## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

67 0017704

| DEPA                            | RTM      | ENT      | OF  | PUB      |            | HEALTH AND WE                    | $\alpha$   | Dani         | stration Dis        | trict No. 1000           | )<br>Registrar's No.                  | 6 27 -             | STATE FILE                          | NUMBER  |
|---------------------------------|----------|----------|-----|----------|------------|----------------------------------|--|--------------|---------------------|--------------------------|---------------------------------------|--------------------|-------------------------------------|---|
| DO NOT WRITE<br>ON THIS STUB    |          | AMENI    | DED |          |            | gistration District No           |  | nary Kegi    | estration Dis       | Trict No.                |                                       |                    | <del></del>                         |   |
|                                 |          |          |     | -1       | 1.         | PLACE OF DEATH                   | 1 1967   |              |                     |                          | 2. USUAL RESIDEN                      | CE (Where decea    | sed lived. If institution           | on: Residence before                          |
| VS 300                          | e.       |          |     |          |            | a. COUNTY Buch                   | •  |              |                     |                          | a. STATE Miss                         | souri b. cou       | Buchanan                            | admission)                                    |
| Rev. 4/59                       | 9        |          |     |          |            |                                  | porate limits, give TOWNS                        | SHIP only    | y) Le               | ngth of stay in 1b       | c. CITY<br>OR                         |                    |                                     | Inside Limits                                 |
|                                 | AMENDED  |          |     |          |            | town St.                         | Joseph   |              | 5                   | years                    | TOWN                                  | Easton             |                                     | Yes <b>y</b> € No □                           |
| 137/7                           |          |          |     |          |            | c. FULL NAME OF (IF              | NOT in hospital, give locat                      | tion)        |                     | Inside Limits            | d. STREET<br>ADDRESS                  | (If c              | outside, give location)             | Reside on Farm                                |
| 25/10                           | DATE     |          |     | - 1      |            | INSTITUTION 624                  | Prospect Ave                                     | •            |                     | Yes 🌋 No 🗀               | ADDRESS                               |                    |                                     | Yes □ No 📆 🕻                                  |
|                                 |          | $\vdash$ | 1   | - 1      |            | NAME OF DECEASED                 | First  |              | Mide                | dla                      | Last                                  | 4. DATE            | Month Da                            | y Year  |
| 3 ,                             | ļ.       |          |     | ı        | ٥.         | (Type or print)                  | Anna   |              | M.                  |                          | isher                                 | DEATH Ma           |                                     | 1967  |
| 4 /                             |          |          |     | - 1      |            | <del></del>                      |  |              |                     |                          | 1                                     | 1                  | irthday) IF UNDER 1 Y               |   |
|                                 |          |          |     | -        |            | sex<br>emale                     | 6. COLOR OR RACE White                           |              | arried 🔲<br>dowed 🔼 | Never Married   Divorced | 8. DATE OF BIRTH 3-17-1885            | 82                 | Months Da                           |   |
| 5 &                             |          |          |     |          |            |                                  | (Give kind of work done                          | l            |                     | INESS OR INDUSTRY        | 1                                     |                    | country) 12 CITIZEN                 | OF WHAT COUNTRY                               |
| 6                               | 0        |          |     | - 1      | 10.        | during most of working           | g life, even if retired)                         | 100. KI      | 140 (1 000          | MILLOO OK MILLOOM        |                                       | •                  | USA                                 | OF MILES COOLUMN                              |
|                                 | 5        | 1 1      |     |          |            | TOUSEWILE<br>L. FATHER'S NAME    | <u> </u>   | l            | 135 MOTE            | IER'S MAIDEN NAM         | St. Joseph                            |                    | ME OF HUSBAND OR V                  | VIFF  |
| 7 0                             |          |          |     | - 1      |            | seph Kneib                       |  |              |                     | isia Siske               | _                                     | į.                 | cis X.                              |   |
| 8 2                             | - 1      |          |     |          |            | •                                | IN U.S. ARMED FORCES?                            |              |                     |                          | 17. INFORMANT                         | rian               | Address                             |   |
|                                 | ₹        |          |     | 1        |            |                                  | yes, give war or dates of                        | service)     |                     |                          | Loretta Ti                            | a a want an        | St. Joseph                          | Mo  |
| 9/538                           | X X      | 1 1      |     |          |            |                                  |  |              | (a), (b), and       | d (c).                   | Dorecta 11                            | IOTIGOII           | De Oosepii                          | INTERVAL BETWEEN                              |
| 10                              |          |          |     | Z.       |            | PART I.                          | (Enter only one cause per<br>DEATH WAS CAUSED BY |              |                     |                          | . 1                                   |                    |                                     | ONSET AND DEATH 2 yes.,6 mo.                  |
|                                 | D OF     |          | ]   | Š        |            |                                  | IMMEDIATE CAUSE (a                               | ) <u>Ca</u>  | rcinon              | na or the                | coron                                 |                    |                                     | Z yES., U IIIO.                               |
| 11                              | EAD      |          |     | DOCUMENT | Ì          |                                  |  |              |                     |                          |                                       |                    |                                     |   |
