embalmer No. 453 |
| • | P. O. Address |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

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