| Z V / - 7 / /                   | STEA     |          |     | ۵        |            | Condition which ga               | ns, if any, DUE TO (I                            | o)           |                     |                          |                                       | -                  |                                     |   |
|                                 | INST     |          |     |          | Ì          | above of stating t               | ause (a), }<br>he under- }                       |              |                     |                          |                                       |                    |                                     |   |
| 700                             |          |          |     |          |            | lying c                          | nuse last.} DUE TO (                             |              |                     |                          |                                       |                    |                                     |   |
|                                 | 5        |          |     |          | S          | PART II.                         | OTHER SIGNIFICANT C<br>disease condition given   | ONDITIO      | ONS CONTE<br>1 (a)  | RIBUTING TO DEAT         | H but not related to                  | the terminal       |                                     | ed was female was<br>egnancy in last 90 days. |
| ٤                               | 2        | [        |     |          | CAT        |                                  |  |              |                     |                          |                                       |                    | ☐ Yes                               | □ No □ Unknown                                |
|                                 | AMENDMEN | [        |     |          | E          | 19. WAS AUTOPSY                  | 20a. ACCIDENT SUICID                             | E HO         | MICIDE              | 20b. DESCRIBE HO         | W INJURY OCCURRED                     | . (Enter nature of | injury in PART I or PAI             | RT II of item 18.)                            |
| Š                               | \$       |          |     |          | ä          | PERFORMED?<br>YES   NO.          |  |              |                     |                          |                                       |                    |                                     |   |
| <b>,</b>                        | Į        |          |     |          | WEDICALD:  | 20c. TIME OF Hou                 | Month, Day, Year                                 |              |                     |                          |                                       | •                  |                                     |   |
| y õ                             | ₹        |          |     |          | ă          | INJURY a.m. p.m.                 |  |              |                     |                          |                                       |                    |                                     |   |
| BLACK INK<br>OR<br>RITER RIBBON |          | 1 1      |     |          |            | 20d. INJURY OCCURRE              | D 20e PLACE                                      | OF INJ       | URY (e.g., i        | n or about home,         | 20f. CITY, TOWN, OF                   | LOCATION           | COUNTY                              | STATE   |
|                                 |          |          |     |          | an         | WHILE AT WORK NOT WHILE AT V     |  | tactory,     | street, office      | e bldg., etc.)           |                                       |                    |                                     |   |
| S S H                           | READ     |          |     |          | 임          |                                  | reased from Marc                                 | h 12         | . 196               | 5 . April                | 29, 1967 an                           | d last sau her     | ve on April 20                      | 9. 1967                                       |
| E E                             |          |          |     |          | , <b>z</b> | 21. I attended the de            |  |              |                     | בר דם                    |                                       |                    | my knowledge, from t                |   |
| ی پس ∑                          | 밑        |          |     | Ì        | н.<br>Н.   | Death occurred a                 |  |              |                     |                          | 22b. ADDRESS                          | and to the best of | my knowledge, nom i                 | 22c. DATE SIGNED                              |
| USE<br>PEW                      | SHOULD   |          | ļ   | ៉        |            | 224 SIENATURE                    | The Coefficient                                  | gree of      | ritle)              | 0                        |                                       | 1 C+ T-            | and Misson                          | 40 .00  |
| USE BLACK<br>OR<br>TYPEWRITER   | 2        |          | 1   | Ξ        | آ          | Som V.                           | 11unun   | <u>د الم</u> | 77,4                | F CEMETERY OR CRE        |                                       |                    | seph, Misson City, town, or county) | 11 1/112412,76/                               |
|                                 | 6        | $\sqcap$ |     | la I     | 23         | REMOVAL (Specify)                | 1  |              |                     |                          |                                       |                    |                                     | (prare)                                       |
|                                 | N<br>O   |          |     | AFFID/   | _          | urial                            | May 27, 196'                                     | 7 S          | it. Jo              | sephis Cen               | i <b>etery</b><br>TE RECD. BY LOCAL R | <u> Faston</u>     | Mo.<br>Irar's signature             | A -   |
| j                               | ITEM     |          |     |          |            | . FUNERAL DIRECTOR  O.Sidenfaden |  |              | eph, M              | į.                       | -29 <del></del> 67                    | 20. 13013          | 7/4/                                | With !  |
|                                 | =        | 1        | ļ   | lα       | 13.0       | A* DTGGHT GGGH                   | G DOIL DO  | 2000         | J. 1.               | ·                        |                                       |                    | war 110ce                           | unline  |

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Section.

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An M: Damel

## STATEMENT BY LICENSED EMBALMER

| r by        | •             |                       |    |               |                   | Student Embalmer No.                                     |
|-------------|---------------|-----------------------|----|---------------|-------------------|--|
| vorking und | der my persoi | nal supervision.      |    |               |                   | Robert Stagle  |
| udent       | Signatu       | re of Student Embalme | ır | <del></del> . | Signed            | Topes 19   |
|             | C .m          |                       | I  | 2::C F        | To go If a second | Licensed Embalmer No. 3308  P. O. Address St. Joseph, Mo |

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign, in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.